VILLAGE OF PERRY VILLAGE BOARD MEETING JANUARY 2, 2018

The Regular Board Meeting of the Village of Perry was held at the Village Hall 46 North main Street, Perry, New York at 7:30 p.m. on the 2ND day of January 2018.

PRESENT:

Rick Hauser

Mayor

Jacquie Billings Dariel Draper Trustee Trustee

Eleanor Jacobs

Trustee

Bonnie Matson

Trustee

ALSO PRESENT:

Matt Jensen

Village Administrator

Gail Vosburg

Village Clerk

GUESTS:

Mary Syberg

Nicole Manapol, LGV Director

Sandy Schneible

Howard Wood

Mayor Hauser called the meeting to order at 7:30 pm and led in the pledge to the flag.

MINUTES

December 18, 2017 Regular Board meeting minutes approved – Corrections on page 2, Trustee Jacobs abstained from the vote on the FYE 05/31/2017 Audit Report acceptance. Motion by Trustee Jacobs, seconded by Trustee Matson to approve the December 18, 2017 Regular Board meeting minutes as corrected. Motion carried with all voting aye.

ANNOUNCEMENTS

The next Village Board Meeting will be Tuesday, January 16, 2018

PUBLIC COMMENT

No one from the public spoke.

PRESENTIONS

PROPERTY MAINTENANCE

A summary of Phase I property maintenance issues was presented.

Property Maintenance report approved – Motion by Trustee Matson, seconded by Trustee Billings, to accept the property maintenance report as presented. Motion carried with all voting aye.

NICOLE MANAPOL - LETCHWORTH GATEWAY VILLAGES

Ms. Manapol, Director of the Letchworth Gateway Villages, gave an update from the past three months. The LGV worked together with SUNY Geneseo and the Livingston County Economic Development on an "Adopt a Business" Program in Livingston County. A total of 7 communities and 17 businesses took part. Packets are being

developed to welcome new businesses. One of the next projects is to work on the Visitor Survey and learn more about the people that visited the area. The board thanked Ms. Manapol for the update.

SANDY SCHNEIBLE - WEBSITE

Ms. Schneible said that Little Hive is excited about this project. A preview of the updated website was shown to the board members. She is looking to launch the updated website the 3rd week in January. Mayor Hauser asked for a couple of items to be added to the website: grants, LGV, National Historic District, Tax Abatement programs, etc. There was discussion about a programs page for the comprehensive plan, grants, BIL program. Trustee Matson asked about links to other websites (i.e. T/Perry, Wyo. Co. Chamber, PMSA, SLA, Rotary). Anyone with information for the website should send it directly to her. It was noted that certain pages within the website will not be ready (Parks & Recreation page).

Mayor Hauser noted that he attended a meeting at the Firemen's Building earlier in the evening. He spoke about some of the services and events that the Fire Department is a part of within the community:

Holiday DeLights Festival

Halloween Parade

Pumpkin Walk at PCS

Fall Fest

Fire Prevention Week

Memorial Day Parade

Spring Fest

Mayor Hauser complimented the department as they do many things that go above and beyond fire calls.

UPDATE ITEMS

AMEND WATER BUDGET

Water Budget amended for Birchwood Acres Water project – The budget fo the Birchwood Acres project was presented:

 Construction
 \$ 49,050.00

 Engineering
 \$ 12,395.00

 Legal/Admin
 \$ 2,452.50

 Contingency
 \$ 9,810.00

 TOTAL
 \$ 73,707.50

Motion by Trustee Jacobs, seconded by Trustee Matson to amend the water budget as follows:

Increase F8340.41 Birchwood Acres Water Project \$73,710.00 Motion carried with all voting aye.

ZONING LAW UPDATE

Administrator Jensen reported that he is waiting for the consultant to send a r3ed-lined zoning law update document. This document was requested to be furnished by January 15th.

BUILDING IMPROVEMENT PROGRAM

Administrator Jensen reported that in reviewing the current program, challenges were identified and language was cleaned up and clarification of the default process. The Code Enforcement element was pulled from the program. The process will be once the Village clerk receives the completed application, the consultant will review the application and meet with the committee (comprised of a board member and two members at large) and the committee will then present a written recommendation for the board to review and take action. Trustee Jacobs asked what timeframe is there if an application is denied. Administrator Jensen replied that it is 30 days after receipt of application. Trustee Billings questioned about the requirement for a licenses contractor. Trustee Matson said it is to ensure that work is being done to code. The board agreed to remove this from the program.

Rescind 2016 BIL program and adopt the proposed BIL program/guidelines — Motion by Trustee Draper, seconded by Trustee Matson, to approve rescinding the 2016 BIL Program and adopt the proposed BIL program and guidelines. Motion carried with all voting aye.

BIL Committee appointed – Mayor Hauser appointed the following to the BIL Committee:

Bonnie Matson

Village Board Representative

Matthew Jensen

Member at Large

Howard Wood

Member at Large

Motion by Trustee Draper, seconded by Trustee Jacobs, to approve the Mayor's appointments to the BIL Committee.

PERRY AMBULANCE BOARD

Perry Town Supervisor Brick is asking for the Village to appoint someone from the Village Board to be on the Perry Ambulance Board. Meetings would be the 2nd Monday of the Month. Trustee Draper offered to take the appointment. Mayor Hauser appointed Trustee Draper to the Perry Ambulance Board. Motion by Trustee Billings, seconded by Trustee Matson, to approve the Mayor's appointment. Motion carried with all voting aye.

CLERK/DEPUTY TREASURER REPORT

Vouchers approved for payment – Clerk Vosburg presented the following vouchers for payment:

Vouchers #181386 - 181403

| General Fund | \$ 40,527.89 |
|---------------------|--------------|
| Water Fund | \$ 20,229.27 |
| Sewer Fund | \$ 6,434.82 |
| Cap. Projects Fund | \$114,811.78 |
| Trust & Agency Fund | \$ 52,014.57 |
| TOTAL | \$234,018,33 |

Vouchers #181404 - 181451

General Fund \$160,537.49 CD Spec. Grant Fund \$2,384.75

| Water Fund | \$ 27,853.93 |
|---------------------|--------------|
| Sewer Fund | \$ 25,901.45 |
| Trust & Agency Fund | \$ 1,179.92 |
| TOTAL | \$217,857.54 |

Trustee Draper has audited the vouchers. Motion by Trustee Jacobs, seconded by Trustee Matson that all vouchers are ordered to be paid.

November Treasurer's report was presented.

Village Association Dinner – January 17, 2018 at the Grateful Grill. The speaker will be Jim Pierce from the Wyo. Co. IDA.

Copy of the Annual Report of Violation of Watershed Rules & Regulations for 2017 was distributed (request from last board meeting).

Clerk/Deputy Treasurer's Report approved – Motion by Trustee Jacobs seconded by Trustee Billings, to approve the clerk/deputy treasurer's report as presented. Motion carried with all voting aye.

TRUSTEE REPORTS

TRUSTEE JACOBS asked if there has been any word from DePaul regarding their funding for their project. Mayor Hauser said that the announcements have not come out yet. They are shovel ready and are just waiting for funding. The new plow truck in on the road.

OTHER BUSINESS

BUDGET

Budget Schedule approved – Motion by Trustee Billings, seconded by Trustee Matson, to approve the budget schedule and special board meetings as presented:

Monday, January 22, 2018 7:00 pm Monday, January 29, 2018 7:00 pm Monday, February 12, 2018 7:00 pm Monday, February 26, 2018 7:00 pm

Monday, March 12, 2018 7:00 pm (if needed)

Motion carried with all voting aye.

Tax Rate – It was noted that it was an off year for the assessments that are located within the Town of Perry. We should anticipate revenues to be flat.

BOARD REQUESTS – Several board members had ideas to put into the budget: Paving the Village Park, Improvements at the Perry Public Beach, create a reserve for dredging. Clerk Vosburg will send to board members a draft equipment replacement plan. Trustee Jacobs asked about a facilities plan. Mayor Hauser said that the Village Hall Building study should be done by the end of March.

CLERK OF THE JUSTICE POSITION - Administrator Jensen spoke on the upcoming retirement of Carolyn Richardson, clerk of the justice, later this spring. Justice Miller is requesting three months for training the new clerk. Administrator Jensen outlined a

couple of options for replacement: maintain present staffing, create and hire a new full time combined position, or use the p/t clerk temporarily. These options should be explored over the next 2-3 months. There has been no promise of a f/t position and cross training could begin. Trustees are open to cross training. Trustee Billings is concerned with the budget impact. Administrator Jensen will put something together. Cross training approved – Motion by Trustee Billings, seconded by Trustee Matson, to increase the p/t clerk hours worked per week to 30 hours, up from 25 hours. Motion carried with all voting aye.

Motion to adjourn the meeting at 9:07 pm was made by Trustee Draper, which was seconded by Trustee Billings. Motion carried with all voting aye.

Gail Vosburg

Gail I. Vosburg Village Clerk

Village of Perry Board Meeting

January 2, 2018

- 1. Call Meeting to order and Pledge to Flag
- 2. Approval of Board Minutes
 - a. December 18, 2018
- 3. Upcoming:
 - a. Next Village Board Meeting January 16, 2018
- 4. Public Comment
- 5. Guest
 - a. Tim Neel PMO annual report
 - b. Nicole Manapol LGV Director
 - c. Sandy Schneible Website Update
- 6. Update Items
 - a. Amend Water Budget
 - b. Zoning Law Update
 - c. Building Improvement Program
 - i. Board to approve program guidelines
 - ii. Appoint 3 new committee members
 - d. Amend Cold War Exemption (remove 10 year limitation)
 - i. Board to schedule Public Hearing
 - e. Appoint representative to Perry Ambulance Board
- 7. Clerk Report
- 8. Trustee Reports
- 9. Other Business
 - a. Budget Priorities
 - i. Budget Schedule Board to Adopt
 - ii. Rate?
 - iii. Projects?
 - b. Clerk of the Justice position
- 10. Executive Session if needed



Property Maintenance Report Tuesday, January 2, 2018 Timothy Neel, Property Maintenance Officer

Phase One Summary:

Phase Two (proposed)

| | 1) Letters Sent | 2) Properties Completed | 3) Properties in Process | 4) No Response | 30 – Day Notices | Reminder Letters |
|---|-----------------------|-------------------------------|--------------------------|-------------------|------------------------|---------------------|
| ZONE 1 — Chestnut, Tempest, Lake | 39 | 24 | 5 | 10 | 6 | 8 |
| ZONE 2 - Center, Pine, Orchard, Buckland, Liberty | 38 | 22 | 9 | 7 | 6 | 9 |
| ZONE 3 — Dolbeer, St Helena, Watrous, Spring | 54 | 13 | 10 | 31 | 27 | 10 |
| ZONE 4 — 5 Main, Tuna, Bradford, Needham | 50 | 24 | 8 | 18 | 15 | 8 |
| ZONE 5 — Gardeau, Handley, Borden, Park, Walnut | 45 | 11 | 8 | 26 | 22 | 13 |
| ZONE 6 — Water, Hope, Elm, Stanton, Fruit, Genesees | 64 | 23 | 19 | 22 | 21 | 15 |
| ZONE 7 — N Main, Olin, Benedict, Church | 37 | 16 | 10 | 11 | 9 | 8 |
| ZONE 8 — Park, Clark, Hawthorne, Leicester, Covington, Watkins | 38 | 4 | 10 | 24 | 3 | 30 |
| Zone 9 – Silver Lake | 26 | 12 | 6 | 8 | 10 | 3 |
| Main Street | 32 | 14 | 8 | 18 | 2 | 6 |

¹⁾ Number of letters sent out. Larger than the number of properties cited because some properties have been cited twice.

²⁾ Cited properties where violations have been rectified and Thank You letters have been sent.

³⁾ Properties whose owners have contacted me and let me know they are in the process of addressing concerns.

⁴⁾ Properties whose owners have received letters but they have not responded.

COURT SUMMARY:

Eleven Thirty Day Notices have been sent.

Of those: **one** has gone to court and been resolved.

Of those: two have been resolved

Of those: five Ten Day Notices have been sent and a court dates have been requested.

Of those: two have made progress and are being monitored.

Of those: one will receive a Ten Day Notice this next week.

CLERK-TREASURER REPORT 1/02/18

1. Vouchers:

VOUCHERS OF ALL FUNDS #181386 - #181403

| General Fund | \$ 40,527.89 |
|--------------------|--------------|
| Water Fund | \$ 20,229.27 |
| Sewer Fund | \$ 6,434.82 |
| Capt. Project Fund | \$114,811.78 |
| Trust & Agency | \$ 52,014.57 |
| TOTAL | \$234018.33 |

VOUCHERS OF ALL FUNDS #181404 - #181451

| General Fund | \$ 160,537.49 |
|------------------|------------------|
| Spec. Grant Fund | \$ 2,384.75 |
| Water Fund | \$ 27,853.93 |
| Sewer Fund | \$ 25,901.45 |
| Trust & Agency | \$ 1,179.92 |
| TOTAL | \$ 217,857.54 |

All vouchers have been audited by Trustee Draper.

(Need Board motion to pay abstract.)

- 2. November Treasurer's report.
- 3. Village Association Dinner Wednesday, January 17, 2018 @ Grateful Grill Speaker Jim Pierce Wyo. Co. IDA let clerk know by January 9th if you wish to attend
- 4. Copy of the Annual Report of Violation of Watershed Rules & Regulations for 2017 is attached (from last board meeting)

MONTHLY REPORT OF TREASURER

TO THE VILLAGE BOARD OF THE VILLAGE OF PERRY:

The following is a detailed statement of all moneys received AND desbursed BY me during the month of November 2017.

DATED: December 19, 2017

Dail J. Vosburg , Treasurer

| | | | Balance | | | | | Balanc |
|----|---------------------------------|-------------|--------------------|------------------|----|------------|----|----------------------------|
| | | | 10/31/2017 | Increases | | Decreases | | 11/30/201 |
| Α | GENERAL FUND | | | | | | | |
| ^ | CASH - CHECKING | | 123,493.37 | 200 440 55 | • | 255.445.55 | | |
| | CASH - SAVINGS | | | 255,146.55 | | 255,146.55 | | 123,493.3 |
| | CERTIFICATES OF DEPOSIT | | 261,319.03 | 188,553.07 | | 225,012.71 | | 224,859.3 |
| | PETTY CASH | | 1,876,759.45 | 232.28 | | 150,190.07 | | 1,726,801.66 |
| | SPECIAL RESERVE FIRE APPARATUS | | 50.00 75,055.87 | - | | - | | 50.00 |
| | SPECIAL REPAIR RESERVE | | · | 3.09 | | - | | 75,058.96 |
| | SPECIAL RESERVE - EQUIPMENT | | 109,686.85 | 5.41 | | - | | 109,692.26 |
| | EMPLOYEE BENEFITS ACCRD LIABIL | | 248,470.71 | 6.13 | | - | | 248,476.84 |
| | ZWI COTEL BENEFITS ACCRD LIABIL | | 43,810.71 | 1.80 | | - | | 43,812.51 |
| | TOTA | . \$ | 2,738,645.99 | \$ 443,948.33 | \$ | 630,349.33 | \$ | 2,552,244.99 |
| CD | SPECIAL GRANT FUND | | | | | | | |
| | CASH - CHECKING | | 358.23 | 17,402.96 | | 17,402.96 | | 358.23 |
| | CA5H - SAVINGS | | 115,996.52 | 1,350.67 | | 17,402.50 | | |
| | CASH - SAVING - LGV | | (3,319.04) | 9,170.41 | | 10,564.23 | | 117,347.19 |
| | CASH - HOUSING GRANT PROGRAM | | - | 5,170.41 | | 10,504.23 | | (4,712.86 |
| | | | | _ | | - | | - |
| | TOTAL | . \$ | 113,035.71 | \$ 27,924.04 | \$ | 27,967.19 | \$ | 112,992.56 |
| CE | SPECIAL GRANT FUND 2 | | | | | | | |
| | CASH - CHECKING | | - | - | | _ | | _ |
| | CASH - SAVINGs - NYMS GRANT | | - | ٠ | | ~ | | _ |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL | | - | - | | - | | - |
| F | WATER FUND | | | | | | | |
| | CASH - CHECKING | | 52,180.71 | 49,509.75 | | 49,509.75 | | 52,180.71 |
| | CASH - SAVINGS | | 350,050.74 | 69,453.19 | | 45,247.27 | | - |
| | PETTY CASH | | 50.00 | 00,100.10 | | 45,247.27 | | 374,256.66 |
| | WATER RESERVE | | 85,176.35 | 5.60 | | | | 50.00 85,181.9 5 |
| | TOTAL | \$ | 487,457.80 | \$ 118,968.54 | \$ | 94,757.02 | \$ | 511,669.32 |
| | | | | , | , | . ,, | • | 544,000.02 |
| | SEWER FUND | | | | | | | |
| | CASH - CHECKING | | 50,799.93 | 66,208.08 | | 66,208.08 | | 50,799.93 |
| | CASH - SAVINGS | | 388,953.77 | \$ 73,012.03 | | 61,172.23 | | 400,793.57 |
| i | PETTY CASH | | 50.00 | - | | | | 50.00 |
| | SEWER RESERVE | | 413,960.62 | 33.00 | | 25,000.00 | | 388,993.62 |
| | TOTAL | | 853,764.32 | \$ 139,253.11 | | | \$ | |

MONTHLY REPORT OF TREASURER

| Н | CAPITAL PROJECTS FUN | ID | | | | | | |
|----|-----------------------------|----------|--------------|----|--------------|----|--------------|--------------------|
| | CASH - CHECKING | | 1,775.70 | | 95,074.44 | | 95,074.44 | 1,775.70 |
| | CASH - SC DRAINAGE CKING | | 1.00 | | - | | , - | 1.00 |
| | CASH - SC SAVINGS | | 217,558.81 | | 282,872.00 | | 95,074.44 | 405,356.37 |
| | CASH - SAVINGS - SPLASH PAL |) | | | - | | - | - |
| | CASH - TEP GRANT PROGRAM | 1 | 28,798.09 | | - | | | 28,798.09 |
| | CASH - SL TRAIL STUDY | | - | | 1,345.68 | - | - | 1,345.68 |
| | | TOTAL \$ | 248,133.60 | \$ | 379,292.12 | \$ | 190,148.88 | \$ 437,276.84 |
| HS | CAPITAL PROJECT - WW | TF | | | | | | |
| | CASH - CHECKING | | - | | 11,232.90 | | 11,232.90 | <u>-</u> |
| | CASH - SAVINGS | | 10,000.00 | | 30,012.93 | | 10,616.45 | 29,396.48 |
| | | TOTAL | 10,000.00 | | 41,245.83 | | 21,849.35 | 29,396.48 |
| JA | SILVER LAKE WATERSHE | :D | • | | | | | |
| | CASH - CHECKING | | 118.91 | | 68.98 | | 68.98 | 118.91 |
| | CASH - SAVINGS | | 45,037.51 | | 1.85 | | 52.36 | 44,987.00 |
| | | TOTAL \$ | 45,156.42 | \$ | 70.83 | \$ | 121.34 | \$ 45,105.91 |
| TA | TRUST & AGENCY | | | | | | | |
| | CASH - CHECKING | | 168,286.26 | | 107,862.46 | | 177,884.89 | 98,263.83 |
| | CASH - SAVINGS- SURETY FEE | | 713.47 | | 0.03 | | | 713.50 |
| | CASH - CHALK ART FESTIVAL | | • - | | | | | - |
| | CASH - SAVINGS - P&R IMPROV | VE. | 0.11 | - | - | | - | 0.11 |
| | | TOTAL \$ | 168,999.84 | \$ | 107,862.49 | \$ | 177,884.89 | \$ 98,977.44 |
| | | - | | | | | | \$ 4,628,300.66 |
| | TOTAL ALL FUNDS | \$ | 4,665,193.68 | \$ | 1,258,565.29 | \$ | 1,295,458.31 | \$ 4,628,300.66 |

VILLAGE ASSOCIATION MEETING

HOST:

Village of Gainesville

WHEN:

Wednesday, January 17, 2018

6~7 PM Cash Bar

7 PM Dinner

WHERE:

Grateful Grill

4260 Route 19

Silver Springs, NY (Rock Glen)

BUFFET MENU:

Prime Rib

Ziti

Chicken Marcella

Salt Potatoes

Vegetable Medley

Garden Salad

Choice of Soup

Desert

Beverage (coffee, tea or soda)

PRICE:

\$24 PER PERSON

SPEAKER:

Jim Pierce

Executive Director, Wyoming County IDA

RSVP:

Please RSVP by Tuesday Jan 9th; by phone at 716-353-5089,

by fax at 855-824-4245 or by email at rbwhite00@gmail.com

NEW YORK STATE DEPARTMENT OF HEALTH Bureau of Water Supply Protection

Annual Report on Violations of Watershed Rules and Regulations for the Calendar Year $20\sqrt{11}$

| Section A. Identify Info | rmation | |
|---|--|---|
| Year action taken 20 | 17 | Enforcement of Rules and Regulations Part |
| Public Water Supply | SILVER LAKE | |
| Water Board or Company | VILLAGE OF PERRY | |
| Municipality | VILLAGE OF PERRY | County WYOMING |
| Section B. Inspections/ | Violations | |
| Specify details of violations | | |
| 1. Number of Inspections of | luring the year 20 <u>17</u> was <u>19</u> | |
| 2. Total number of: | | |
| Violations found | O Specify section of the Rules violated | |
| Notices served | O Specify section of the Rules violated | |
| Violations corrected | O Specify section of the Rules violated | |
| A. Do you wish to update of Section C. Sanitary Con | | |
| | | TLY IS ABOUT 76 INCHES |
| | | ES BELOW AVERAGE FOR |
| | THIS TIME OF THE YEAD | |
| | | DURING THE ENTIRE |
| | | S FOR THE FIRST TIME IN |
| • | • | SAMMES PAINY SUMMES |
| | AND FALL. | |
| | | |
| | | |
| • . | | |
| | | |
| Signature (Water Supply Official) | Left Drain | |
| | The David | |
| Print Name | CHIEF OPERATOR WATER | Date 12 07 201' |
| Title | Citto: Otto: Up, | MM DD YY |