

Village of Perry Board of Trustees

Village Board Meeting • Agenda • Monday, October 16, 2023 • 7:30 PM Village Board Room • 46 N Main Street, Perry, NY 14530

| 1.□Open Meeting and Pledge of Allegiance | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| 2.□Public Comment | | | | | | | | |
| 3. Presentations & Board Actions | | | | | | | | |
| a. ☐ Approval of Minutes – October 2, 2023 | | | | | | | | |
| b. ☐ Resolution Approving Payments for Wastewater Treatment Plant Project c. ☐ Resolution Approving Payment for the Silver Lake Trail Project d. ☐ Resolution Appointing Part-Time Police Officer, Franklynn Smith | | | | | | | | |
| 4. Clerk/Deputy Treasurer's Report | | | | | | | | |
| 5. □Department/Committee Reports | | | | | | | | |
| 6. □Trustee Reports | | | | | | | | |
| 7. Executive Session to discuss the employment history of a particular individual | | | | | | | | |

VILLAGE OF PERRY VILLAGE BOARD MEETING MINUTES OCTOBER 2, 2023

A Regular Board Meeting of the Village of Perry was held at the Village Hall, 46 North Main Street, Perry, New York at 7:30 pm on the 2nd day of October 2023.

PRESENT: Rick Hauser Mayor

Jacquie Billings Trustee Ernie Lawrence Trustee

ALSO PRESENT: Samantha Marcy Administrator

Christina Slusser Village Clerk

Steve Deaton DPW Superintendent

GUESTS: Lorraine Sturm Perry Herald

ABSENT: Dariel Draper Trustee

Arlene Lapiana Trustee

Mayor Hauser called the meeting to order at 7:30 pm and led in the Pledge of Allegiance.

PUBLIC COMMENT

No comments.

MINUTES

Motion was made by Trustee Lawrence to approve the minutes from September 18, 2023 which was seconded by Trustee Billings and carried with all voting aye.

RESOLUTION ACCEPTING RESIGNATION OF FULL-TIME POLICE OFFICER, DAKOTA SPINK, AND APPOINTMENT TO PART-TIME POLICE OFFICER

WHEREAS, Mr. Dakota Spink has tendered his resignation from the position of full-time Police Officer effective October 2, 2023; and

WHEREAS, it is of mutual interest for Mr. Spink to remain on staff as a part-time Police Officer; and

WHEREAS, the Chief of Police and Village Administrator are recommending the appointment of Mr. Spink to the position of part-time Police Office at an hourly rate of \$24.14 per the union contract; and

NOW, THEREFORE BE IT RESOLVED, the Village of Perry Board hereby accepts the resignation of Mr. Spink from the full-time Police Officer position and appoints him to the part-time Police Officer position.

Officer Dakota Spink has resigned from full-time but has agreed to stay on part time effective 10/2/2023. Trustee Billings made a motion to adopt the resolution accepting resignation of full-time police officer, Dakota Spink, and appointment to part-time. This motion was seconded by Trustee Lawrence and carried with all voting aye.

RESOLUTION APPROVING PAYMENT #8 FOR THE SILVER LAKE TRAIL PROJECT

WHEREAS, the Village has received pay app #8 from the contractor, CP Ward, Inc., for the Silver Lake Trail project in the amount of \$25,306.00; and

WHEREAS, the engineers on the project, C&S Engineers, have reviewed and approved pay app #8; and

NOW, THEREFORE BE IT RESOLVED, that the Perry Village Board of Trustees hereby approves the following payment for the Silver Lake Trail project and directs the Village Clerk to submit a voucher for payment:

CP Ward, Inc. \$25,306.00

BE IT FURTHER RESOLVED, that the Perry Village Board of Trustees hereby authorizes the Mayor to sign the payment invoice.

Motion was made by Trustee Lawrence to approve the resolution permitting payment #8 for the Silver Lake Trail project which was seconded by Trustee Billings and carried unanimously.

RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENT FOR EMPLOYEE ASSISTANCE PROGRAM

WHEREAS, the ESI Employee Assistance Group has provided the Village of Perry with an annual renewal agreement for the Employee Assistance Program (EAP) at a cost of \$1,480.00 for general employees and \$635.00 for public safety employees; and

WHEREAS, the EAP program is available to all employees and their household members including children up to age 26 who do not reside with the employee; and

WHEREAS, the EAP program offers many free services for employees including counseling, trainings, and wellness resources; and

THEREFORE, be it resolved that the Board of Trustees of the Village of Perry approves the Employee Assistance Program Contract for a period of 11/1/2023-10/31/2024 at a total cost of \$2,115.00 and authorizes the Village Clerk to execute the agreement.

Trustee Lawrence made a motion to approve the annual EAP agreement which was seconded by Trustee Billings and carried with all voting aye.

RESOLUTION OF THE VILLAGE BOARD OF THE VILLAGE OF PERRY DECLARING LEAD AGENCY AND ADOPTING THE PROPOSED LOCAL LAW ENTITLED "AMENDING §405 'VEHICLES AND TRAFFIC" OF THE VILLAGE CODE OF THE VILLAGE OF PERRY

AND ISSUING A NEGATIVE DECLARATION

Adopted: October 2, 2023

The Village Board of the Village of Perry met at a regular board meeting at the Village Offices of the Village of Perry in the Village of Perry, New York on the 2nd day of October, 2023, commencing at 7:30 p.m. at which time and place the following members were:

<u>Present:</u> Mayor Rick Hauser

Trustee Jacquie Billings
Trustee Ernie Lawrence

<u>Absent:</u> Trustee Dariel Draper

Trustee Arlene Lapiana

WHEREAS, all Village Board Members having due notice of said meeting, and that pursuant to Section 94 of the Public Officers Law (Public Meetings Law), said meeting was open to the general public and due and proper notice of the time and place whereof was given as required by law; and

WHEREAS, the Village Board of Trustees of the Village of Perry are considering a proposed local law, entitled "Amending §405 'Vehicles and Traffic'" of the Village Code of the Village of Perry to establish regulations relative to oversized vehicle parking in the Village; and

WHEREAS, the Village of Perry wishes to prohibit oversized vehicle parking on residential streets, to ensure loading or unloading of a persons or property, service to a property in the vicinity, emergency repairs, emergency vehicle travel, and wheelchair-accessible vans are not interfered with; and

WHEREAS, the Village Board of the Village of Perry sought lead agency status, by resolution dated July 17, 2023, and under the State Environmental Quality Review Act, also known as SEQRA, advised all other involved/interested agencies of the proposed project; and

WHEREAS, the Village Board of the Village of Perry submitted notices on the 18th day of August, 2023, to the following involved/interested agencies of the proposed law:

- 1. Wyoming County Board of Supervisors
- 2. Wyoming County Agriculture and Farmland Protection Board (AFPB)
- 3. Wyoming County Planning Board
- 4. Village of Perry Planning Board
- 5. Village of Perry Zoning Board of Appeals
- 6. Department of Environmental Conservation
- 7. Town Board of the Town of Perry
- 8. Town Board of the Town of Castile

;and

WHEREAS, pursuant to review of section 239 1-m of the General Municipal Law the proposed law was referred to the County Planning Board for review at their August 7th, 2023 meeting; and

WHEREAS, the Wyoming County Planning Board approved the proposed law, with the following comments:

- The Village should ensure this law is worded very carefully because it will affect all oversize vehicles, including residents with trucks and trailers
- There appear to be no significant county-wide negative impacts related to this proposed law

; and

WHEREAS, the Village Board of the Village of Perry held a public hearing with regard to the consideration of the adoption of the proposed Oversized Vehicle Parking local law on the 21st day of August, 2023 at the Village Offices in the Village of Perry at 8:00 p.m., and all parties in attendance were permitted an opportunity to speak on behalf of or in opposition of the proposed local law; and

WHEREAS, pursuant to, and in accordance with, the provision of section 617.6 (Initial Review of Actions and Establishing Lead Agency) of the New York State Environmental Quality Review Regulations (6 NYCRR part 617), the Village Board of the Village of Perry as lead agency will review the proposed law and all supporting documents and take a "hard look" at all potential adverse environmental impacts pursuant to SEQRA by completing Part II and Part III of the Short Environmental Assessment Form; and

WHEREAS, the Village Board, as lead agency, shall consider the proposed law, review the short form environmental assessment, review the criteria set forth in 6 NYCRR section 617.7(c), thoroughly analyze the relevant areas of potential environmental concern, and will consider all of the potential environmental impacts and their magnitude in connection with said law; and

NOW ON MOTION OF Trustee Lawrence which has been duly seconded by Trustee Billings, be it

RESOLVED, that the Village Board of the Village of Perry sought lead agency status pursuant to a resolution dated July 17, 2023, and under the State Environmental Quality Review Act, also known as SEQRA, advised the following involved/interested agencies of the proposed project by notice dated August 18, 2023,:

- 1. Wyoming County Board of Supervisors
- 2. Wyoming County Agriculture and Farmland Protection Board (AFPB)
- 3. Wyoming County Planning Board
- 4. Village of Perry Planning Board
- 5. Village of Perry Zoning Board of Appeals
- 6. Department of Environmental Conservation
- 7. Town Board of the Town of Perry
- 8. Town Board of the Town of Castile

; and be it further

RESOLVED, that pursuant to the provisions of coordinated review under SEQRA, the involved/interested agencies were allowed 30-days to comment on the notice of coordination and no such agency submitted comments prior to the expiration of the 30-days on or before September 18, 2023; and be it further

RESOLVED, that pursuant to review of section 239 1-m of the General Municipal Law, said project did require referral to the Wyoming County Planning Board and was referred to the County Planning Board for review at the August 7th, 2023 meeting; and be it further

RESOLVED, the Wyoming County Planning Board determined that there appear to be no significant county-wide negative impacts related to the proposed Oversized Vehicle Parking law; and be it further

RESOLVED, that the Village Board, as lead agency, shall consider the proposed project, review the short form environmental assessment, review the criteria set forth in 6 NYCRR section 617.7(c), thoroughly analyze the relevant areas of potential environmental concern, and will consider all of the potential environmental impacts and their magnitude in connection with said law; and be it further

RESOLVED, that the Village Board of the Village of Perry has determined that the Village Board is the best candidate for Lead Agent for this local law and hereby declares itself Lead Agency; and be it further

RESOLVED, the Village Board of the Village of Perry hereby adopts the local law entitled "Amending §405 'Vehicles and Traffic"' of the Village Code of the Village of Perry; and be it further

RESOLVED, that the Village Board of the Village of Perry hereby issues a Negative Declaration and the Mayor of the Village is hereby authorized to sign Part III of the Short EAF which will act as the SEQRA Negative Declaration; and be it further

RESOLVED, that the Village Clerk be and she hereby is directed to enter said local law in the minutes of this meeting and give due notice of the adoption of said local law to the Secretary of the State of New York; and be it further

RESOLVED, the Village Clerk of the Village of Perry shall provide a report of final action to Wyoming County Planning & Development, located at 36 Center Street, Suite C, Warsaw, New York 14569 to advise that the local law was approved and adopted by the Village.

Ayes: 3 Nays: 0

Quorum Present: X Yes No

Dated: October 2, 2023

The proposed local law affecting oversized vehicles was referred to the Wyoming County Planning Board. Notices were sent out to several other agencies as stated in the resolution. Comments were received from the Village of Perry's Planning Board and were taken into consideration and responded to. As noted above, Trustee Lawrence made a motion to adopt the resolution entitled "Amending 405 'Vehicles and Traffic'" of the Village Code of the Village of Perry and Issuing a Negative Declaration" which was seconded by Trustee Billings and carried unanimously.

CLERK/DEPUTY TREASURER REPORT

FY 2023-2024 Abstract # 9 Vouchers # 623 - 687

| General Fund | \$ 49,041.45 |
|-----------------------|-----------------|
| Water Fund | \$ 14,610.22 |
| Sewer Fund | \$ 7,044.42 |
| Capital Projects Fund | \$ 25,306.00 |
| Trust & Agency | \$ 3,442.88 |
| Silver Lake Watershed | |
| Commission | \$ 37.99 |
| Total | \$ 99,482.96 |

Vouchers were audited by Trustee Billings. Trustee Lawrence made a motion to approve payment of abstract #9 in the amount of \$99,482.96 which was seconded by Trustee Billings and carried with all voting aye. A tax collection update was also provided with a comparison of last year's vs. this year's trial balance. Payment of village taxes will be accepted until 10/31/2023.

DEPARTMENT/COMMITTEE REPORTS

PUBLIC WORKS - CDBG STORMWATER PROJECT UPDATE

The stormwater improvement project was put out to bid and bids were received. The lowest bid (around \$749,000) came in at \$150,000 more than the construction budget. The Board has the option to move forward with the whole project and find the money to make up the difference or work through re-engineering to reduce the scope. The intent is to develop a project within the constraints of the budget. Ideally, the project could be reduced to a scope of \$600,000 that would solve the majority of the drainage problems and limit road deterioration.

Steve Deaton, DPW Superintendent, and Samantha Marcy, Village Administrator talked to the engineer to discuss the scope of the project and options for reducing it. It still needs to be determined if the scope can be reduced without the need to put it back out to bid. Costs will also need to be determined for re-engineering.

Due to the grant timeline, the village will already need to request an extension but should be under contract with a contractor by the end of the year.

DPW COMMITTEE

The DPW Committee is discussing using ARPA funds in pursuit of walkable sidewalks. The committee wishes to explore putting costs onto the tax bill as sidewalks are replaced and learned that some communities follow that policy.

ZONING COMMITTEE/PROBLEM PROPTERTIES – VACANT PROPERTY REGISTRY WAIVER

A request was received to waive a vacant building registry fee but it was determined that nothing warranted granting the waiver and there was no path for exceptions.

POLICE COMMITTEE

The Police Committee has been discussing the concerns of traffic speeds from Oatka Road into the Village. If it is possible to extend village police coverage further outside the village line, it could help enforce speed concerns in that area. The committee will reach out to the county's emergency coordinator. Maybe the speed zone sign could be moved back towards Silver Lake Road. There are a lot of layers to this because the area is at the village line, in the Town of Perry, and patrolled by the county.

TRUSTEE REPORTS

Trustee Lawrence, also a member of the Tree Board, attended a successful Green City Day celebration combined with Arbor Day which started at Memorial Park. Attendees took a walk around to look at trees and a potted tree was given to the PoeTree contest winner.

Silver Lake Meadows apartments are having a ribbon cutting for the completion of their renovations. With Mayor Hauser out of town, Trustee Lawrence will attend to say a few words on the project along with Administrator Marcy. Mayor Hauser commented on a good partnership with the group.

Buffalo Solar has been checking in to look at electric costs at the Wastewater Treatment Plant. It was noted that there is no downside to evaluating a proposal to put in solar at that location.

DOWNTOWN REVITALIZATION INITIATIVE (DRI) UPDATE

LPC meeting #5 was held virtually. Another interim working session was proposed around November 1st to talk about how the final set of projects gets picked. Mayor Hauser has been advocating for the municipal projects that will benefit the public: A community center upstairs in the Village Hall, the Silver Lake Trail, streetscape enhancements which includes an art wall, and sidewalk continuity on Main Street and Mill Street. November 8th could be the last LPC meeting if the committee is comfortable recommending the slate of projects to the state. After that, the consultants will continue to work through the end of the year. There is still a need to hold another public workshop.

LETCHWORTH GATEWAY VILLAGES (LGV) UPDATE

Mayor Hauser spent most of the day at Breezeway Barns, as Perry hosted the 10 community coalition of Trail Towns. Attendees included three state representatives, a PTNY representative, the Community Foundation of Greater Buffalo, Genesee Country Village & Museum and State Park representatives. The Trail Towns group gave a presentation.

TAP GRANT ANNOUNCEMENT

The TAP grant announcement came out on Friday which is the same program used for the Silver Lake Trail. This time, the Center Street Master Plan was completed with anticipation of applying for funding in this fiscal year. There are 3 segments of the Center Street plan totaling approximately \$6 million. The village can request up to \$5 million with a 20% contribution. Options for applying will be explored. The village will aim to approve a scope with grant writers by November so there is time to write the grant and look at easements if needed.

With no further business, motion to adjourn was made by Trustee Billings at 8:32 pm. This motion was seconded by Trustee Lawrence and carried.

Respectfully submitted, Christina Slusser, Village Clerk



RESOLUTION APPROVING PAYMENTS FOR WASTEWATER TREATMENT PLANT PROJECT

WHEREAS, the Village Clerk has received pay app #19 from the electrical contractor, M.W. Controls Service, Inc., for the wastewater treatment plant project in the amount of \$34,893.50; and

NOW, THEREFORE BE IT RESOLVED, that the Perry Village Board of Trustees hereby approves the following payments for the wastewater treatment plant project and directs the Village Clerk to submit vouchers for payment:

M.W. Controls Service, Inc.

\$34,893.50



Engineering, Architecture & Surveying, D.P.C.

PAYMENT REQUISITION

APPLICATION #: Nineteen (19) DATE: October 10, 2023

TO: Village of Perry

46 N. Main Street Perry, NY 14530

FROM: MRB Group

The Culver Road Armory 145 Culver Road, Suite 160 Rochester, NY 14620

RE: Village of Perry – WWTP Improvements

M.W. Controls Service, Inc. - Electrical Contract

MRB Project # 1956.19001

The attached invoice, from the above captioned contractor, for work and/or materials, in place or delivered, has been reviewed and approved for payment, as of the above date, as follows:

| INVOICE AMOUNT: | \$36,730.00 |
|--------------------------------------|--------------|
| LESS RETAINAGES OR DEDUCTIONS NOTED: | (\$1,836.50) |
| NET INVOICE: | \$34,893.50 |

Budget estimates and/or contractor's bid status are as follows:

Contractor's Bid

TOTAL \$696,510.00

CHANGE ORDERS TO DATE \$29,700.00

PAID TO DATE (\$618,573.50)

THIS PAYMENT (\$34,893.50)

BALANCE TO PAY \$72,743.00

Respectfully submitted,

Melissa M. Liberatore

MRB GROUP REPRESENTATIVE

| NGINEERS JOINT CONTRACT | | Application of the paragraph of | Application 10 | Application Date: | 19 |
|---------------------------------|--------------------------------------|---|-----------------------|---------------------------------|--------------------------------|
| OCUMENTS COMMITTEE | | Period: 07/18/23-09/25/23 | | Application Date: 9/25/2023 | |
| O Village of Perry | | From (Contractor): | | Via (Engineer): | |
| wner): | | M.W. CONTROLS SE | ERVICE, INC | MRB Group | |
| oject: Village of Perry WV | WTP Improvements Phase II | Contract: ELECTRICAL #2 | | | |
| vner's Contract No ; | | Contractor's Project No | | Engineer's Project No.: | |
| | | MWPRY20 | 021 | 1956 19001 | |
| | Application For Payme | nt | | | |
| | Change Order Summar | | | | |
| proved Change Orders | | | I. ORIGINAL CONT | RACT PRICE | \$ \$696,510.00 |
| Number | Additions | Deductions | 2. Net change by Chai | nge Orders | \$ \$29,700.00 |
| EC-01 | UV System ALT 1 | | | rice (Line 1 ± 2) | |
| | | | 4. TOTAL COMPLE | TED AND STORED TO DATE | |
| | | | (Column F on Prog | ress Estimate) | \$ \$687,860.00 |
| | | | 5. RETAINAGE: | | |
| | | | a. 5% | X \$687,860.00 Work Cor | npleted \$ \$34,393,00 |
| | | | b. 5% | X Stored Ma | aterial \$ |
| | | | c. Tota | Retainage (Line 5a + Line 5b) | \$ \$34,393.00 |
| | | | 6. AMOUNT ELIGIB | LE TO DATE (Line 4 - Line 5c) | \$ \$653,467.00 |
| TOTALS | \$29,700_00 | 7 | 7. LESS PREVIOUS | PAYMENTS (Line 6 from prior App | olication) \$ \$618,573.50 |
| NET CHANGE BY | \$29 | 9,700,00 | 8. AMOUNT DUE TH | HS APPLICATION | \$ \$34,893.50 |
| CHANGE ORDERS | | | 9. BALANCE TO FIN | ISH, PLUS RETAINAGE | |
| | | | (Column G on Progr | ress Estimate + Line 5 above) | \$ \$72,743.00 |
| | | | 1 | | |
| ntractor's Certification | ifier that to the best of its knowle | edge: (1) all previous progress payments | Payment of: | 34,893.50 | |
| eived from Owner on account | t of Work done under the Contra | ct have been applied on account to | Taymont or. | (Line 8 or other - attach evo | planation of the other amount) |
| | obligations incurred in connect | ion with Work covered by prior upment incorporated in said Work or | 1 | | ration of the other amount) |
| herwise listed in or covered by | this Application for Payment w | ill pass to Owner at time of payment free | is recommended by: | Dellan 123 | 10/10/23 |
| | | pt such as are covered by a Bond s, security interest or encumbrances); and | 1 | (Engineer) | (Date) |
| all Work covered by this App | | dance with the Contract Documents and | | (Lyightoot) | (Date) |
| ot defective. | | | Payment of: | \$ | |
| | | | | (Line 8 or other - attach exp | lanation of the other amount) |
| | | | is approved by: | | |
| () | | | 4, | (Owner) | (Date) |
| | | | | , , | ,, |
| NA NAIL | 011 | Date: | Approved by: | | |
| VIJON | next | 9/25/2023 | , , | Funding Agange (if applied | hla) (Data) |



RESOLUTION APPROVING PAYMENT FOR THE SILVER LAKE TRAIL PROJECT

WHEREAS, the Village has received a payment request from the engineer, C&S Companies, for the Silver Lake Trail project in the amount of \$15,279.00; and

WHEREAS, the Village of Perry Board of Trustees approved 80% of the final pay application on July 3, 2023 totaling \$12,223.20; and

WHEREAS, C&S has provided the final closeout documents for the project and the Village Administrator is recommending final payment of \$3,055.80; and

NOW, THEREFORE BE IT RESOLVED, that the Perry Village Board of Trustees hereby approves the following payment for the Silver Lake Trail project and directs the Village Clerk to submit a voucher for payment:

C&S Companies

\$3,055.80

BE IT FURTHER RESOLVED, that the Perry Village Board of Trustees hereby authorizes the Deputy Mayor to sign the payment invoice.



C&S Companies 150 State Street, Suite 120

Rochester, NY 14614 p: (585) 325-9040 f: (585) 697-7588

www.cscos.com

Transmittal

To: Ms. Samantha Pierce

Village Administrator

Village of Perry,

46 N. Main St., Perry, NY 14530

Date: October 15, 2022

Re: Silver Lake Trail, Phase 1

PIN 4761.26

File: W48.001.001

Enclosed please find the following documents for the above-referenced project:

- One (1) electronic copy of Construction Inspection Estimate 4, Invoice #01106191 for professional services rendered from 12/4/2021 to 9/9/2022, for the abovereferenced project.
- One (1) electronic copy of Construction Inspection Progress Report #4.

If you have any questions or need additional information, please do not hesitate to call me at 325-9040.

Very truly yours,

C&S ENGINEERS, INC.

Seth D. Kaeuper, P.E.

Regional Transportation Manager

SDK

Enc.

PIN 4761.26 CONSTRUCTION INSPECTION SERVICES

SILVER LAKE TRAIL PROJECT VILLAGE OF PERRY

CI Progress Report No. 4 December 4, 2021 through September 9, 2022

1. WORK ACCOMPLISHED:

- A. Construction oversight of the following activities:
 - Coverage of spring construction
- B. Completed progress payments

2. PROJECT SCHEDULE:

A tentative project schedule is as follows:

Preliminary Design Complete: July 2020
Advanced Detail Plans: January 2021
Final PS&E / Bid Documents: March2021
Letting: June 2021
Start Construction: Summer 2021
Construction Complete Winter 2022

3. WORK ANTICIPATED IN THE NEXT PERIOD:

A. Closeout project.

4. INFORMATION NEEDED FROM THE VILLAGE:

No information is needed at this time.

5. PROJECT BUDGET:

The project budget has been exceeded. A supplemental agreement was provided for a portion of the expended effort.

PROJECT MANAGER: Seth D. Kaeuper, P.E.

DATE: October 15, 2022

COST CONTROL REPORT

CONSULTANT'S NAME: C&S ENGINEERS, INC.

Project Name: Silver Lake Trail, Phase 1

PIN: 4761.26 **C&S File:** W48.001.002

Client: Village of Perry Contact: Samantha Pierce ESTIMATE NO.: 4

REPORTING PERIOD FROM:

12/4/2021

то

9/9/2022

| | PROJECT TASKS | 1 THIS PERIOD | 1A LAST REPORT | 2 TO DATE | 3 EST. TO COMP. | 4 EST. TOTAL (2+3) | 5 BUDGET | 6 APR. EXTRA WORK | 7WORK BUDGET (5&6) | 8 UNDER (OVER) (7-4) | 9 % PHASE COMP | 10 % (4/7) |
|------|------------------------------------|---------------------|------------------------------|-----------------|-----------------------|------------------------------|--------------|-------------------------|--------------------------|----------------------------|----------------------|------------------|
| | DIRECT TECHNICAL SALARIES | | | | | | | | | | | - |
| | Construction Labor | | \$ 32,398.50 | \$ 38,585.50 | \$ - | \$ 38,585.50 | | | | | 117% | 100% |
| 550 | Premium Overtime | \$ - | | \$ - | \$ - | \$ - | \$ 2,912.35 | \$ 477.60 | \$ 3,389.95 | | | 1 |
| | | | | | | | | | | | | |
| | TOTAL SALARY OVERHEAD | | \$ 32,398.50 \$ 45,681.89 | | | \$ 38,585.50 \$ 54,368.89 | | | | \$ (115.75 |) | 92% 100% |
| | FIXED FEE | \$ - | \$ 10,246.63 | | | \$ 10,246.63 | | | | | | 75% |
| | SUB-TOTAL | \$ 14,874.00 | \$ 88,327.02 | \$ 103,201.02 | \$ - | \$ 103,201.02 | \$ 94,474.32 | | \$ 109,745.32 | \$ (115.75 | <u> </u> | 94% |
| 1000 | Direct Expenses Services By Others | \$ - | \$ 835.97 | \$ 835.97 | \$ - | \$ 835.97 | \$ 500.00 | \$ 8.00 | \$ 508.00 | \$ (327.97 | 167% | 165% |
| 800 | Testing Services | \$ 405.00 | \$ 6,837.00 | \$ 7,242.00 | \$ - | \$ 7,242.00 | \$ 1,025.68 | \$ - | \$ 1,025.68 | \$ (6,216.32) | 706% | 706% |
| | | | | | | | | | | | | |
| L | | | | | | | | | | | | + |
| | GRAND TOTAL | \$ 15,279.00 | \$ 96,000.00 | \$ 111,279.00 | \$ - | \$ 111,279.00 | \$ 96,000.00 | \$ 15,279.00 | \$ 111,279.00 | \$ (6,660.04 | | 100% |

MAXIMUM AMOUNT PAYABLE:

NOTES:

\$ 111,279.00

NAME: Seth D. Kaeuper, P.E.
TITLE: Regional Transportation Manager

DATE: 9/25/2022

| FOR D.O.T. US | E ONLY | |
|---------------|--------|--|
| REVIEWED BY | | |
| | DATE | |
| ACTION NEEDED | | |

FIN 421LL(05/12) FEDERAL-AID PROJECT SPONSOR CONSULTANT REIMBURSEMENT REQUEST

| PAYEE ID | NYS Comptroller's Contract No. | |
|--------------------------------|--|--|
| (Federal ID) 13-5318940 | Est. No. 12 | |
| Current Completion Date | Work Period (this est.) FROM 11/27/2021 TO 12/3/2021 | |
| Payee Name C&S ENGINEERS, INC. | MIR Date | |
| Street Address | (completed by SPONSOR) | |
| 499 COL. EILEEN COLLINS BLVD. | FOR Approved M.A.P. | |
| | Original Contract Amount \$192,000.00 | |
| City SYRACUSE | Current Contract Amount \$303,279.00 | |
| State NY | (includes thru approved S.A. NO. 2) | |
| Zip 13212 | RRDA NO. (if applicable) | |

| | Consultant Prepares | Sponsor Use Only |
|--|---------------------|------------------|
| 1. Total work reported on previous estimates | 288,000.00 | |
| 2. Work reported on this estimate | 15,279.00 | |
| 3. Total work reported to date (must equal page 2) | 303,279.00 | |
| 4. Adjustments (NYSDOT use only) | | |
| Reason | | |
| 5. Retainage thru current estimate | | |
| 6. Total work reported less retainage | 303,279.00 | |
| 7. Previous payments | 288,000.00 | |
| 8. Payment requested or processed | 15,279.00 | |

80% paid on July 3, 2023 20% remaining = \$3,055.80 **CERTIFICATION BY CONSULTANT** I, Randy P. Tuthill (name), do hereby certify that I am the Assistant Treasurer (title) of C&S Engineers, Inc. (firm), consultant for the work referred to in the forgoing payment request; that I am the person in whose name the foregoing account against the State of New York is rendered; that the labor, materials, expenses or services charged for were actually delivered, incurred or rendered, as named heretofore, and that the prices charged are just and reasonable; that no percentage or compensation has been paid or promised to be paid to any manager, trustee, officer or employee of said institution, department, board or commission, by reason of the claimant having been allowed to sell to, incur expense for, or render services to, said institution; and also, that to the best of my knowledge and belief, no manager, trustee, officer or employee of said institution, department, board or commission has, or has had, any interest directly or indirectly in said articles, materials, expenses or services; and that no part of the foregoing account has been paid, and that the above statement is true and correct. By my signature I further certify that all partial payments due to subconsultants or subcontractors in accordance with Article 5 of the subject consultant agreement have been paid. **CERTIFICATION BY THE SPONSOR** _(name), do hereby certify that I am the _ (title) employed in the supervision of the work described in the attached Consultant's Payment Request; that the materials, labor and services have been furnished and the work properly performed in accordance with the contract; and that payment in the sum of \$ _ can be made on this contract without detriment to the interests of the State, to the best of my knowledge and belief. (Date) (Signature)



RESOLUTION APPOINTING PART-TIME POLICE OFFICER, FRANKLYNN SMITH

WHEREAS, Chief Grover has determined the need for an additional part-time Police Officer; and

WHEREAS, Chief Grover is requesting the hiring of Mr. Franklynn Smith as a Part-Time Police Officer for the Village of Perry; and

NOW, THEREFORE BE IT RESOLVED, the Village of Perry Board of Trustees hereby approves the hiring of Mr. Franklynn Smith as a part-time Police Officer with a starting hourly rate of \$24.14 pending Wyoming County Civil Service approval and satisfactory background checks.

Village of Perry Village Board Meeting 10/16/2023

Clerk/Deputy Treasurer Report

FY 2023-2024 Abstract # 10 Vouchers # 688 - 795

| General Fund | \$ 94,160.39 |
|----------------------------------|------------------|
| Special Grant Fund | \$ 138,000.00 |
| Water Fund | \$ 3,708.96 |
| Sewer Fund | \$ 9,822.63 |
| Capital Projects Fund | \$ 52,094.66 |
| Trust & Agency | \$ 1,419.50 |
| Silver Lake Watershed Commission | \$ 491.45 |
| Total | \$ 299,697.59 |

• Vouchers were audited by Trustee Billings

| • Prepaid | \$ 143,950.64 |
|----------------------------------|------------------|
| • Breakdown of Capital Projects: | |
| Silver Lake Trail Project | \$ 3,055.80 |
| Storm Drainage Improvements | \$ 9,421.30 |
| Lead Service Line Replacement | \$ 895.00 |
| SL Trail Boardwalk | \$ 6,884.86 |
| WWTP Project | \$ 34,893.50 |

Village of Perry - 2023 - 2024 - Village Tax Collection Trial Balance - All Swis Codes 10-13-23

| Original Warrant | 2,317,685.43 | |
|-------------------|--------------|--|
| Adjustments | -3,716.24 | |
| | | |
| Adjusted Warrant | 2,313,969.19 | |
| Full Payments | 2,188,045.69 | |
| Penalties | 6,735.72 | |
| Bad Check Fees | 40.00 | |
| | | |
| Total Collections | 2,194,821.41 | |
| Taxes Outstanding | 125,923.50 | |
| | | |



Summary Statement

September 30, 2023

Page 1 of 17

Investor ID: NY-01-1059

0000639-0005587 PDFT 574847

Village of Perry 46 N Main St Perry, NY 14530

NYCLASS

NYCLASS Average Monthly Yield: 5.2183%

| | | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|-----------------|-----------------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NY-01-1059-0001 | GENERAL SAVINGS | 487,599.00 | 0.00 | 0.00 | 2,095.50 | 17,113.38 | 488,716.91 | 489,694.50 |
| NY-01-1059-0002 | FIRE APPARATUS RESERVE | 63,918.08 | 0.00 | 0.00 | 274.71 | 2,395.54 | 64,064.64 | 64,192.79 |
| NY-01-1059-0003 | REPAIR RESERVE | 103,822.16 | 0.00 | 0.00 | 446.20 | 3,643.96 | 104,060.20 | 104,268.36 |
| NY-01-1059-0004 | EQUIPMENT RESERVE | 214,651.16 | 0.00 | 0.00 | 922.48 | 7,533.70 | 215,143.29 | 215,573.64 |
| NY-01-1059-0005 | PARK CAPITAL RESERVE | 10,504.35 | 0.00 | 0.00 | 45.12 | 368.62 | 10,528.42 | 10,549.47 |
| NY-01-1059-0006 | EMP. ACCRD BENEFITS RESERVE | 40,128.48 | 0.00 | 0.00 | 172.47 | 1,408.40 | 40,220.49 | 40,300.95 |

Tel: (855) 804-9980

https://www.newyorkclass.org/



Summary Statement

September 30, 2023

Page 2 of 17

Investor ID: NY-01-1059

Village of Perry 46 N Main St Perry, NY 14530

NYCLASS - (continued)

| | | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|-----------------|----------------------------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NY-01-1059-0007 | WATER RESERVE | 91,518.50 | 0.00 | 0.00 | 393.31 | 3,212.05 | 91,728.33 | 91,911.81 |
| NY-01-1059-0008 | SEWER RESERVE | 170,154.29 | 0.00 | 0.00 | 731.26 | 5,971.97 | 170,544.40 | 170,885.55 |
| NY-01-1059-0009 | SILVER LAKE WATERSHED COMMISSION | 20,257.29 | 0.00 | 0.00 | 87.05 | 344.34 | 20,303.73 | 20,344.34 |
| NY-01-1059-0010 | GENERAL CHECKING | 250,035.67 | 0.00 | 0.00 | 1,074.56 | 1,110.23 | 250,608.93 | 251,110.23 |
| NY-01-1059-0011 | GENERAL SAVINGS 2 | 1,500,214.00 | 0.00 | 0.00 | 6,447.30 | 6,661.30 | 1,503,653.52 | 1,506,661.30 |



Summary Statement

September 30, 2023

Page 3 of 17

Investor ID: NY-01-1059

Village of Perry 46 N Main St Perry, NY 14530

NYCLASS - (continued)

| | | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|-----------------|---------------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NY-01-1059-0012 | WATER SAVINGS | 350,049.93 | 0.00 | 0.00 | 1,504.39 | 1,554.32 | 350,852.49 | 351,554.32 |
| NY-01-1059-0013 | SEWER SAVINGS | 150,021.40 | 0.00 | 0.00 | 644.73 | 666.13 | 150,365.35 | 150,666.13 |
| TOTAL | | 3,452,874.31 | 0.00 | 0.00 | 14,839.08 | 51,983.94 | 3,460,790.70 | 3,467,713.39 |



Average Monthly Yield: 5.2183%

September 30, 2023

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Account Number: NY-01-1059-0001

GENERAL SAVINGS

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 487,599.00 | 0.00 | 0.00 | 2,095.50 | 17,113.38 | 488,716.91 | 489,694.50 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 487,599.00 | |
| 09/30/2023 | Income Dividend Reinvestment | 2,095.50 | | | |
| 09/30/2023 | Ending Balance | | | 489,694.50 | |



September 30, 2023

Page 5 of 17

Account Number: NY-01-1059-0002

Average Monthly Yield: 5.2183%

FIRE APPARATUS RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 63,918.08 | 0.00 | 0.00 | 274.71 | 2,395.54 | 64,064.64 | 64,192.79 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|-----------|--------------------|
| 09/01/2023 | Beginning Balance | | | 63,918.08 | |
| 09/30/2023 | Income Dividend Reinvestment | 274.71 | | | |
| 09/30/2023 | Ending Balance | | | 64,192.79 | |



September 30, 2023

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Account Number: NY-01-1059-0003

Average Monthly Yield: 5.2183%

REPAIR RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 103,822.16 | 0.00 | 0.00 | 446.20 | 3,643.96 | 104,060.20 | 104,268.36 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 103,822.16 | |
| 09/30/2023 | Income Dividend Reinvestment | 446.20 | | | |
| 09/30/2023 | Ending Balance | | | 104,268.36 | |



Average Monthly Yield: 5.2183%

September 30, 2023

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Account Number: NY-01-1059-0004

EQUIPMENT RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 214,651.16 | 0.00 | 0.00 | 922.48 | 7,533.70 | 215,143.29 | 215,573.64 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 214,651.16 | |
| 09/30/2023 | Income Dividend Reinvestment | 922.48 | | | |
| 09/30/2023 | Ending Balance | | | 215,573.64 | |



September 30, 2023

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Account Number: NY-01-1059-0005

Average Monthly Yield: 5.2183%

PARK CAPITAL RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| | | | | | | | |
| NYCLASS | 10,504.35 | 0.00 | 0.00 | 45.12 | 368.62 | 10,528.42 | 10,549.47 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|-----------|--------------------|
| 09/01/2023 | Beginning Balance | | | 10,504.35 | |
| 09/30/2023 | Income Dividend Reinvestment | 45.12 | | | |
| 09/30/2023 | Ending Balance | | | 10,549.47 | |



September 30, 2023

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Account Number: NY-01-1059-0006

Average Monthly Yield: 5.2183%

EMP. ACCRD BENEFITS RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 40,128.48 | 0.00 | 0.00 | 172.47 | 1,408.40 | 40,220.49 | 40,300.95 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|-----------|--------------------|
| 09/01/2023 | Beginning Balance | | | 40,128.48 | |
| 09/30/2023 | Income Dividend Reinvestment | 172.47 | | | |
| 09/30/2023 | Ending Balance | | | 40,300.95 | |



Average Monthly Yield: 5.2183%

September 30, 2023

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Account Number: NY-01-1059-0007

WATER RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 91,518.50 | 0.00 | 0.00 | 393.31 | 3,212.05 | 91,728.33 | 91,911.81 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|-----------|--------------------|
| 09/01/2023 | Beginning Balance | | | 91,518.50 | |
| 09/30/2023 | Income Dividend Reinvestment | 393.31 | | | |
| 09/30/2023 | Ending Balance | | | 91,911.81 | |



September 30, 2023

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Account Number: NY-01-1059-0008

Average Monthly Yield: 5.2183%

SEWER RESERVE

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 170,154.29 | 0.00 | 0.00 | 731.26 | 5,971.97 | 170,544.40 | 170,885.55 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 170,154.29 | |
| 09/30/2023 | Income Dividend Reinvestment | 731.26 | | | |
| 09/30/2023 | Ending Balance | | | 170,885.55 | |



September 30, 2023

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Account Number: NY-01-1059-0009

Average Monthly Yield: 5.2183%

SILVER LAKE WATERSHED COMMISSION

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 20,257.29 | 0.00 | 0.00 | 87.05 | 344.34 | 20,303.73 | 20,344.34 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|-----------|--------------------|
| 09/01/2023 | Beginning Balance | | | 20,257.29 | |
| 09/30/2023 | Income Dividend Reinvestment | 87.05 | | | |
| 09/30/2023 | Ending Balance | | | 20,344.34 | |



September 30, 2023

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Account Number: NY-01-1059-0010

Average Monthly Yield: 5.2183%

GENERAL CHECKING

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 250,035.67 | 0.00 | 0.00 | 1,074.56 | 1,110.23 | 250,608.93 | 251,110.23 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 250,035.67 | |
| 09/30/2023 | Income Dividend Reinvestment | 1,074.56 | | | |
| 09/30/2023 | Ending Balance | | | 251,110.23 | |



Average Monthly Yield: 5.2183%

September 30, 2023

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Account Number: NY-01-1059-0011

GENERAL SAVINGS 2

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 1,500,214.00 | 0.00 | 0.00 | 6,447.30 | 6,661.30 | 1,503,653.52 | 1,506,661.30 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|--------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 1,500,214.00 | |
| 09/30/2023 | Income Dividend Reinvestment | 6,447.30 | | | |
| 09/30/2023 | Ending Balance | | | 1,506,661.30 | |



September 30, 2023

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Account Number: NY-01-1059-0012

Average Monthly Yield: 5.2183%

WATER SAVINGS

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 350,049.93 | 0.00 | 0.00 | 1,504.39 | 1,554.32 | 350,852.49 | 351,554,32 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 350,049.93 | |
| 09/30/2023 | Income Dividend Reinvestment | 1,504.39 | | | |
| 09/30/2023 | Ending Balance | | | 351,554.32 | |



September 30, 2023

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Account Number: NY-01-1059-0013

Average Monthly Yield: 5.2183%

SEWER SAVINGS

Account Summary

| | Beginning Balance | Contributions | Withdrawals | Income Earned | Income Earned YTD | Average Daily Balance | Month End Balance |
|---------|----------------------|---------------|-------------|------------------|-------------------------|--------------------------|----------------------|
| NYCLASS | 150,021.40 | 0.00 | 0.00 | 644.73 | 666.13 | 150,365.35 | 150,666.13 |

| Transaction Date | Transaction Description | Contributions | Withdrawals | Balance | Transaction Number |
|------------------|------------------------------|---------------|-------------|------------|--------------------|
| 09/01/2023 | Beginning Balance | | | 150,021.40 | |
| 09/30/2023 | Income Dividend Reinvestment | 644.73 | | | |
| 09/30/2023 | Ending Balance | | | 150,666.13 | |





September 30, 2023

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NYCLASS

NYCLASS

| | NTCLASS | | |
|------------|---------------|-------------|--|
| Date | Dividend Rate | Daily Yield | |
| 09/01/2023 | 0.000571348 | 5.2136% | |
| 09/02/2023 | 0.00000000 | 5.2136% | |
| 09/03/2023 | 0.00000000 | 5.2136% | |
| 09/04/2023 | 0.00000000 | 5.2136% | |
| 09/05/2023 | 0.000142546 | 5.2030% | |
| 09/06/2023 | 0.000142596 | 5.2047% | |
| 09/07/2023 | 0.000142654 | 5.2068% | |
| 09/08/2023 | 0.000427713 | 5.2038% | |
| 09/09/2023 | 0.00000000 | 5.2038% | |
| 09/10/2023 | 0.00000000 | 5.2038% | |
| 09/11/2023 | 0.000142721 | 5.2094% | |
| 09/12/2023 | 0.000142807 | 5.2125% | |
| 09/13/2023 | 0.000142876 | 5.2150% | |
| 09/14/2023 | 0.000142821 | 5.2124% | |
| 09/15/2023 | 0.000428697 | 5.2158% | |
| 09/16/2023 | 0.00000000 | 5.2158% | |
| 09/17/2023 | 0.00000000 | 5.2158% | |
| 09/18/2023 | 0.000142875 | 5.2148% | |
| 09/19/2023 | 0.000142890 | 5.2150% | |
| 09/20/2023 | 0.000142790 | 5.2118% | |
| 09/21/2023 | 0.000143227 | 5.2278% | |
| 09/22/2023 | 0.000428982 | 5.2193% | |
| 09/23/2023 | 0.00000000 | 5.2193% | |
| 09/24/2023 | 0.00000000 | 5.2193% | |
| 09/25/2023 | 0.000143307 | 5.2307% | |
| 09/26/2023 | 0.000143415 | 5.2346% | |
| 09/27/2023 | 0.000143269 | 5.2293% | |
| 09/28/2023 | 0.000143804 | 5.2489% | |
| 09/29/2023 | 0.000287680 | 5.2502% | |
| 09/30/2023 | 0.00000000 | 5.2502% | |
| | | | |

Performance results are shown net of all fees and expenses and reflect the reinvestment of dividends and other earnings. Many factors affect performance including changes in market conditions and interest rates and in response to other economic, political, or financial developments. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. Past performance is no guarantee of future results. Any financial and/or investment decision may incur losses.

GENERAL FUND DETAIL OF REVENUES

September 2023

| | | Modified budget | Earned 2023-24 | Unearned Balance % |
|------------|---|--------------------|-------------------|-----------------------|
| REAL PROP | ERTY TAXES | | | |
| A1001 | REAL PROPERTY TAXES | 2,315,111.00 | 2,165,265.00 | 149,846.00 6.5 |
| | TOTAL REAL PROPERTY TAXES | 2,315,111.00 | 2,165,265.00 | 149,846.00 6.5 |
| REAL PROP | ERTY TAX ITEMS | | | |
| A1081 | OTHER PAYMENTS IN LIEU OF TAXES | 53,786.00 | 31,229.18 | 22,556.82 41.9 |
| A1089 | OTHER TAX ITEMS | 2,575.00 | 0.00 | 2,575.00 100.0 |
| A1090 | INTEREST & PENALTIES ON REAL PROP TAXES | 17,000.00 | 0.00 | 17,000.00 100.0 |
| | TOTAL REAL PROPERTY TAX ITEMS | 73,361.00 | 31,229.18 | 42,131.82 57.4 |
| NON-PROPE | RTY TAX ITEMS | | | |
| A1130 | UTILITIES GROSS RECEIPTS TAX | 32,000.00 | 9,550.01 | 22,449.99 70.2 |
| A1170 | FRANCHISE TAXES | 21,000.00 | -1,608.08 | 22,608.08 107.7 |
| | TOTAL NON-PROPERTY TAX ITEMS | 53,000.00 | 7,941.93 | 45,058.07 85.0 |
| DEPARTME | NTAL INCOME | | | |
| A1230 | TREASURER FEES | 0.00 | 0.00 | 0.00 0.0 |
| A1255 | CLERK FEES | 500.00 | 318.75 | 181.25 36.3 |
| A1289 | OTHER GOVERNMENT INCOME | 0.00 | 200.00 | -200.00 0.0 |
| A1520 | POLICE FEES | 200.00 | 30.00 | 170.00 85.0 |
| A1589 | PUBLIC SAVETY MISC INCOME | 0.00 | 633.04 | -633.04 0.0 |
| A1601 | PUBLIC HEALTH FEES | 1,800.00 | 580.00 | 1,220.00 67.8 |
| A1710 | PUBLIC WORK CHARGES | 6,000.00 | 3,473.00 | 2,527.00 42.1 |
| A1789 | OTHER TRANSPORTATION INCOME ELEC STA | 1,000.00 | 392.42 | 607.58 60.8 |
| A2001 | PARK & RECREATION CHARGES | 3,000.00 | 3,160.00 | -160.00 0.0 |
| A2001A | PARK & RECREAT CHARGES - SEA SERPENT | 500.00 | 0.00 | 500.00 100.0 |
| A2070 | CONTRIBUTIONS BY PRIVATE AGENCIES | 0.00 | 0.00 | 0.00 0.0 |
| A2110 | ZONING FEES | 2,500.00 | 1,919.20 | 580.80 23.2 |
| | TOTAL DEPARTMENTAL INCOME | 15,500.00 | 10,706.41 | 4,793.59 30.9 |
| INTERGOVE | ERNMENTAL CHARGES | | | |
| A2260 | WYOMING COUNTY STOP DWI | 5,000.00 | 5,698.96 | -698.96 0.0 |
| A2262 | FIRE PROTECTION SERV - OTHER GOVT | 52,000.00 | 0.00 | 52,000.00 100.0 |
| A2302 | SNOW REMOVAL | 20,100.00 | 6,281.20 | 13,818.80 68.8 |
| A2389 | HOME & COMMUNITY - TASK FORCE | 0.00 | 0.00 | 0.00 0.0 |
| A2389B | HOME & COMMUNITY - SRO | 70,000.00 | 16,710.36 | 53,289.64 76.1 |
| A2390 | SHARED JOINT ACTIVITY - TOWN OF PERRY | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 147,100.00 | 28,690.52 | 118,409.48 80.5 |
| USE OF MON | NEY AND PROPERTY | | | |
| A2401 | INTEREST & EARNINGS | 12,000.00 | 19,276.39 | -7,276.39 0.0 |
| A2401R | INTEREST & EARNINGS - RESERVE FUNDS | 9,000.00 | 7,303.08 | 1,696.92 18.9 |
| A2410 | RENTAL OF REAL PROPERTY | 4,800.00 | 0.00 | 4,800.00 100.0 |
| | | | | Page 1 of 3 |

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GENERAL FUND DETAIL OF REVENUES

| | | Modified budget | Earned 2023-24 | Unearned Balance % |
|-------------|---|--------------------|---------------------------------------|---------------------------------------|
| A2414 | RENTAL OF EQUIPMENT | 25,000.00 | 0.00 | 25,000.00 100.0 |
| | TOTAL USE OF MONEY AND PROPERTY | 50,800.00 | 26,579.47 | 24,220.53 47.7 |
| LICENSES A | ND PERMITS | | | |
| A2530 | GAMES OF CHANCE | 75.00 | 0.00 | 75.00 100.0 |
| | TOTAL LICENSES AND PERMITS | 75.00 | 0.00 | 75.00 100.0 |
| FINES AND F | ORFEITURES | | | |
| A2610 | FINES & FORFEITED BAIL | 120,000.00 | 28,353.50 | 91,646.50 76.4 |
| | TOTAL FINES AND FORFEITURES | 120,000.00 | 28,353.50 | 91,646.50 76.4 |
| SALE OF PRO | OPERTY & COMPENSATION FOR LOSS | | | |
| A2650 | SALES OF SCRAP & EXCESS MATERIALS | 1,000.00 | 0.00 | 1,000.00 100.0 |
| A2665 | SALE OF EQUIPMENT | 15,000.00 | 0.00 | 15,000.00 100.0 |
| A2680 | INSURANCE RECOVERIES | 0.00 | 1,144.37 | -1,144.37 0.0 |
| A2690 | OTHER COMPENSATION FOR LOSS | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS | 16,000.00 | 1,144.37 | 14,855.63 92.8 |
| MISCELLAN | EOUS LOCAL SOURCES | · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| A2701 | REFUNDS OF PRIOR YEARS EXPENS | 0.00 | 7,669.97 | -7,669.97 0.0 |
| A2705 | GIFTS & DONATIONS | 0.00 | 0.00 | 0.00 0.0 |
| A2750 | AIM RELATED PAYMENTS | 30,057.00 | 30,057.00 | 0.00 0.0 |
| A2770 | UNCLASSIFIED REVENUES | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 30,057.00 | 37,726.97 | -7,669.97 0.0 |
| INTERFUND | REVENUES | · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| A2801 | INTERFUND REVENUES | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL INTERFUND REVENUES | 0.00 | 0.00 | 0.00 0.0 |
| STATE AID | | | | |
| A3001 | STATE REVENUE SHARING | 0.00 | 0.00 | 0.00 0.0 |
| A3005 | MORTGAGE TAX | 15,000.00 | 0.00 | 15,000.00 100.0 |
| A3021 | JCAP GRANT | 0.00 | 0.00 | 0.00 0.0 |
| A3089 | STATE AID - PER CAPITA | 0.00 | 0.00 | 0.00 0.0 |
| A3089B | DEC GRANT - TREE INVENTORY | 0.00 | 0.00 | 0.00 0.0 |
| A3389 | STATE AID - PUBLIC SAFETY | 9,000.00 | 0.00 | 9,000.00 100.0 |
| A3501 | CONSOLIDATED HIGHWAY AID | 200,000.00 | 0.00 | 200,000.00 100.0 |
| A3897 | CULT & RECREAT CAPITAL GRANTS | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL STATE AID | 224,000.00 | 0.00 | 224,000.00 100.0 |
| FEDERAL AI | | | | |
| A4089 | FEDERAL AID, OTHER | 15,000.00 | 30,750.00 | -15,750.00 0.0 |
| A4389 | FED AID - PUBLIC SAFETY | 2,500.00 | 0.00 | 2,500.00 100.0 |
| A4389A | US DEPT OF JUSTICE - BVP PROGRAM | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL FEDERAL AID | 17,500.00 | 30,750.00 | -13,250.00 0.0 |

GENERAL FUND DETAIL OF REVENUES

| | | Modified budget | Earned 2023-24 | Unearned Balance % |
|-----------|---------------------------------------|--------------------|----------------|-----------------------|
| INTERFUND | TRANSFERS | | | |
| A5031 | INTERFUND TRANSFER - CAPITAL PROJECTS | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL REVENUES: | 3,062,504.00 | 2,368,387.35 | 694,116.65 22.7 |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified | Expended | TT | nencumbered | 90 |
|------------|--|-----------|-----------|------------|-------------|-----------|
| | _ | budget | 2023-24 | Encumbered | balance | Remaining |
| ENERAL GOV | VERNMENT SUPPORT | | | | | |
| BOARD OF T | RUSTEES | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A1010.1 | BOARD OF TRUSTEES - PERSONNEL SERVICES | 11,600.00 | 3,950.04 | 0.00 | 7,649.96 | 65.9 |
| | TOTAL PERSONNEL SERVICES | 11,600.00 | 3,950.04 | 0.00 | 7,649.96 | 65.9 |
| CONTRACTUA | L EXPENSE | | | | | |
| A1010.4 | BOARD OF TRUSTEES - CONTRACTUAL | 500.00 | 0.00 | 0.00 | 500.00 | 100.0 |
| A1010.41 | BOARD OF TRUSTEES - LABOR RELATIONS | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.0 |
| | TOTAL BOARD OF TRUSTEES | 17,100.00 | 3,950.04 | 0.00 | 13,149.96 | 76.9 |
| VILLAGE JU | STICE | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A1110.1 | VILLAGE JUSTICE - PERS SERV JUSTICES | 20,492.00 | 7,439.67 | 0.00 | 13,052.33 | 63.7 |
| A1110.11 | VILLAGE JUSTICE - PERS SERV COURT CLERK | 28,080.00 | 3,415.50 | 0.00 | 24,664.50 | 87.8 |
| A1110.12 | VILLAGE JUSTICE - PERS SER COURT OFFICER | 5,000.00 | 325.89 | 0.00 | 4,674.11 | 93.5 |
| | TOTAL PERSONNEL SERVICES | 53,572.00 | 11,181.06 | 0.00 | 42,390.94 | 79.1 |
| CONTRACTUA | L EXPENSE | | | | | |
| A1110.4 | VILLAGE JUSTICE - CONTRACTUAL | 7,500.00 | 1,465.43 | 0.00 | 6,034.57 | 80.5 |
| | TOTAL CONTRACTUAL EXPENSE | 7,500.00 | 1,465.43 | 0.00 | 6,034.57 | 80.5 |
| | TOTAL VILLAGE JUSTICE | 61,072.00 | 12,646.49 | 0.00 | 48,425.51 | 79.3 |
| MAYOR | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A1210.1 | MAYOR - PERSONNEL SERVICES | 4,800.00 | 1,600.00 | 0.00 | 3,200.00 | 66.7 |
| A1210.11 | DEPUTY MAYOR - PERSONNEL SERVICES | 250.00 | 0.00 | 0.00 | 250.00 | 100.0 |
| | TOTAL PERSONNEL SERVICES | 5,050.00 | 1,600.00 | 0.00 | 3,450.00 | 68.3 |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A1210.2 | MAYOR - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUA | L EXPENSE | | | | | |
| A1210.4 | MAYOR - CONTRACTUAL | 250.00 | 0.00 | 0.00 | 250.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 250.00 | 0.00 | 0.00 | 250.00 | 100.0 |
| | TOTAL MAYOR | 5,300.00 | 1,600.00 | 0.00 | 3,700.00 | 69.8 |
| CONTRACTUA | L | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A1320.4 | CONTRACTUAL - AUDIT | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.0 |
| A1320.42 | CONTRACTUAL - CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.0 |
| | TOTAL CONTRACTUAL | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.0 |
| TREASURER | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A1325.1 | TREASURER - PERSONNEL SERVICES | 42,500.00 | 14,711.58 | 0.00 | 27,788.42 | 65.4 |
| | | | | | | |

GENERAL FUND DETAIL OF EXPENDITURES

| | _ | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|-------------|---|--------------------|---------------------|------------------|------------------------|----------------|
| | TOTAL PERSONNEL SERVICES | 42,500.00 | 14,711.58 | 0.00 | 27,788.42 | 65.4 |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A1325.2 | TREASURER - EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| CONTRACTUAL | L EXPENSE | | | | | |
| A1325.4 | TREASURER - CONTRACTUAL | 16,000.00 | 1,523.74 | 0.00 | 14,476.26 | 90.5 |
| | TOTAL CONTRACTUAL EXPENSE | 16,000.00 | 1,523.74 | 0.00 | 14,476.26 | 90.5 |
| | TOTAL TREASURER | 59,500.00 | 16,235.32 | 0.00 | 43,264.68 | 72.7 |
| TAX ADVERT | ISING & EXPENSE | | | | | |
| CONTRACTUAL | L EXPENSE | | | | | |
| A1326.4 | TAX ADVERTISING & EXPENSE - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL TAX ADVERTISING & EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | G. | | | | | |
| CONTRACTUAL | L EXPENSE | | | | | |
| A1345.4 | CONTRACTUAL - OFFICE SUPPLIES | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.0 |
| | TOTAL CONTRACTUAL | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.0 |
| TAX ADVERT | ISING CONTRACTUAL | | | | | |
| CONTRACTUAL | L EXPENSE | | | | | |
| A1362.4 | TAX ADVERTISING CONTRACTUAL | 2,500.00 | 2,305.26 | 0.00 | 194.74 | 7.8 |
| | TOTAL CONTRACTUAL EXPENSE | 2,500.00 | 2,305.26 | 0.00 | 194.74 | 7.8 |
| | TOTAL TAX ADVERTISING CONTRACTUAL | 2,500.00 | 2,305.26 | 0.00 | 194.74 | 7.8 |
| CLERK | | | | | | |
| PERSONNEL S | SERVICES | | | | | |
| A1410.1 | CLERK - PERSONNEL SERVICES | 44,000.00 | 15,230.79 | 0.00 | 28,769.21 | 65.4 |
| A1410.11 | CLERK - PERS SERV LONGEVITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A1410.12 | CLERK - PERS SERV F/T CLERK | 13,500.00 | 4,148.00 | 0.00 | 9,352.00 | 69.3 |
| A1410.13 | CLERK - PERSONNEL SERVICES, PT | 1,900.00 | 0.00 | 0.00 | 1,900.00 | 100.0 |
| | TOTAL PERSONNEL SERVICES | 59,400.00 | 19,378.79 | 0.00 | 40,021.21 | 67.4 |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A1410.2 | CLERK - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | L EXPENSE | | | | | |
| A1410.4 | CLERK - CONTRACTUAL | 7,000.00 | 1,247.33 | 0.00 | 5,752.67 | 82.2 |
| A1410.41 | CLERK - CONTRACTUAL GRANTS | 23,250.00 | 2,625.00 | 2,625.00 | 18,000.00 | 77.4 |
| | TOTAL CONTRACTUAL EXPENSE | 30,250.00 | 3,872.33 | 2,625.00 | 23,752.67 | 78.5 |
| | TOTAL CLERK | 89,650.00 | 23,251.12 | 2,625.00 | 63,773.88 | 71.1 |
| LAW | | | | | | |
| PERSONNEL S | SERVICES | | | | | |
| A1420.1 | LAW - PERSONNEL SERVICES | 5,100.00 | 1,765.43 | 0.00 | 3,334.57 | 65.4 |
| | TOTAL PERSONNEL SERVICES | 5,100.00 | 1,765.43 | 0.00 | 3,334.57 | 65.4 |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|------------|---|--------------------|---------------------|------------------|------------------------|----------------|
| CONTRACTUA | L EXPENSE | | | | | |
| A1420.4 | LAW - CONTRACTUAL | 10,000.00 | 2,512.50 | 0.00 | 7,487.50 | 74.9 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 2,512.50 | 0.00 | 7,487.50 | 74.9 |
| | TOTAL LAW | 15,100.00 | 4,277.93 | 0.00 | 10,822.07 | 71.7 |
| PERSONNEL | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A1430.1 | PERSONNEL - PERSONNEL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PERSONNEL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PERSONNEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ENGINEER | | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A1440.4 | ENGINEER - CONTRACTUAL | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL ENGINEER | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| ELECTIONS | | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A1450.4 | ELECTIONS - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL ELECTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| PUBLIC WOR | KS ADMIN | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A1490.1 | PUBLIC WORKS ADMIN - PERSONNEL SERVICES | 66,000.00 | 21,794.00 | 0.00 | 44,206.00 | 67.0 |
| | TOTAL PERSONNEL SERVICES | 66,000.00 | 21,794.00 | 0.00 | 44,206.00 | 67.0 |
| CONTRACTUA | L EXPENSE | | | | | |
| A1490.4 | PUBLIC WORKS ADMIN - CONTRACTUAL | 3,000.00 | 151.96 | 0.00 | 2,848.04 | 94.9 |
| | TOTAL CONTRACTUAL EXPENSE | 3,000.00 | 151.96 | 0.00 | 2,848.04 | 94.9 |
| | TOTAL PUBLIC WORKS ADMIN | 69,000.00 | 21,945.96 | 0.00 | 47,054.04 | 68.2 |
| BUILDINGS | | | | | | |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A1620.2 | BUILDINGS - VILLAGE HALL - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A1620.21 | BUILDINGS - VILLAGE HALL RENOVATION | 21,245.00 | 0.00 | 6,245.00 | 15,000.00 | 70.6 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 21,245.00 | 0.00 | 6,245.00 | 15,000.00 | 70.6 |
| CONTRACTUA | L EXPENSE | | | | | |
| A1620.4 | BUILDINGS - CONTRACTUAL | 25,400.00 | 3,182.62 | 0.00 | 22,217.38 | 87.5 |
| A1620.41 | BUILDINGS - VILLAGE HALL NETWORK | 40,000.00 | 9,816.77 | 0.00 | 30,183.23 | 75.5 |
| A1620.42 | BUILDINGS - UTILITIES | 15,000.00 | 2,051.96 | 0.00 | 12,948.04 | 86.3 |
| | TOTAL CONTRACTUAL EXPENSE | 80,400.00 | 15,051.35 | 0.00 | 65,348.65 | 81.3 |
| | TOTAL BUILDINGS | 101,645.00 | 15,051.35 | 6,245.00 | 80,348.65 | 79.0 |
| CENTRAL PR | INT & MAIL | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A1670.4 | CENTRAL PRINT & MAIL - CONTRACTUAL | 5,000.00 | 2,791.32 | 0.00 | 2,208.68 | 44.2 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 2,791.32 | 0.00 | 2,208.68 | 44.2 |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|-------------|------------------------------------|--------------------|---------------------|------------------|------------------------|----------------|
| | TOTAL CENTRAL PRINT & MAIL | 5,000.00 | 2,791.32 | 0.00 | 2,208.68 | 44.2 |
| DATA PROCE | SSING | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A1680.4 | DATA PROCESSING - CONTRACTUAL | 8,500.00 | 4,380.33 | 0.00 | 4,119.67 | 48.5 |
| | TOTAL CONTRACTUAL EXPENSE | 8,500.00 | 4,380.33 | 0.00 | 4,119.67 | 48.5 |
| | TOTAL DATA PROCESSING | 8,500.00 | 4,380.33 | 0.00 | 4,119.67 | 48.5 |
| SPECIAL IT | EMS | | | | | |
| A1910.4 | UNALLOCATED INSURANCE | 125,000.00 | -855.00 | 0.00 | 125,855.00 | 100.7 |
| A1920.4 | MUNICIPAL ASSOCIATION DUES | 3,500.00 | 2,277.00 | 0.00 | 1,223.00 | 34.9 |
| A1950.4 | TAXES & ASSESSMENTS MUNIC PROPERTY | 800.00 | 487.37 | 0.00 | 312.63 | 39.1 |
| A1990.4 | CONTINGENCY ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL SPECIAL ITEMS | 129,300.00 | 1,909.37 | 0.00 | 127,390.63 | 98.5 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 595,167.00 | 110,344.49 | 8,870.00 | 475,952.51 | 80.0 |
| PUBLIC SAFE | ETY | | | | | |
| POLICE | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A3120.1 | POLICE - PERSONNEL SERVICES | 365,000.00 | 107,699.15 | 0.00 | 257,300.85 | 70.5 |
| A3120.11 | POLICE - PERS SERV CROSSING GUARDS | 11,000.00 | 1,837.99 | 0.00 | 9,162.01 | 83.3 |
| A3120.12 | POLICE - PERS SERV PART TIME | 65,000.00 | 26,196.23 | 0.00 | 38,803.77 | 59.7 |
| A3120.13 | POLICE - PERS SERV OVERTIME | 15,500.00 | 2,982.37 | 0.00 | 12,517.63 | 80.8 |
| A3120.14 | POLICE - PERSONNEL SERVICES - SRO | 71,000.00 | 20,380.86 | 0.00 | 50,619.14 | 71.3 |
| A3120.15 | POLICE - GRANT TIME | 16,500.00 | 4,747.69 | 0.00 | 11,752.31 | 71.2 |
| | TOTAL PERSONNEL SERVICES | 544,000.00 | 163,844.29 | 0.00 | 380,155.71 | 69.9 |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A3120.2 | POLICE - EQUIPMENT | 52,504.00 | 46,340.00 | 1,004.00 | 5,160.00 | 9.8 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 52,504.00 | 46,340.00 | 1,004.00 | 5,160.00 | 9.8 |
| CONTRACTUA | L EXPENSE | | | | | |
| A3120.4 | POLICE - CONTRACTUAL | 80,800.00 | 20,882.49 | 0.00 | 59,917.51 | 74.2 |
| A3120.41 | POLICE - THERAPY DOG PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 80,800.00 | 20,882.49 | 0.00 | 59,917.51 | 74.2 |
| | TOTAL POLICE | 677,304.00 | 231,066.78 | 1,004.00 | 445,233.22 | 65.7 |
| TRAFFIC CO | NTROL | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A3310.4 | TRAFFIC CONTROL - CONTRACTUAL | 8,000.00 | 8,256.68 | 0.00 | -256.68 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 8,000.00 | 8,256.68 | 0.00 | -256.68 | 0.0 |
| | TOTAL TRAFFIC CONTROL | 8,000.00 | 8,256.68 | 0.00 | -256.68 | 0.0 |
| FIRE DEPAR | TMENT | | | | | |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A3410.2 | FIRE DEPARTMENT - EQUIPMENT | 35,000.00 | 12,440.41 | 0.00 | 22,559.59 | 64.5 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 35,000.00 | 12,440.41 | 0.00 | 22,559.59 | 64.5 |
| CONTRACTUA | L EXPENSE | | | | | |
| A3410.4 | FIRE DEPARTMENT - CONTRACTUAL | 29,000.00 | 2,445.03 | 0.00 | 26,554.97 | 91.6 |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U Encumbered | nencumbered balance | % Remaining |
|-------------|--|--------------------|---------------------|-----------------|------------------------|----------------|
| A3410.41 | FIRE DEPARTMENT - TRAINING | 2,800.00 | 0.00 | 0.00 | 2,800.00 | 100.0 |
| A3410.42 | FIRE DEPARTMENT - FIRE TRUCK MAINTENANCE | 33,000.00 | 6,972.43 | 0.00 | 26,027.57 | 78.9 |
| | TOTAL CONTRACTUAL EXPENSE | 64,800.00 | 9,417.46 | 0.00 | 55,382.54 | 85.5 |
| | TOTAL FIRE DEPARTMENT | 99,800.00 | 21,857.87 | 0.00 | 77,942.13 | 78.1 |
| DEMO OF UN | SAFE BUILDING | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A3650.4 | DEMO OF UNSAFE BUILDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL DEMO OF UNSAFE BUILDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PUBLIC SAFETY | 785,104.00 | 261,181.33 | 1,004.00 | 522,918.67 | 66.6 |
| TRANSPORTAT | TION | | | | | |
| STREET MAI | NTENANCE | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A5110.1 | STREET MAINTENANCE - PERSONNEL SERVICES | 155,000.00 | 44,853.41 | 0.00 | 110,146.59 | 71.1 |
| A5110.11 | STREET MAINTENANCE - OVERTIME | 19,000.00 | 3,878.39 | 0.00 | 15,121.61 | 79.6 |
| A5110.12 | STREET MAINTENANCE - SEASONAL | 52,000.00 | 7,446.00 | 0.00 | 44,554.00 | |
| | TOTAL PERSONNEL SERVICES | 226,000.00 | 56,177.80 | | 169,822.20 | |
| EQUIPMENT/ | CAPITAL OUTLAY | , | , | | , | |
| A5110.2 | STREET MAINTENANCE - EQUIPMENT | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.0 |
| CONTRACTUA | L EXPENSE | , | | | , | |
| A5110.4 | STREET MAINTENANCE - CONTRACTUAL | 130,000.00 | 54,993.50 | 0.00 | 75,006.50 | 57.7 |
| | TOTAL CONTRACTUAL EXPENSE | 130,000.00 | 54,993.50 | 0.00 | 75,006.50 | |
| | TOTAL STREET MAINTENANCE | 381,000.00 | 111,171.30 | 0.00 | 269,828.70 | 70.8 |
| PERM IMPRO | VEM (STREETS) | | | | | |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A5112.2 | PERM IMPROVEM (STREETS) | 200,000.00 | -46,440.90 | 0.00 | 246,440.90 | 123.2 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 200,000.00 | -46,440.90 | | 246,440.90 | |
| CONTRACTUA | L EXPENSE | • | , | | , | |
| A5112.4 | PERM IMPROVEM (STREETS) - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PERM IMPROVEM (STREETS) | 200,000.00 | -46,440.90 | | 246,440.90 | 123.2 |
| GARAGE | | , | , | | , | |
| PERSONNEL | SERVICES | | | | | |
| A5132.1 | GARAGE - PERSONNEL SERVICES | 55,000.00 | 17,431.00 | 0.00 | 37,569.00 | 68.3 |
| A5132.11 | GARAGE - PERSONNEL SERV OVERTIME | 4,200.00 | 585.00 | | 3,615.00 | |
| | TOTAL PERSONNEL SERVICES | 59,200.00 | 18,016.00 | | 41,184.00 | |
| EQUIPMENT/ | CAPITAL OUTLAY | • | , | | , | |
| A5132.2 | GARAGE - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | | 0.00 | |
| CONTRACTUA | | 0.00 | 0.00 | 0.00 | 0.00 | |
| A5132.4 | GARAGE - CONTRACTUAL | 8,500.00 | 1,620.22 | 0.00 | 6,879.78 | 80.9 |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|---------------|---------------------------------------|--------------------|---------------------|------------------|------------------------|----------------|
| A5132.42 | GARAGE - UTILITIES | 10,000.00 | 2,459.99 | 0.00 | 7,540.01 | 75.4 |
| | TOTAL CONTRACTUAL EXPENSE | 18,500.00 | 4,080.21 | 0.00 | 14,419.79 | 77.9 |
| | TOTAL GARAGE | 77,700.00 | 22,096.21 | 0.00 | 55,603.79 | 71.6 |
| SNOW REMOVAL | | | | | | |
| EQUIPMENT/CA | PITAL OUTLAY | | | | | |
| A5142.2 | SNOW REMOVAL - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A5142.4 | SNOW REMOVAL - CONTRACTUAL | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.0 |
| | TOTAL SNOW REMOVAL | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.0 |
| STREET LIGHT | ING | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A5182.4 | STREET LIGHTING - CONTRACTUAL | 30,000.00 | 7,000.95 | 0.00 | 22,999.05 | 76.7 |
| | TOTAL CONTRACTUAL EXPENSE | 30,000.00 | 7,000.95 | 0.00 | 22,999.05 | 76.7 |
| | TOTAL STREET LIGHTING | 30,000.00 | 7,000.95 | 0.00 | 22,999.05 | 76.7 |
| SIDEWALKS | | | | | | |
| EQUIPMENT/CA | PITAL OUTLAY | | | | | |
| A5410.2 | SIDEWALKS - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A5410.4 | SIDEWALKS - CONTRACTUAL | 36,300.00 | 26,800.00 | 0.00 | 9,500.00 | 26.2 |
| | TOTAL CONTRACTUAL EXPENSE | 36,300.00 | 26,800.00 | 0.00 | 9,500.00 | 26.2 |
| | TOTAL SIDEWALKS | 36,300.00 | 26,800.00 | 0.00 | 9,500.00 | 26.2 |
| ELECTRIC CHA | RGE STATION CONTRACTUAL | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A5680.4 | Electric Charge Station Contractual | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.0 |
| | TOTAL ELECTRIC CHARGE STATION CONTRAC | TUA 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.0 |
| | TOTAL TRANSPORTATION | 764,000.00 | 120,627.56 | 0.00 | 643,372.44 | 84.2 |
| ECONOMIC ASSI | ISTANCE AND OPPORTUNITY | | | | | |
| PUBLICITY | | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A6410.4 | PUBLICITY - CONTRACTUAL | 5,000.00 | 1,531.25 | 0.00 | 3,468.75 | 69.4 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 1,531.25 | 0.00 | 3,468.75 | 69.4 |
| | TOTAL PUBLICITY | 5,000.00 | 1,531.25 | 0.00 | 3,468.75 | 69.4 |
| PROGRAMS FOR | THE AGING | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A6772.4 | PROGRAMS FOR THE AGING - CONTRACTUAL | 3,500.00 | 70.00 | 0.00 | 3,430.00 | 98.0 |
| | TOTAL CONTRACTUAL EXPENSE | 3,500.00 | 70.00 | 0.00 | 3,430.00 | 98.0 |
| | TOTAL PROGRAMS FOR THE AGING | 3,500.00 | 70.00 | 0.00 | 3,430.00 | 98.0 |
| OTHER ECONOM | IC OPPORT & DEVELOP | | | | | |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|-------------|---|--------------------|---------------------|------------------|------------------------|----------------|
| CONTRACTUAL | EXPENSE | | | | | |
| A6989.4 | OTHER ECONOMIC OPPORT & DEVELOP - CONTR | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL OTHER ECONOMIC OPPORT & DEVELOP | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL ECONOMIC ASSISTANCE AND OPPORTUNITY | 13,500.00 | 6,601.25 | 0.00 | 6,898.75 | 51.1 |
| CULTURE AND | RECREATION | | | | | |
| RECREAT ADM | IIN | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A7020.1 | RECREAT ADMIN - PERSONNEL SERVICES | 60,000.00 | 12,913.13 | 0.00 | 47,086.87 | 78.5 |
| A7020.11 | RECREAT ADMIN - OVERTIME | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.0 |
| A7020.15 | RECREAT ADMIN - PERS SERV LONGEVITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PERSONNEL SERVICES | 62,000.00 | 12,913.13 | 0.00 | 49,086.87 | 79.2 |
| CONTRACTUAL | EXPENSE | | | | | |
| A7020.4 | RECREAT ADMIN - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL RECREAT ADMIN | 62,000.00 | 12,913.13 | 0.00 | 49,086.87 | 79.2 |
| PARKS | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A7110.1 | PARKS - PERSONNEL SERVICES | 35,000.00 | 17,216.12 | 0.00 | 17,783.88 | 50.8 |
| | TOTAL PERSONNEL SERVICES | 35,000.00 | 17,216.12 | 0.00 | 17,783.88 | 50.8 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A7110.2 | PARKS - EQUIPMENT | 2,500.00 | 1,372.49 | 0.00 | 1,127.51 | 45.1 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 2,500.00 | 1,372.49 | 0.00 | 1,127.51 | 45.1 |
| CONTRACTUAL | EXPENSE | | | | | |
| A7110.4 | PARKS - CONTRACTUAL | 71,342.00 | 48,859.00 | 0.00 | 22,483.00 | 31.5 |
| | TOTAL CONTRACTUAL EXPENSE | 71,342.00 | 48,859.00 | 0.00 | 22,483.00 | 31.5 |
| | TOTAL PARKS | 108,842.00 | 67,447.61 | 0.00 | 41,394.39 | 38.0 |
| PLAYGROUNDS | & RECREATION | | | | | |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A7140.2 | PLAYGROUNDS & RECREATION - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A7140.4 | PLAYGROUNDS & RECREATION - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PLAYGROUNDS & RECREATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| SPEC RECREA | T FACIL | | | | | |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A7180.2 | SPEC RECREAT FACIL - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A7180.21 | SPEC RECREAT FACIL - PARK PAVING | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A7180.4 | SPEC RECREAT FACIL - CONTRACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

GENERAL FUND DETAIL OF EXPENDITURES

September 2023

| | | Modified budget | Expended 2023-24 | U Encumbered | nencumbered balance | % Remaining |
|-------------|--------------------------------------|--------------------|---------------------|-----------------|------------------------|----------------|
| A7180.42 | SPEC RECREAT FACIL - UTILITIES | 10,000.00 | 1,067.28 | 0.00 | 8,932.72 | 89.3 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 1,067.28 | 0.00 | 8,932.72 | 89.3 |
| | TOTAL SPEC RECREAT FACIL | 10,000.00 | 1,067.28 | 0.00 | 8,932.72 | 89.3 |
| YOUTH PROG | RAMS | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A7310.4 | YOUTH PROGRAMS - CONTRACTUAL | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL YOUTH PROGRAMS | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.0 |
| CELEBRATIO | ns | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A7550.4 | CELEBRATIONS - CONTRACTUAL | 5,000.00 | 31.42 | 0.00 | 4,968.58 | 99.4 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 31.42 | 0.00 | 4,968.58 | 99.4 |
| | TOTAL CELEBRATIONS | 5,000.00 | 31.42 | 0.00 | 4,968.58 | 99.4 |
| | TOTAL CULTURE AND RECREATION | 188,342.00 | 83,959.44 | 0.00 | 104,382.56 | 55.4 |
| HOME AND CO | OMMUNITY SERVICES | | | | | |
| ZONING | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A8010.1 | ZONING - PERSONNEL SERVICES ZO & PMO | 19,800.00 | 6,850.44 | 0.00 | 12,949.56 | 65.4 |
| A8010.11 | ZONING - PERSONNEL SERVICES CLERK | 1,200.00 | 591.84 | 0.00 | 608.16 | 50.7 |
| | TOTAL PERSONNEL SERVICES | 21,000.00 | 7,442.28 | 0.00 | 13,557.72 | 64.6 |
| CONTRACTUA | L EXPENSE | | | | | |
| A8010.4 | ZONING - CONTRACTUAL | 1,000.00 | 90.00 | 0.00 | 910.00 | 91.0 |
| A8010.41 | ZONING - CONTRACT BOARD MEMBERS | 3,000.00 | 800.00 | 0.00 | 2,200.00 | 73.3 |
| A8010.42 | ZONING - CONTRACTUAL UPDATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A8010.43 | ZONING - ATTORNEY FEES | 10,000.00 | 1,783.85 | 0.00 | 8,216.15 | 82.2 |
| | TOTAL CONTRACTUAL EXPENSE | 14,000.00 | 2,673.85 | 0.00 | 11,326.15 | 80.9 |
| | TOTAL ZONING | 35,000.00 | 10,116.13 | 0.00 | 24,883.87 | 71.1 |
| REFUSE & G | ARBAGE | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| A8160.4 | REFUSE & GARBAGE - CONTRACTUAL | 3,800.00 | 1,038.48 | 0.00 | 2,761.52 | 72.7 |
| | TOTAL CONTRACTUAL EXPENSE | 3,800.00 | 1,038.48 | 0.00 | 2,761.52 | 72.7 |
| | TOTAL REFUSE & GARBAGE | 3,800.00 | 1,038.48 | 0.00 | 2,761.52 | 72.7 |
| STREET CLE | ANING | | | | | |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A8170.2 | STREET CLEANING - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUA | L EXPENSE | | | | | |
| A8170.4 | STREET CLEANING - CONTRACTUAL | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| | TOTAL STREET CLEANING | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |

COMMUN BEAUTIFICATION

CONTRACTUAL EXPENSE

GENERAL FUND DETAIL OF EXPENDITURES

| | _ | Modified budget | Expended 2023-24 | U Encumbered | nencumbered balance | % Remaining |
|--------------|---|--------------------|---------------------|-----------------|------------------------|----------------|
| A8510.4 | COMMUN BEAUTIFICATION - CONTRACTUAL | 14,700.00 | 498.17 | 0.00 | 14,201.83 | 96.6 |
| | TOTAL CONTRACTUAL EXPENSE | 14,700.00 | 498.17 | 0.00 | 14,201.83 | |
| | TOTAL COMMUN BEAUTIFICATION | 14,700.00 | 498.17 | | 14,201.83 | |
| DRAINAGE | | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A8540.4 | DRAINAGE - CONTRACTUAL | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.0 |
| | TOTAL DRAINAGE | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.0 |
| SHADE TREES | | | | | | |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A8560.2 | SHADE TREES - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A8560.4 | SHADE TREES - CONTRACTUAL | 16,000.00 | 209.85 | 0.00 | 15,790.15 | 98.7 |
| | TOTAL CONTRACTUAL EXPENSE | 16,000.00 | 209.85 | 0.00 | 15,790.15 | 98.7 |
| | TOTAL SHADE TREES | 16,000.00 | 209.85 | 0.00 | 15,790.15 | 98.7 |
| FLOOD & ERO | SION CONTROL | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A8745.4 | FLOOD & EROSION CONTROL - CONTRACTUAL | 14,200.00 | 7,538.00 | 0.00 | 6,662.00 | 46.9 |
| | TOTAL CONTRACTUAL EXPENSE | 14,200.00 | 7,538.00 | 0.00 | 6,662.00 | 46.9 |
| | TOTAL FLOOD & EROSION CONTROL | 14,200.00 | 7,538.00 | 0.00 | 6,662.00 | 46.9 |
| | TOTAL HOME AND COMMUNITY SERVICES | 102,700.00 | 19,400.63 | 0.00 | 83,299.37 | 81.1 |
| EMPLOYEE BEI | NEFITS | | | | | |
| EMPLOYEE BE | NEFITS | | | | | |
| A9010.8 | STATE RETIREMENT | 89,000.00 | 0.00 | 0.00 | 89,000.00 | 100.0 |
| A9015.8 | POLICE RETIREMENT | 134,000.00 | 0.00 | 0.00 | 134,000.00 | 100.0 |
| A9030.8 | SOCIAL SECURITY | 87,000.00 | 27,642.65 | 0.00 | 59,357.35 | 68.2 |
| A9040.8 | WORKER'S COMPENSATION | 80,000.00 | 0.00 | 0.00 | 80,000.00 | 100.0 |
| A9050.8 | UNEMPLOYMENT INS | 2,000.00 | 1,166.26 | 0.00 | 833.74 | 41.7 |
| A9055.8 | DISABILITY INS | 4,000.00 | 488.80 | 0.00 | 3,511.20 | 87.8 |
| A9060.8 | HOSPITAL & MEDICAL INS | 175,000.00 | 42,189.46 | 0.00 | 132,810.54 | 75.9 |
| A9089.8 | OTHER - EMPLOYEE ASSIST PROGRAM | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.0 |
| | TOTAL EMPLOYEE BENEFITS | 573,000.00 | 71,487.17 | 0.00 | 501,512.83 | 87.5 |
| DEBT SERVICE | 2 | | | | | |
| SERIAL BOND | | | | | | |
| PRINCIPAL | | | | | | |
| A9710.6 | SERIAL BOND - PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A9710.61 | SERIAL BOND - 2005 FIRE TRUCK PRINCIPAL | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| A9710.62 | SERIAL BOND - VILLAGE HALL ROOF PRINCIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A9710.63 | SERIAL BOND - 2012 FIRE TRUCK PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A9710.64 | SERIAL BOND - SNOW PLOW TRUCK PRINCIPAL | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| A9710.65 | SERIAL BOND - 2020 FIRE TRUCK PRINCIPAL | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.0 |

GENERAL FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U Encumbered | nencumbered balance | % Remaining |
|-------------|--|--------------------|---------------------|-----------------|------------------------|----------------|
| | TOTAL PRINCIPAL | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.0 |
| INTEREST | | | | | | |
| A9710.7 | SERIAL BOND - INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A9710.71 | SERIAL BOND - 2005 FIRE TRUCK INTEREST | 1,380.00 | 0.00 | 0.00 | 1,380.00 | 100.0 |
| A9710.72 | SERIAL BOND - VILLAGE HALL ROOF INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A9710.73 | SERIAL BOND - 2012 FIRE TRUCK INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A9710.74 | SERIAL BOND - SNOW PLOW TRUCK INTEREST | 2,345.00 | 0.00 | 0.00 | 2,345.00 | 100.0 |
| A9710.75 | SERIAL BOND - 2020 FIRE TRUCK INTEREST | 7,675.00 | 0.00 | 0.00 | 7,675.00 | 100.0 |
| | TOTAL INTEREST | 11,400.00 | 0.00 | 0.00 | 11,400.00 | 100.0 |
| | TOTAL SERIAL BOND | 71,400.00 | 0.00 | 0.00 | 71,400.00 | 100.0 |
| BAN | | | | | | |
| INTEREST | | | | | | |
| A9730.71 | BAN - 2021 FIRE TRUCK INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL BAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| LEASES, PRI | NCIPAL | | | | | |
| PRINCIPAL | | | | | | |
| A9788.6 | LEASES, PRINCIPAL - AIR PACKS | 18,165.00 | 18,165.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PRINCIPAL | 18,165.00 | 18,165.00 | 0.00 | 0.00 | 0.0 |
| INTEREST | | | | | | |
| A9788.7 | LEASES, INTEREST - AIR PACKS | 5,425.00 | 5,422.36 | 0.00 | 2.64 | 0.0 |
| | TOTAL INTEREST | 5,425.00 | 5,422.36 | 0.00 | 2.64 | 0.0 |
| | TOTAL LEASES, PRINCIPAL | 23,590.00 | 23,587.36 | 0.00 | 2.64 | 0.0 |
| | TOTAL DEBT SERVICE | 94,990.00 | 23,587.36 | 0.00 | 71,402.64 | 75.2 |
| INTERFUND T | RANSFERS | | | | | |
| TRANSFERS T | O OTHER FUNDS | | | | | |
| A9901.9 | TRANSFER, OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TRANSFERS T | O CAPITAL FUNDS | | | | | |
| A9950.9 | TRANSFER TO CAPITAL PROJECTS FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL TRANSFERS TO CAPITAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EXPENDITURES: | 3,116,803.00 | 697,189.23 | 9,874.00 | 2,409,739.77 | 77.3 |

WATER FUND DETAIL OF REVENUES

| | | Modified | Earned | Unearned |
|------------|---|------------|------------|-----------------|
| | | budget | 2023-24 | Balance % |
| DEPARTME | NTAL INCOME | | | |
| F2140 | METERED WATER SALES | 779,395.00 | 333,638.67 | 445,756.33 57.2 |
| F2142 | UNMETERED WATER SALES | 0.00 | 2,445.43 | -2,445.43 0.0 |
| F2144 | WATER SERVICE CHARGES | 0.00 | 0.00 | 0.00 0.0 |
| F2148 | INTEREST & PENALTIES ON WATER RENTS | 8,000.00 | 2,257.25 | 5,742.75 71.8 |
| | TOTAL DEPARTMENTAL INCOME | 787,395.00 | 338,341.35 | 449,053.65 57.0 |
| INTERGOVE | ERNMENTAL CHARGES | | | |
| F2378 | SERVICE FOR OTHER GOVT | 9,400.00 | 0.00 | 9,400.00 100.0 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 9,400.00 | 0.00 | 9,400.00 100.0 |
| USE OF MO | NEY AND PROPERTY | | | |
| F2401 | INTEREST & EARNINGS | 150.00 | 1,872.09 | -1,722.09 0.0 |
| F2401R | INTEREST & EARNINGS - RESERVE | 1,800.00 | 1,543.45 | 256.55 14.3 |
| | TOTAL USE OF MONEY AND PROPERTY | 1,950.00 | 3,415.54 | -1,465.54 0.0 |
| SALE OF PR | OPERTY & COMPENSATION FOR LOSS | | | |
| F2665 | SALE OF EQUIPMENT | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS | 0.00 | 0.00 | 0.00 0.0 |
| MISCELLAN | HEOUS LOCAL SOURCES | | | |
| F2701 | REFUNDS OF PRIOR YEARS EXPEND | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 0.00 | 0.00 | 0.00 0.0 |
| | TOTAL REVENUES: | 798,745.00 | 341,756.89 | 456,988.11 57.2 |
| | | | | |

WATER FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|----------------------|--|--------------------|---------------------|------------------|------------------------|----------------|
| GENERAL GOV | VERNMENT SUPPORT | | | | | |
| LAW | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| F1420.1 | LAW - PERSONNEL SERVICES | 4,950.00 | 1,713.50 | 0.00 | 3,236.50 | 65.4 |
| | TOTAL PERSONNEL SERVICES | 4,950.00 | 1,713.50 | 0.00 | 3,236.50 | 65.4 |
| CONTRACTUA | L EXPENSE | | | | | |
| F1420.4 | LAW - CONTRACTUAL | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL LAW | 9,950.00 | 1,713.50 | 0.00 | 8,236.50 | 82.8 |
| ENGINEER | | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| F1440.4 | ENGINEER - CONTRACTUAL | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL ENGINEER | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| SPECIAL IT | EMS | | | | | |
| F1910.4 | UNALLOCATED INS | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| F1990.4 | CONTINGENCY ACCOUNT | 28,320.00 | 0.00 | 0.00 | 28,320.00 | 100.0 |
| | TOTAL SPECIAL ITEMS | 48,320.00 | 0.00 | 0.00 | 48,320.00 | 100.0 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 73,270.00 | 1,713.50 | 0.00 | 71,556.50 | 97.7 |
| WATER ADMI PERSONNEL | SERVICES | | | | | |
| F8310.1 | WATER ADMIN - PERSONNEL SERVICES | 72,500.00 | 22,317.90 | | 50,182.10 | |
| , | TOTAL PERSONNEL SERVICES | 72,500.00 | 22,317.90 | 0.00 | 50,182.10 | 69.2 |
| - | CAPITAL OUTLAY | | | | | |
| F8310.2 | WATER ADMIN - EQUIPMENT | 0.00 | 0.00 | | 0.00 | |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUA | | 2 222 22 | 2 (24 (2 | | | = 0.6 |
| F8310.4 | WATER ADMIN - CONTRACTUAL | 9,000.00 | 3,634.63 | | 5,365.37 | |
| | TOTAL WATER ADMIN | 9,000.00 | 3,634.63 | | 5,365.37 | |
| COMPAR OF | TOTAL WATER ADMIN | 81,500.00 | 25,952.53 | 0.00 | 55,547.47 | 68.2 |
| | SUPPLY POWER PUMP | | | | | |
| PERSONNEL | | 1.42.000.00 | 46 272 20 | 0.00 | 05.606.50 | (5.2 |
| F8320.1 | SOURCE OF SUPPLY POWER PUMP - PERS SERV | 142,000.00 | 46,373.28 | | 95,626.72 | |
| F8320.11 | SOURCE OF SUPPLY POWER PUMP - P/S OT | 6,000.00 | 904.04 | | 5,095.96 | |
| EOUT DATES / | TOTAL PERSONNEL SERVICES | 148,000.00 | 47,277.32 | 0.00 | 100,722.68 | 68.1 |
| - | CAPITAL OUTLAY SOURCE OF SURBLY BOWER BUMB, FOURDMENT | 56,000,00 | 2 000 00 | 0.00 | 54.000.00 | 06.4 |
| F8320.2 | SOURCE OF SUPPLY POWER PUMP - EQUIPMENT | 56,000.00 | 2,000.00 | | 54,000.00 | |
| CONTRACTUA | TOTAL EQUIPMENT/CAPITAL OUTLAY | 56,000.00 | 2,000.00 | 0.00 | 54,000.00 | 96.4 |
| F8320.4 | SOURCE OF SUPPLY POWER PUMP - CONTRACTUA | 40,000.00 | 7,627.02 | 0.00 | 32,372.98 | 80.9 |

WATER FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U Encumbered | nencumbered balance | % Remaining |
|--------------|--|--------------------|---------------------|-----------------|------------------------|----------------|
| F8320.41 | SOURCE OF SUPPLY POWER PUMP - UTILITIES | 35,000.00 | 8,690.15 | 0.00 | 26,309.85 | 75.2 |
| | TOTAL CONTRACTUAL EXPENSE | 75,000.00 | 16,317.17 | 0.00 | 58,682.83 | 78.2 |
| | TOTAL SOURCE OF SUPPLY POWER PUMP | 279,000.00 | 65,594.49 | | 213,405.51 | 76.5 |
| WATER PURIF | ICATION | | | | | |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| F8330.2 | WATER PURIFICATION - EQUIPMENT | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| F8330.4 | WATER PURIFICATION - CONTRACTUAL | 75,000.00 | 13,828.73 | 0.00 | 61,171.27 | 81.6 |
| | TOTAL CONTRACTUAL EXPENSE | 75,000.00 | 13,828.73 | 0.00 | 61,171.27 | 81.6 |
| | TOTAL WATER PURIFICATION | 79,000.00 | 13,828.73 | 0.00 | 65,171.27 | 82.5 |
| WATER TRANS | MIS & DISTRIB | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| F8340.1 | WATER TRANSMIS & DISTRIB - PERSONNEL SER | 48,000.00 | 12,017.79 | 0.00 | 35,982.21 | 75.0 |
| F8340.12 | WATER TRANSMIS & DISTRIB - PERS SER OT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PERSONNEL SERVICES | 48,000.00 | 12,017.79 | 0.00 | 35,982.21 | 75.0 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| F8340.2 | WATER TRANSMIS & DISTRIB - EQUIPMENT | 133,688.00 | 0.00 | 88,688.00 | 45,000.00 | 33.7 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 133,688.00 | 0.00 | 88,688.00 | 45,000.00 | 33.7 |
| CONTRACTUAL | EXPENSE | | | | | |
| F8340.4 | WATER TRANSMIS & DISTRIB - CONTRACTUAL | 10,000.00 | 189.84 | 0.00 | 9,810.16 | 98.1 |
| F8340.43 | WATER TRANSMIS & DISTRIB - EQUIPMENT USE | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 25,000.00 | 189.84 | 0.00 | 24,810.16 | 99.2 |
| | TOTAL WATER TRANSMIS & DISTRIB | 206,688.00 | 12,207.63 | 88,688.00 | 105,792.37 | 51.2 |
| | TOTAL HOME AND COMMUNITY SERVICES | 646,188.00 | 117,583.38 | 88,688.00 | 439,916.62 | 68.1 |
| EMPLOYEE BEI | NEFITS | | | | | |
| EMPLOYEE BE | NEFITS | | | | | |
| F9010.8 | STATE RETIREMENT | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| F9030.8 | SOCIAL SECURITY | 23,000.00 | 6,546.94 | 0.00 | 16,453.06 | 71.5 |
| F9040.8 | WORKERS COMPENSATION | 15,500.00 | 0.00 | 0.00 | 15,500.00 | 100.0 |
| F9050.8 | UNEMPLOYMENT INS | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.0 |
| F9055.8 | DISABILITY INSURANCE | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| F9060.8 | HOSPITAL & MEDICAL INS | 50,000.00 | 11,867.59 | 0.00 | 38,132.41 | 76.3 |
| F9089.8 | OTHER EMPLOYEE ASSIST PROGRAM | 350.00 | 0.00 | 0.00 | 350.00 | 100.0 |
| | TOTAL EMPLOYEE BENEFITS | 106,850.00 | 18,414.53 | 0.00 | 88,435.47 | 82.8 |
| DEBT SERVICE | 2 | | | | | |
| SERIAL BOND | | | | | | |
| PRINCIPAL | | | | | | |
| F9710.6 | SERIAL BOND - 94 WTR PRINCIPAL | 19,000.00 | 19,000.00 | 0.00 | 0.00 | 0.0 |
| F9710.61 | SERIAL BOND - WATER TANK PRINCIPAL | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PRINCIPAL | 33,000.00 | 33,000.00 | 0.00 | 0.00 | 0.0 |
| INTEREST | | | | | | |

WATER FUND DETAIL OF EXPENDITURES

| | _ | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|-------------|--|--------------------|---------------------|------------------|------------------------|----------------|
| F9710.7 | SERIAL BOND - 94 WTR INTEREST | 8,125.00 | 4,300.00 | 0.00 | 3,825.00 | 47.1 |
| F9710.71 | SERIAL BOND - WATER TANK INTEREST | 3,150.00 | 1,750.00 | 0.00 | 1,400.00 | 44.4 |
| | TOTAL INTEREST | 11,275.00 | 6,050.00 | 0.00 | 5,225.00 | 46.3 |
| | TOTAL SERIAL BOND | 44,275.00 | 39,050.00 | 0.00 | 5,225.00 | 11.8 |
| SERIAL BOND | | | | | | |
| PRINCIPAL | | | | | | |
| F9715.6 | SERIAL BOND - BACKLOT WATERLINE PRINCIPA | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PRINCIPAL | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 0.0 |
| INTEREST | | | | | | |
| F9715.7 | SERIAL BOND - BACKLOT WATERLINE INTEREST | 4,850.00 | 2,575.00 | 0.00 | 2,275.00 | 46.9 |
| | TOTAL INTEREST | 4,850.00 | 2,575.00 | 0.00 | 2,275.00 | 46.9 |
| | TOTAL SERIAL BOND | 16,850.00 | 14,575.00 | 0.00 | 2,275.00 | 13.5 |
| | TOTAL DEBT SERVICE | 61,125.00 | 53,625.00 | 0.00 | 7,500.00 | 12.3 |
| | TOTAL EXPENDITURES: | 887,433.00 | 191,336.41 | 88,688.00 | 607,408.59 | 68.4 |

SEWER FUND DETAIL OF REVENUES

| | | Modified budget | Earned 2023-24 | Unearn Balance | ed % |
|-------------|---|--------------------|-------------------|-------------------|---------|
| DEPARTMEN | TAL INCOME | | | | |
| G2120 | SEWER RENTS | 1,051,020.00 | 369,676.11 | 681,343.89 | 64.8 |
| G2122 | SEWER CHARGES | 3,500.00 | 6,300.00 | -2,800.00 | 0.0 |
| G2128 | INTEREST & PENALTIES ON SEWER ACCTS | 13,000.00 | 4,597.11 | 8,402.89 | 64.6 |
| | TOTAL DEPARTMENTAL INCOME | 1,067,520.00 | 380,573.22 | 686,946.78 | 64.3 |
| INTERGOVE | RNMENTAL CHARGES | | | | |
| G2374 | SERVICES FOR OTHER COVT | 88,942.00 | 12,574.43 | 76,367.57 | 85.9 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 88,942.00 | 12,574.43 | 76,367.57 | 85.9 |
| USE OF MON | EY AND PROPERTY | | | | |
| G2401 | INTEREST & EARNINGS | 200.00 | 1,183.77 | -983.77 | 0.0 |
| G2401R | INTEREST & EARNINGS - RESERVE | 3,000.00 | 2,869.69 | 130.31 | 4.3 |
| | TOTAL USE OF MONEY AND PROPERTY | 3,200.00 | 4,053.46 | -853.46 | 0.0 |
| SALE OF PRO | PPERTY & COMPENSATION FOR LOSS | | | | |
| G2650 | SALE OF SCRAP & EXCESS MATERIALS | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL REVENUES: | 1,159,662.00 | 397,201.11 | 762,460.89 | 65.7 |

SEWER FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|---------------------------------------|--|---|---|----------------------|---|--|
| GENERAL GOV | ZERNMENT SUPPORT | | | | | |
| LAW | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| G1420.1 | LAW - PERSONNEL SERVICES | 4,950.00 | 1,713.43 | 0.00 | 3,236.57 | 65.4 |
| | TOTAL PERSONNEL SERVICES | 4,950.00 | 1,713.43 | 0.00 | 3,236.57 | 65.4 |
| CONTRACTUA | L EXPENSE | | | | | |
| G1420.4 | LAW - CONTRACTUAL | 4,000.00 | 3,212.50 | 0.00 | 787.50 | 19.7 |
| | TOTAL CONTRACTUAL EXPENSE | 4,000.00 | 3,212.50 | 0.00 | 787.50 | 19.7 |
| | TOTAL LAW | 8,950.00 | 4,925.93 | 0.00 | 4,024.07 | 45.0 |
| ENGINEER | | | | | | |
| CONTRACTUA | L EXPENSE | | | | | |
| G1440.4 | ENGINEER - CONTRACTUAL | 10,000.00 | 110.00 | 0.00 | 9,890.00 | 98.9 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 110.00 | 0.00 | 9,890.00 | 98.9 |
| | TOTAL ENGINEER | 10,000.00 | 110.00 | 0.00 | 9,890.00 | 98.9 |
| SPECIAL IT | EMS | | | | | |
| G1910.4 | UNALLOCATED INS | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 100.0 |
| G1990.4 | CONTINGENCY ACCOUNT | 59,757.00 | 0.00 | 0.00 | 59,757.00 | 100.0 |
| | TOTAL SPECIAL ITEMS | 81,757.00 | 0.00 | 0.00 | 81,757.00 | 100.0 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 100,707.00 | 5,035.93 | 0.00 | 95,671.07 | 95.0 |
| HOME AND CO | MMUNITY SERVICES | | | | | |
| SEWER ADMI | N | | | | | |
| PERSONNEL | SERVICES | | | | | |
| G8110.1 | SEWER ADMIN - PERSONNEL SERVICES | 72,000.00 | 22,317.91 | 0.00 | 49,682.09 | 69.0 |
| | TOTAL PERSONNEL SERVICES | 72,000.00 | 22,317.91 | 0.00 | 49,682.09 | 69.0 |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| G8110.2 | SEWER ADMIN - EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| CONTRACTUA | L EXPENSE | | | | | |
| G8110.4 | SEWER ADMIN - CONTRACTUAL | 7,500.00 | 134.67 | 0.00 | 7,365.33 | 98.2 |
| | | | | | , | |
| | TOTAL CONTRACTUAL EXPENSE | 7,500.00 | 134.67 | 0.00 | 7,365.33 | |
| | TOTAL CONTRACTUAL EXPENSE TOTAL SEWER ADMIN | | | 0.00 | * | 98.2 |
| SANITARY S | TOTAL SEWER ADMIN | 7,500.00 | 134.67 | | 7,365.33 | 98.2 |
| SANITARY S | TOTAL SEWER ADMIN | 7,500.00 | 134.67 | | 7,365.33 | 98.2 |
| | TOTAL SEWER ADMIN | 7,500.00 | 134.67 | | 7,365.33 | 98.2 71.8 |
| PERSONNEL | TOTAL SEWER ADMIN EWER SERVICES | 7,500.00 79,500.00 | 134.67 22,452.58 | 0.00 | 7,365.33 57,047.42 | 98.2 71.8 74.4 |
| PERSONNEL G8120.11 | TOTAL SEWER ADMIN EWER SERVICES SANITARY SEWER - PERSONNEL SERVICES | 7,500.00 79,500.00 47,000.00 | 134.67 22,452.58 12,017.75 | 0.00 | 7,365.33 57,047.42 34,982.25 | 98.2 71.8 74.4 |
| PERSONNEL G8120.11 | TOTAL SEWER ADMIN EWER SERVICES SANITARY SEWER - PERSONNEL SERVICES TOTAL PERSONNEL SERVICES | 7,500.00 79,500.00 47,000.00 | 134.67 22,452.58 12,017.75 | 0.00 | 7,365.33 57,047.42 34,982.25 | 98.2 71.8 74.4 74.4 |
| PERSONNEL G8120.11 EQUIPMENT/ | TOTAL SEWER ADMIN EWER SERVICES SANITARY SEWER - PERSONNEL SERVICES TOTAL PERSONNEL SERVICES CAPITAL OUTLAY | 7,500.00 79,500.00 47,000.00 47,000.00 | 134.67 22,452.58 12,017.75 12,017.75 | 0.00 | 7,365.33 57,047.42 34,982.25 34,982.25 | 98.2 71.8 74.4 74.4 100.0 |
| PERSONNEL G8120.11 EQUIPMENT/ | TOTAL SEWER ADMIN EWER SERVICES SANITARY SEWER - PERSONNEL SERVICES TOTAL PERSONNEL SERVICES CAPITAL OUTLAY SANITARY SEWER - EQUIPMENT TOTAL EQUIPMENT/CAPITAL OUTLAY | 7,500.00 79,500.00 47,000.00 47,000.00 5,000.00 | 134.67 22,452.58 12,017.75 12,017.75 0.00 | 0.00 0.00 0.00 | 7,365.33 57,047.42 34,982.25 34,982.25 5,000.00 | 98.2 71.8 74.4 74.4 100.0 |
| PERSONNEL G8120.11 EQUIPMENT/G8120.2 | TOTAL SEWER ADMIN EWER SERVICES SANITARY SEWER - PERSONNEL SERVICES TOTAL PERSONNEL SERVICES CAPITAL OUTLAY SANITARY SEWER - EQUIPMENT TOTAL EQUIPMENT/CAPITAL OUTLAY | 7,500.00 79,500.00 47,000.00 47,000.00 5,000.00 | 134.67 22,452.58 12,017.75 12,017.75 0.00 | 0.00 0.00 0.00 | 7,365.33 57,047.42 34,982.25 34,982.25 5,000.00 | 98.2 71.8 74.4 74.4 100.0 100.0 |

SEWER FUND DETAIL OF EXPENDITURES

September 2023

| | | Modified budget | Expended 2023-24 | U: Encumbered | nencumbered balance | % Remaining |
|--------------|---|--------------------|---------------------|------------------|------------------------|----------------|
| | TOTAL CONTRACTUAL EXPENSE | 18,000.00 | 808.40 | 0.00 | 17,191.60 | 95.5 |
| | TOTAL SANITARY SEWER | 70,000.00 | 12,826.15 | 0.00 | 57,173.85 | 81.7 |
| SEWAGE TREA | TM DISP | | | | | |
| PERSONNEL SI | ERVICES | | | | | |
| G8130.1 | SEWAGE TREATM DISP - PERSONNEL SERVICES | 143,000.00 | 46,842.45 | 0.00 | 96,157.55 | 67.2 |
| G8130.11 | SEWAGE TREATM DISP - PERS SERV OT | 6,200.00 | 1,071.36 | 0.00 | 5,128.64 | 82.7 |
| | TOTAL PERSONNEL SERVICES | 149,200.00 | 47,913.81 | 0.00 | 101,286.19 | 67.9 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| G8130.2 | SEWAGE TREATM DISP - EQUIPMENT | 90,408.00 | 26,613.00 | 26,195.00 | 37,600.00 | 41.6 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 90,408.00 | 26,613.00 | 26,195.00 | 37,600.00 | 41.6 |
| CONTRACTUAL | EXPENSE | | | | | |
| G8130.4 | SEWAGE TREATM DISP - CONTRACTUAL | 140,000.00 | 60,850.26 | 0.00 | 79,149.74 | 56.5 |
| G8130.41 | SEWAGE TREATM DISP - CONTRACT UTILITIES | 65,000.00 | 11,917.29 | 0.00 | 53,082.71 | 81.7 |
| | TOTAL CONTRACTUAL EXPENSE | 205,000.00 | 72,767.55 | 0.00 | 132,232.45 | 64.5 |
| | TOTAL SEWAGE TREATM DISP | 444,608.00 | 147,294.36 | 26,195.00 | 271,118.64 | 61.0 |
| | TOTAL HOME AND COMMUNITY SERVICES | 594,108.00 | 182,573.09 | 26,195.00 | 385,339.91 | 64.9 |
| EMPLOYEE BEN | NEFITS | | | | | |
| EMPLOYEE BE | NEFITS | | | | | |
| G9010.8 | STATE RETIREMENT | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| G9030.8 | SOCIAL SECURITY | 21,000.00 | 6,496.68 | 0.00 | 14,503.32 | 69.1 |
| G9040.8 | WORKERS COMPENSATION | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| G9050.8 | UNEMPLOYMENT INS | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.0 |
| G9055.8 | DISABILITY INSURANCE | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| G9060.8 | HOSPITAL & MEDICAL INS | 25,000.00 | 6,312.70 | 0.00 | 18,687.30 | 74.7 |
| G9089.8 | OTHER - EMPLOYEE ASSIST PROGRAM | 350.00 | 0.00 | 0.00 | 350.00 | 100.0 |
| | TOTAL EMPLOYEE BENEFITS | 79,350.00 | 12,809.38 | 0.00 | 66,540.62 | 83.9 |
| DEBT SERVICE | 1 | | | | | |
| SERIAL BOND | | | | | | |
| PRINCIPAL | | | | | | |
| G9710.61 | EFC SERIAL BONDS - PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| G9710.62 | SERIAL BOND - DIGESTOP COVER PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| G9710.63 | SERIAL BOND - SEWER BOILER PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| G9710.64 | SERIAL BOND - WWTF IMPROVEMENTS PRINC | 79,280.00 | 0.00 | 0.00 | 79,280.00 | 100.0 |
| | TOTAL PRINCIPAL | 79,280.00 | 0.00 | 0.00 | 79,280.00 | 100.0 |
| INTEREST | | • | | | | |
| G9710.72 | SERIAL BOND - DIGESTOP COVER INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| G9710.73 | SERIAL BOND - SEWER BOILER INTEREST | 0.00 | 0.00 | | 0.00 | 0.0 |
| G9710.74 | SERIAL BOND - INTEREST | 0.00 | 0.00 | | 0.00 | 0.0 |
| | TOTAL INTEREST | 0.00 | 0.00 | | 0.00 | 0.0 |
| | TOTAL SERIAL BOND | 79,280.00 | 0.00 | 0.00 | 79,280.00 | 100.0 |
| BAN | | , , , 200.00 | 0.00 | 0.00 | . , , 200.00 | 1000 |

BAN

PRINCIPAL

SEWER FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2023-24 | U Encumbered | Inencumbered balance | % Remaining |
|---------|----------------------|--------------------|---------------------|-----------------|-------------------------|----------------|
| G9730.6 | BAN - WWTP PRINCIPAL | 354,625.00 | 0.00 | 0.00 | 354,625.00 | 100.0 |
| | TOTAL PRINCIPAL | 354,625.00 | 0.00 | 0.00 | 354,625.00 | 100.0 |
| | TOTAL BAN | 354,625.00 | 0.00 | 0.00 | 354,625.00 | 100.0 |
| | TOTAL DEBT SERVICE | 433,905.00 | 0.00 | 0.00 | 433,905.00 | 100.0 |
| | TOTAL EXPENDITURES: | 1,208,070.00 | 200,418.40 | 26,195.00 | 981,456.60 | 81.2 |

PERRY POLICE DEPARTMENT 2023 REPORT

| | /. | | /。 | . / 👊 | / / 4 | / 4 | . / 4 | / a | / 5 / | / | /. / . |
|----------------------|----------|---------|---------|---------|-------|---------|---------|---------|---------|--------|----------|
| | JAN | / KB | MAR | APRIL | MAY | JUNE | MIX | AUG | set / | ot NOW | DEC TO |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Calls | 315 | 242 | 343 | 306 | 385 | 410 | 374 | 408 | 410 | | 3193 |
| Domestics | 13 | 10 | 9 | 15 | 20 | 17 | 4 | 10 | 10 | | 108 |
| Vehicle Accidents | 7 | 1 | 5 | 4 | 4 | 4 | 3 | 0 | 7 | | 35 |
| (vehicle injury) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Gasoline | 354 | 370 | 351 | 353 | 375 | 361 | 390 | 416 | 382 | | 3352 |
| Value of Stolen | | | | | | | | | | | |
| Property/larceny | \$4,900 | \$2,600 | \$1,680 | \$4,200 | \$500 | \$1,405 | \$2,675 | \$4,255 | \$2,500 | | \$24,715 |
| Loss Due Mischief | \$20,200 | \$0 | \$1,100 | \$450 | \$600 | \$0 | \$3,100 | \$150 | \$275 | | \$25,875 |
| Summons Issued | 90 | 70 | 70 | 88 | 128 | 131 | 91 | 127 | 113 | | 908 |
| Arrested Persons | 13 | 9 | 13 | 24 | 20 | 22 | 27 | 28 | 16 | | 172 |
| Misdemeanor (counts) | 7 | 5 | 1 | 17 | 15 | 22 | 25 | 20 | 15 | | 127 |
| Felonies (counts) | 1 | 4 | 8 | 1 | 8 | 1 | 6 | 4 | 2 | | 35 |
| Violation (counts) | 7 | 10 | 8 | 27 | 15 | 19 | 25 | 19 | 8 | | 138 |
| MHA Arrest | 4 | 6 | 3 | 6 | 7 | 4 | 4 | 8 | 3 | | 45 |
| Overdose | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | | 7 |
| | | | | | | | | | | | |
| 55 South Main St | 5 | 6 | 11 | 12 | 6 | 7 | 8 | 8 | 4 | | 67 |
| 55 Elm St (DePaul) | 3 | 4 | 5 | 3 | 3 | 7 | 3 | 6 | 8 | | 42 |
| Use of Force | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |

OFFICER STATS 2023

| | 12 | SSEL | , | 8 | OIL | | a la | NSC! | | / | 18 | AME | <i>/</i> | 70 | X OTP | SPIRIT | OF | JE ST | My | |
|----------------------------------|-----|------|----|-----|-----|----|--|------|---|----------|-----|-----|----------|-----|-------|--------|-----|-------|-----|--|
| Complaint/ Arrest/ Tickets | С | Α | T | С | Α | T | С | A | τ | | C | Α | Т | С | Α | T | С | Α | Т | |
| JAN | 32 | 3 | 9 | 72 | 0 | 9 | 33 | 0 | 1 | | 33 | 2 | 22 | 45 | 3 | 15 | 8 | 1 | 15 | |
| FEB | 61 | 2 | 4 | 55 | 0 | 4 | 11 | 0 | 0 | | 18 | 2 | 15 | 32 | 1 | 10 | 5 | 0 | 9 | |
| MAR | 58 | 1 | 7 | 57 | 1 | 2 | 47 | 0 | 0 | | 13 | 2 | 5 | 48 | 2 | 14 | 34 | 2 | 9 | |
| APR | 49 | 1 | 7 | 26 | 1 | 2 | 36 | 0 | 0 | | 53 | 9 | 33 | 42 | 5 | 10 | 32 | 4 | 10 | |
| MAY | 32 | | 4 | 0 | 0 | 0 | 12 | 1 | 0 | | 51 | 5 | 35 | 81 | | 11 | 44 | 5 | 34 | |
| JUN | 46 | 1 | 8 | 0 | 0 | 0 | 25 | 0 | 2 | | 89 | 9 | 41 | 85 | 4 | 20 | 14 | 2 | 17 | |
| JUL | 47 | 8 | 4 | 0 | 0 | 0 | 19 | 1 | 1 | | 54 | 8 | 34 | 68 | 4 | 7 | 15 | 3 | 8 | |
| AUG | 67 | 3 | 14 | 0 | 0 | 0 | 17 | 1 | 2 | | 83 | 7 | 33 | 80 | 9 | 20 | 9 | 2 | 10 | |
| SEP | 54 | 0 | 4 | 0 | 0 | 0 | 38 | 0 | 1 | | 27 | 4 | 9 | 75 | 4 | 14 | 25 | 3 | 17 | |
| ост | | | | | | | | | | | | | | | | | | | | |
| NOV | | | | | | | | | | | | | | | | | | | | |
| DEC | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 446 | 19 | 61 | 210 | 2 | 17 | 238 | 3 | 7 | | 421 | 48 | 227 | 556 | 32 | 121 | 186 | 22 | 129 | |

| | | | | | / | | | / | Z | | | / | / | | | MA | | | | | | | |
|----------------------------------|----|----|----|-----|---|--|------|----|---|-------|-----|-----|---|----|------|------|---|---|---|---|---|---|--|
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| Complaint/ Arrest/ Tickets | | | A | T | | С | Α | Т | | С | Α | T | | С | A | Т | С | Α | Т | С | Α | Т | |
| JAN | 1 | 3 | 1 | 5 | | 47 | 2 | 8 | | 36 | 1 | 6 | | | | | | | | | | | |
| FEB | 9 | 9 | 2 | 5 | | 18 | 0 | 6 | | 33 | 2 | 17 | | | | | | | | | | | |
| MAR | 2 | 2 | 1 | 10 | | 35 | 4 | 15 | | 29 | 0 | 8 | | | | | | | | | | | |
| APR | 1 | .3 | 0 | 3 | | 35 | 1 | 13 | | 20 | 3 | 10 | | | | | | | | | | | |
| MAY | 7 | 6 | 8 | 24 | | 24 | 0 | 9 | | 65 | 1 | 11 | | | | | | | | | | | |
| JUN | 10 | 03 | 4 | 24 | | 13 | 1 | 12 | | 35 | 1 | 7 | | | | | | | | | | | |
| JUL | 1 | 26 | 3 | 28 | | 17 | 0 | 3 | | 31 | 0 | 6 | | | | | | | | | | | |
| AUG | 1 | 02 | 4 | 36 | | 26 | 0 | 3 | | 24 | 2 | 9 | | | | | | | | | | | |
| SEP | 7 | 7 | 2 | 24 | | 24 | 0 | 12 | | 53 | 2 | 16 | | 27 | 1 | 9 | | | | | | | |
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| DEC | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 5 | 36 | 25 | 159 | | 239 | 8 | 81 | | 326 | 12 | 90 | | 27 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | |

October 2023 Village Board Report

WTP

- Complete all monthly water samples for VOP, TOP and TOC.
- 2. Mow and weed eat WTP, 750 Tower and Perry Center Booster Station.
- 3. Read VOP water meters.
- 4. Read TOP water meters.
- 5. Check Final water meter readings.
- 6. Check Sewer Inflow Inspections.
- 7. Check for Lead service lines in VOP resident's homes.
- 8. Shutoff/Turn on VOPO resident's water service for non-payment.
- 9. Flush "dead-end" water mains.
- 10. Read Splash Pad water meter daily. Total usage for the season was 3,730,300 gallons.
- 11. Clean inline turbidity monitors, weekly.
- 12. Replace VOP resident's water meters.
- 13. Work on "Winter Shutoffs" for "Snowbirds".
- 14. Notify Wyoming County DOH about a Blue-Green Algae bloom in front of WTP and take samples for Microcystins in both Raw and Finished water. Little detection in the Raw water under parameters in Finished water.
- 15. Perry High School Science class toured WTP.
- 16. The total amount of water produced for the month of September was 13,649,129 gallons for a daily average of 454,970 GPD.

WWTP

- 1. Collect all monthly wastewater samples including Fecal Coliform for VOP.
- 2. Mow and weed eat WWTP and Roadside.
- 3. Decant sludge from Aerobic Digesters.
- 4. Run sludge press to de-water sludge.
- 5. Load Cake sludge for Casella to haul to Landfill.
- 6. Skim grease off Primary digesters, weekly.
- 7. Hose Primary and Final Clarifiers, weekly.
- 8. Take down, clean out and put back online UV Channel, weekly.
- 9. Clean Domes on Lake Street pump station.
- 10. Take down, clean and inspect #2 Final Clarifier-found voids in concrete in hopper. Crane Hogan repaired.
- 11. Complete all monthly greasing's.
- 12. Complete daily in-house Phosphorus testing.
- 13. Except Septage from Letchworth State Park.
- 14. Replace Simmon's Road pump station from being hit in January.
- 15. Perry High School Science class toured WWTP.
- 16. Operators Mark Kingsley and Tom D'Aprile attended an operator training class in Dansville to receive credits for license renewal.
- 17. Water new grass seed daily.
- 18. Suck out debris from all Village pump station including A and B stations at the WWTP with a vector truck.
- 19. Service all pumps in all Village pump stations including A and B station at the WWTP.

Jeff Drawi