

Village of Perry Board of Trustees

Village Board Meeting • Agenda • Monday, November 17, 2025 • 7:30 PM Village Board Room • 46 N Main Street, Perry, NY 14530

- 1. Open Meeting and Pledge of Allegiance
- 2. Public Comment
- 3. Presentations & Board Actions
 - a. Approval of Minutes November 3, 2025
 - b. SEQR Resolution Declaring Intent to be Lead Agency for the Water System Improvements Project
 - c. Resolution Appointing Part-Time Crossing Guard, Danielle Allen
 - d. Resolution Approving Appointment of Planning Board Member, Dennis Murphy
 - e. Resolution Approving Appointment of Planning Board Alternate, Craig Unterborn
 - f. Resolution Approving Submission of Bulletproof Vest Partnership Application by Perry Police Department
 - g. Resolution Approving Allied CPAs, PC Financial Statements Audit for the 2024-2025 Fiscal Year
 - h. Resolution Authorizing the Relevy of Unpaid Village Taxes
- 4. Clerk/Deputy Treasurer's Report
- 5. Department/Committee Reports
 - a. Treasurer's Reports
 - b. Department of Public Works
 - c. Water & Sewer Departments
 - d. Police Department
 - e. Property Maintenance
- 6. Trustee Reports
- 7. Executive Session

VILLAGE OF PERRY VILLAGE BOARD MEETING MINUTES NOVEMBER 3, 2025

A regular board meeting of the Village of Perry was held at the Village Hall, 46 North Main Street, Perry, New York at 7:30 pm on the 3rd day of November 2025.

PRESENT: Rick Hauser Mayor

Arlene Lapiana Trustee
Joel Bouchard Trustee
Richard Muolo Trustee
Sandy Lawrence Trustee

ALSO PRESENT: Samantha Marcy Administrator

Christina Slusser Village Clerk

GUESTS: Lorraine Sturm Perry Herald

Justin Bentley Allied CPAs, PC Kerri Parsons Village Resident

Mayor Hauser called the meeting to order at 7:30 pm and led in the Pledge of Allegiance.

PUBLIC COMMENT

No comments.

ALLIED CPAS, PC – 2024-2025 FISCAL YEAR AUDIT REVIEW

Justin Bentley, a partner with Allied CPAs, provided an overview of the fiscal year end audit as of May 31, 2025. Nothing regarding the financial statements needs to be adjusted. The village holds a clean opinion (the highest level) and is in a good financial position. The board will review the audit report with planned formal approval at the next meeting.

MINUTES

Trustee Lapiana made a motion to approve the minutes for 10/20/2025 which was seconded by Trustee Lawrence and carried with all voting aye.

RESOLUTION APPROVING NEW YORK STATE VOLUNTEER FIREFIGHTER CANCER BENEFIT PROGRAM

WHEREAS, the Village of Perry has received a proposal for cancer coverage for the Perry Volunteer Fire Department for the 2026 year; and

WHEREAS, there are two options for coverage: Basic plan for \$147.07 per firefighter per year and the Enhanced plan for \$187.71 per firefighter per year; and

WHEREAS, previously the Village Board has approved the Enhanced Plan coverage for the Perry Volunteer Fire Department to cover all types of cancer; and

BE IT RESOLVED, that the Village of Perry Board of Trustees hereby approves the proposal for coverage from Hartford Life and Accident Insurance Coverage for the Enhanced Cancer Plan for an estimated annual cost of \$4,317.33 for the Perry Volunteer Fire Department and authorizes the Mayor to sign the proposal.

To quality, a volunteer firefighter needs to have 5 years of interior service. Currently 23 members qualify and the cost is the same as last year. Trustee Bouchard made a motion to adopt the resolution approving the New York State Volunteer Firefighter Cancer Benefit Program which was seconded by Trustee Lapiana and carried unanimously.

RESOLUTION APPROVING TREASURY MANAGEMENT SERVICES AGREEMENT FOR ACH ORIGINATION

WHEREAS, the Village Clerk and Village Administrator have identified the need to send payments via ACH in certain situations; and

WHEREAS, a copy of the invoice and payment will be submitted in an abstract as usual for review by the Village Board; and

NOW, THEREFORE BE IT RESOLVED, that the Perry Village Board of Trustees does hereby approve the agreement with M&T Bank and authorizes the Village Clerk to execute all documents related to ACH Origination via Treasury Center.

Motion was made by Trustee Lapiana approving the Treasury Management Services Agreement for ACH payments which was seconded by Trustee Bouchard and carried with all voting aye.

RESOLUTION APPROVING CHARGEPOINT QUOTE FOR COMMERCIAL CLOUD PLAN AND MAINTENANCE AND MANAGEMENT PLAN

WHEREAS, the Village of Perry operates a charging station on Main Street; and

WHEREAS, the Commercial Cloud Plan and Assure Maintenance and Management Plan have expired and need to be renewed; and

NOW, THEREFORE BE IT RESOLVED, that the Perry Village Board of Trustees does hereby approve the quote for Commercial Cloud Plan and Assure Maintenance and Management Plan totaling \$3,630.00 with an end date of 5/18/2028 and authorize the Mayor to sign the quote.

There is a discount for a 3-year agreement vs. a 1-year agreement. Mayor Hauser made a motion to adopt the resolution approving the ChargePoint quote which was seconded by Trustee Muolo and carried with all voting aye.

RESOLUTION APPROVING LEASE WITH QUADIENT LEASING AND SERVICE AGREEMENT WITH LINEAGE FOR POSTAGE MACHINE

WHEREAS, the Village of Perry has an outdated postage machine that is more expensive to maintain, and the Village Clerk and Village Administrator are recommending leasing a newer model with an increase in lease payment, but a lower annual maintenance cost; and

BE IT RESOLVED, that the Perry Village Board of Trustees does hereby approve the Product Lease Agreement with Quadient Leasing for \$143.72 per month for the postage machine and authorizes the Mayor to execute the agreement; and

BE IT RESOLVED, that the Perry Village Board of Trustees does hereby approve the Service Agreement with Lineage for \$64.00 per month and authorizes the Mayor to execute the agreement.

Trustee Lapiana made a motion to adopt the resolution approving the lease with Quadient and service agreement with Lineage for the postage machine. This motion was seconded by Trustee Bouchard and carried with all voting aye.

VILLAGE OF PERRY

RESOLUTION TO AUTHORIZE ASSIGNMENT OF OUT-OF-DISTRICT WATER SUPPLY AGREEMENT

Adopted: November 3, 2025

The Village Board of the Village of Perry held a regular board meeting at the Village Hall located at 46 North Main Street in the Village of Perry, New York on the 3rd day of November, 2025, commencing at 7:30 p.m., at which time and place the following members were:

PRESENT:	Mayor	Rick Hauser
	Trustee	Arlene Lapiana
	Trustee	Joel Bouchard
	Trustee	Richard Muolo
	Trustee	Sandy Lawrence

WHEREAS, all Village Board Members, having due notice of said meeting, and that pursuant to Article 7 § 104 of the Public Officers Law (Open Meetings Law - Public Notice), said meeting was open to the general public and due and proper notice of the time and place whereof was given as required by law; and

WHEREAS, on or about the 19th day of March, 2021 the Village of Perry (the "Village") entered into an out-of-district water supply agreement (hereinafter the "Agreement") whereby the Village agreed to provide Old Acres Farms, Inc. (SBL No. 89.-1-49) and Smithgall Realty, LLC (SBL No. 89.-1-36.11) with water (see Exhibit A); and

WHEREAS, the Agreement expressly provided that "No party shall assign or attempt to assign any of its rights or obligations under this Agreement without the prior written consent of the other party hereto"; and

WHEREAS, the Village has been advised that the Smithgall family and their LLCs are being reorganized for estate planning purposes, and they desire to transfer the real property of Smithgall Realty, LLC (SBL No. 89.-1-36.11) and the rights and obligations contained in the Agreement to an LLC in the name of Smithgall Heifer Enterprise, LLC (the "Assignor"); and

WHEREAS, the Village of Perry has been provided with an agreement entitled "ASSIGNMENT OF OUT OF DISTRICT WATER SUPPLY AGREEMENT" (the "Assignment") (see Exhibit B) which has been reviewed by the Village of Attorney, and which would consent to the transfer of the rights and obligations contained in the Agreement from Smithgall Realty, LLC to Smithgall Heifer Enterprise, LLC; and

WHEREAS, the Village of Perry does not object to the assignment and hereby desires to consent to the assignment of the Agreement from Smithgall Realty, LLC to Smithgall Heifer Enterprise, LLC; and

NOW ON MOTION OF Trustee Lapiana which has been duly seconded by Trustee Bouchard, be it hereby

RESOLVED, that the Village Board of the Village of Perry hereby consents to the assignment of the Agreement from Smithgall Realty, LLC to Smithgall Heifer Enterprise, LLC; and be it further

RESOLVED, that the Village Board of the Village of Perry hereby authorizes the Village Mayor to sign the Assignment to effectuate the assignment of rights and obligations form Smithgall Realty, LLC to Smithgall Heifer Enterprise, LLC.

Ayes: 5

Nays: 0

CLERK/DEPUTY TREASURER REPORT

Abstract # 011 Summary by Fund

Code	Fund	Prepaids	Unpaids	Totals
A	GENERAL FUND	466.13	251,807.75	252,273.88
CD	SPECIAL GRANT FUND		578.40	578.40
F	WATER FUND	236.00	3,142.67	3,378.67
G	SEWER FUND	37.99	10,761.18	10,799.17
HF	WATER TREATMENT PLANT PROJECT		21,002.10	21,002.10
JA	SILVER LAKE WATERSHED COMMISSI	37.99	67.71	105.70
TA	TRUST & AGENCY		1,501.00	1,501.00
	Total:	778.11	288,860.81	289,638.92

Vouchers were audited by Trustee Lawrence. Trustee Bouchard made a motion to approve payment of abstract #11, vouchers #886-964, in the amount of \$289,638.92. Large expenses in the general fund include \$181,519.75 for milling and paying Federal, Buckland, and Orchard.

TRUSTEE REPORTS

Trustee Lapiana: DPW is working on sidewalks on Center Street with leftover ARPA funds. They are also working on leaf pickup. The DPW committee went over the Smithgall water agreement. The dam engineering plan that is due every 10 years, is up this year.

Trustee Lawrence attended meetings with companies for the Village Hall Assembly space. Nine proposals were received and three were interviewed. The group has agreed on one firm to work with (no formal agreement).

Trustee Muolo attended the DPW Committee meeting. The next Office Committee meeting and DPW Committee meeting is on November 19th.

Trustee Bouchard attended the Parks Committee meeting. New decorations were purchased. PMSA donated money to the trail stewards. The first LCA video is finished; an interview with Mayor Hauser on DRI updates. The LCA executive committee is meeting tomorrow.

With no further business, Trustee Lapiana made a motion to adjourn the meeting which was seconded by Trustee Bouchard and carried.

Respectfully submitted, Christina Slusser, Village Clerk

VILLAGE OF PERRY WATER SYSTEM IMPROVEMENTS PROJECT – AMENDED 2025

SEQR RESOLUTION DECLARING INTENT TO BE LEAD AGENCY

WHEREAS, the Village of Perry Board of Trustees (hereinafter referred to as Village Board) has reviewed the Amended SEQR Full Environmental Assessment Form (EAF) Part 1, prepared by the MRB Group (hereinafter referred to as Village Engineer) on the above referenced Village of Perry Water System Improvements Project - Amended (hereinafter referred to as Action); and

WHEREAS, the previous Action has since been amended to include the installation of a new raw water intake line from the lake shore out into Silver Lake; and

WHEREAS, the Village Board determines that said Action is classified as a Type 1 Action under the State Environmental Quality Review (SEQR) Regulations; and

WHEREAS, the Village Board determines that said Action is also subject to review and approval by other involved agencies under SEQR Regulations; and

WHEREAS, the Village Board determines that it is the most appropriate agency to insure the coordination of this Action and will provide written notifications to involved agencies, for the purposes of conducting a coordinated review and making the determination of significance thereon under the SEQR Regulations.

NOW, THEREFORE BE IT RESOLVED that the Village Board does hereby declare its intent to be designated as the lead agency for the Action and directs the Mayor to sign and date the Full Environmental Assessment Form (EAF) Part 1.

BE IT FURTHER RESOLVED, that the Village Engineer is directed to provide notice hereof to the involved and interested agencies, seeking their agreement (or objection thereto) in writing.

Motion made by Member	: Seconded by Member
Dated: November 17, 2025	
The above Resolution was duly ado Perry Village Board.	opted on Monday, November 17 th , 2025, by the Village of
Rick Hauser, Mayor Village of Perry	

Full Environmental Assessment Form Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project:		
Project Location (describe, and attach a general location map):		
Brief Description of Proposed Action (include purpose or need):		
Name of Applicant/Sponsor:	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:
Project Contact (if not same as sponsor; give name and title/role):	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sport assistance.)	sorship. ("Funding" includes grants, loans, tax	relief, and any other	forms of financial	
Government Entity	If Yes: Identify Agency and Approval(s) Required		Application Date (Actual or projected)	
a. City Counsel, Town Board, □ Yes □ No or Village Board of Trustees				
b. City, Town or Village ☐ Yes ☐ No Planning Board or Commission				
c. City, Town or ☐ Yes ☐ No Village Zoning Board of Appeals				
d. Other local agencies □ Yes □ No				
e. County agencies □ Yes □ No				
f. Regional agencies □ Yes □ No				
g. State agencies □ Yes □ No				
h. Federal agencies □ Yes □ No				
i. Coastal Resources.i. Is the project site within a Coastal Area, or	r the waterfront area of a Designated Inland Wat	erway?	□ Yes □ No	
			□ Yes □ No □ Yes □ No	
C. Planning and Zoning				
C.1. Planning and zoning actions.				
 only approval(s) which must be granted to enable If Yes, complete sections C, F and G. 	mendment of a plan, local law, ordinance, rule or ole the proposed action to proceed? nplete all remaining sections and questions in Par	•	□ Yes □ No	
C.2. Adopted land use plans.				
a. Do any municipally- adopted (city, town, vill where the proposed action would be located?	lage or county) comprehensive land use plan(s) in	nclude the site	□ Yes □ No	
	ecific recommendations for the site where the pro	posed action	□ Yes □ No	
	ocal or regional special planning district (for exa ated State or Federal heritage area; watershed ma		□ Yes □ No	
c. Is the proposed action located wholly or parts or an adopted municipal farmland protection If Yes, identify the plan(s):	ially within an area listed in an adopted municipan plan?	l open space plan,	□ Yes □ No	

C.3. Zoning	
a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district?	□ Yes □ No
b. Is the use permitted or allowed by a special or conditional use permit?	□ Yes □ No
c. Is a zoning change requested as part of the proposed action? If Yes,	□ Yes □ No
i. What is the proposed new zoning for the site?	
C.4. Existing community services.	
a. In what school district is the project site located?	
b. What police or other public protection forces serve the project site?	
c. Which fire protection and emergency medical services serve the project site?	
d. What parks serve the project site?	
D. Project Details	
D.1. Proposed and Potential Development	
a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed components)?	, include all
b. a. Total acreage of the site of the proposed action? acres	
b. Total acreage to be physically disturbed? acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? acres	
c. Is the proposed action an expansion of an existing project or use?	□ Yes □ No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, square feet)? % Units:	housing units,
d. Is the proposed action a subdivision, or does it include a subdivision?	□ Yes □ No
If Yes, <i>i.</i> Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)	
ii. Is a cluster/conservation layout proposed?iii. Number of lots proposed?	□ Yes □ No
iv. Minimum and maximum proposed lot sizes? Minimum Maximum	
e. Will the proposed action be constructed in multiple phases? i. If No, anticipated period of construction: months ii. If Yes:	□ Yes □ No
 Total number of phases anticipated Anticipated commencement date of phase 1 (including demolition) month year Anticipated completion date of final phase month year Generally describe connections or relationships among phases, including any contingencies where progress determine timing or duration of future phases: 	

	t include new resid				□ Yes □ No
If Yes, show num	bers of units propo				
	One Family	Two Family	Three Family	Multiple Family (four or more)	
Initial Phase					
At completion					
of all phases				- -	
D 4	1 1 1		1	1	- 77 - 77
	osed action include	new non-residentia	al construction (inclu	iding expansions)?	□ Yes □ No
If Yes,	of structures				
ii Dimensions (in feet) of largest p	ronosed structure	height:	width; andlength	
iii. Approximate	extent of building s	space to be heated	or cooled:	square feet	
				I result in the impoundment of any	□ Yes □ No
				agoon or other storage?	□ Tes □ No
If Yes,	s creation of a water	suppry, reservoir,	, pond, take, waste ta	igoon of other storage:	
	impoundment:				
ii. If a water imp	impoundment:oundment, the prince	cipal source of the	water:	☐ Ground water ☐ Surface water stream	s □ Other specify:
iii. If other than w	vater, identify the ty	pe of impounded/o	contained liquids and	d their source.	
iv. Approximate	size of the proposed	d impoundment.	Volume:	million gallons; surface area:	acres
v. Dimensions o	f the proposed dam	or impounding str	ucture:	height; length	
				ructure (e.g., earth fill, rock, wood, conc	rete):
D.2. Project Op	erations				
			ning on Anadaina da	i	D Vas D Na
				uring construction, operations, or both? or foundations where all excavated	□ Yes □ No
materials will r		mon, grading or in	stanation of utilities	or foundations where all excavated	
If Yes:	cmam onsite)				
	rnose of the excava	tion or dredging?			
				be removed from the site?	-
	at duration of time?				
				ged, and plans to use, manage or dispose	of them.
iv. Will there be	onsite dewatering of	or processing of ex	cavated materials?		□ Yes □ No
v What is the to	ital area to be dredg	ed or excavated?		acres	
vi What is the m	aximum area to be	worked at any one	time?	acres	
		•		feet	
	vation require blast		7 drod5m5	1001	□ Yes □ No
		<u> </u>			
				crease in size of, or encroachment	□ Yes □ No
•	ng wetland, waterb	ody, shoreline, bea	ch or adjacent area?		
If Yes:	.1 1 . 1 . 1	1.1 11.	CC 4 1 /1		
				vater index number, wetland map number	
description):					

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placem alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in sq	
iii. Will the proposed action cause or result in disturbance to bottom sediments? If Yes, describe:	Yes □ No
<i>iv</i> . Will the proposed action cause or result in the destruction or removal of aquatic vegetation? If Yes:	□ Yes □ No
acres of aquatic vegetation proposed to be removed:	
expected acreage of aquatic vegetation remaining after project completion:	
• purpose of proposed removal (e.g. beach clearing, invasive species control, boat access):	
proposed method of plant removal:	
if chemical/herbicide treatment will be used, specify product(s):	
v. Describe any proposed reclamation/mitigation following disturbance:	
. Will the proposed action use, or create a new demand for water?	□ Yes □ No
Yes:	
i. Total anticipated water usage/demand per day: gallons/day	
ii. Will the proposed action obtain water from an existing public water supply?	□ Yes □ No
Yes:	
Name of district or service area:	
Does the existing public water supply have capacity to serve the proposal? Let be a principle of the principle of the proposal.	□ Yes □ No
• Is the project site in the existing district?	□ Yes □ No
Is expansion of the district needed?	□ Yes □ No
Do existing lines serve the project site? Will be a serve the project site?	□ Yes □ No
ii. Will line extension within an existing district be necessary to supply the project? Yes:	□ Yes □ No
Describe extensions or capacity expansions proposed to serve this project:	
Source(s) of supply for the district:	
iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes:	□ Yes □ No
Applicant/sponsor for new district:	
Date application submitted or anticipated:	
Proposed source(s) of supply for new district:	
v. If a public water supply will not be used, describe plans to provide water supply for the project:	
vi. If water supply will be from wells (public or private), what is the maximum pumping capacity:	_ gallons/minute.
. Will the proposed action generate liquid wastes?	□ Yes □ No
Yes:	
i. Total anticipated liquid waste generation per day: gallons/day	11 . 1
ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe a approximate volumes or proportions of each):	
approximate volumes of proportions of each).	
i. Will the proposed action use any existing public wastewater treatment facilities? If Yes:	□ Yes □ No
Name of wastewater treatment plant to be used:	
Name of district:	
 Does the existing wastewater treatment plant have capacity to serve the project? 	□ Yes □ No
 Is the project site in the existing district? 	□ Yes □ No
 Is expansion of the district needed? 	□ Yes □ No

Do existing sewer lines serve the project site?	□ Yes □ No
• Will a line extension within an existing district be necessary to serve the project?	□ Yes □ No
If Yes:	
Describe extensions or capacity expansions proposed to serve this project:	
iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?	□ Yes □ No
If Yes:	
Applicant/sponsor for new district:	-
Date application submitted or anticipated:	
What is the receiving water for the wastewater discharge?	
v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including speci	fying proposed
receiving water (name and classification if surface discharge or describe subsurface disposal plans):	
vi. Describe any plans or designs to capture, recycle or reuse liquid waste:	
e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point	□ Yes □ No
sources (i.e. thenes, pipes, swales, curbs, guiters of other concentrated flows of stormwater) of non-point source (i.e. sheet flow) during construction or post construction?	
If Yes:	
i. How much impervious surface will the project create in relation to total size of project parcel?	
Square feet or acres (impervious surface)	
Square feet or acres (parcel size)	
ii. Describe types of new point sources.	
iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent pr groundwater, on-site surface water or off-site surface waters)?	
If to surface waters, identify receiving water bodies or wetlands:	
Will stormwater runoff flow to adjacent properties?	□ Yes □ No
<i>iv.</i> Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?	□ Yes □ No
f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel	□ Yes □ No
combustion, waste incineration, or other processes or operations?	
If Yes, identify:	
i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)	
ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)	
iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)	
g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit,	□ Yes □ No
or Federal Clean Air Act Title IV or Title V Permit?	- 1 c 5 - 110
If Yes:	
i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet	\square Yes \square No
ambient air quality standards for all or some parts of the year)	
ii. In addition to emissions as calculated in the application, the project will generate:	
•Tons/year (short tons) of Carbon Dioxide (CO ₂)	
•Tons/year (short tons) of Nitrous Oxide (N ₂ O)	
•Tons/year (short tons) of Perfluorocarbons (PFCs)	
•Tons/year (short tons) of Sulfur Hexafluoride (SF ₆)	
•Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs)	
• Tons/year (short tons) of Hazardous Air Pollutants (HAPs)	

h. Will the proposed action generate or emit methane (includ landfills, composting facilities)? If Yes:		□ Yes □ No
i. Estimate methane generation in tons/year (metric):ii. Describe any methane capture, control or elimination mean electricity, flaring):	asures included in project design (e.g., combustion to ge	enerate heat or
Will the proposed action result in the release of air pollutar quarry or landfill operations? If Yes: Describe operations and nature of emissions (e.g., die proposed action result in the release of air pollutar quarry or landfill operations?		□ Yes □ No
j. Will the proposed action result in a substantial increase in a new demand for transportation facilities or services? If Yes: i. When is the peak traffic expected (Check all that apply): □ Randomly between hours of to to	☐ Morning ☐ Evening ☐ Weekend 	□ Yes □ No
 iii. Parking spaces: Existing	ting roads, creation of new roads or change in existing a vailable within ½ mile of the proposed site? ortation or accommodations for use of hybrid, electric	Yes No
 k. Will the proposed action (for commercial or industrial profor energy? If Yes: i. Estimate annual electricity demand during operation of th ii. Anticipated sources/suppliers of electricity for the project other): iii. Will the proposed action require a new, or an upgrade, to 	te proposed action:t (e.g., on-site combustion, on-site renewable, via grid/lo	
Hours of operation. Answer all items which apply. i. During Construction:	 ii. During Operations: Monday - Friday:	

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction,	□ Yes □ No
operation, or both? If yes:	
i. Provide details including sources, time of day and duration:	
	
<i>ii.</i> Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?	□ Yes □ No
Describe:	
n. Will the proposed action have outdoor lighting? If yes:	□ Yes □ No
i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:	
<i>ii.</i> Will proposed action remove existing natural barriers that could act as a light barrier or screen?	□ Yes □ No
Describe:	
o. Does the proposed action have the potential to produce odors for more than one hour per day?	□ Yes □ No
If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest	
occupied structures:	
p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons)	□ Yes □ No
or chemical products 185 gallons in above ground storage or any amount in underground storage?	
If Yes:	
i. Product(s) to be stored	
iii. Generally, describe the proposed storage facilities:	
q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides,	□ Yes □ No
insecticides) during construction or operation?	
If Yes:i. Describe proposed treatment(s):	
ii. Will the proposed action use Integrated Pest Management Practices?	□ Yes □ No
r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal	□ Yes □ No
of solid waste (excluding hazardous materials)? If Yes:	
<i>i.</i> Describe any solid waste(s) to be generated during construction or operation of the facility:	
• Construction: tons per (unit of time)	
• Operation : tons per (unit of time)	
ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:Construction:	
Construction.	
• Operation:	
iii. Proposed disposal methods/facilities for solid waste generated on-site:	
Construction:	
Operation:	

s. Does the proposed action include construction or modification of a solid waste management facility?				
If Yes:				
i. Type of management or handling of waste proposed	I for the site (e.g., recycling or	transfer station, compostin	g, landfill, or	
other disposal activities):				
ii. Anticipated rate of disposal/processing:				
• Tons/month, if transfer or other non-		, or		
• Tons/hour, if combustion or thermal				
iii. If landfill, anticipated site life:	years			
t. Will the proposed action at the site involve the comme	ercial generation, treatment, sto	rage, or disposal of hazard	ous □ Yes □ No	
waste?				
If Yes:				
i. Name(s) of all hazardous wastes or constituents to be	e generated, handled or manage	ed at facility:		
				
=				
ii. Generally describe processes or activities involving	hazardous wastes or constituen	ts:		
iii. Specify amount to be handled or generatedt	ons/month			
<i>iv.</i> Describe any proposals for on-site minimization, rec		onstituents:		
w. Describe any proposais for on-site minimization, rec	Lyching of feuse of hazardous e	onstituents.		
v. Will any hazardous wastes be disposed at an existing	g offsite hazardous waste facili	ty?	□ Yes □ No	
If Yes: provide name and location of facility:				
If No: describe proposed management of any hazardous	wastes which will not be sent	to a hazardous waste facilit	ty:	
E. Site and Setting of Proposed Action				
E.1. Land uses on and surrounding the project site				
E.1. Land uses on and surrounding the project site				
a. Existing land uses.				
i. Check all uses that occur on, adjoining and near the				
		(non-farm)		
	r (specify):			
ii. If mix of uses, generally describe:				
b. Land uses and covertypes on the project site.				
Land use or	Current	Acreage After	Change	
Covertype	Acreage	Project Completion	(Acres +/-)	
Roads, buildings, and other paved or impervious	ricreage	Troject Completion	(Pieres 17)	
surfaces				
• Forested				
Meadows, grasslands or brushlands (non- minute of the order of t				
agricultural, including abandoned agricultural)				
Agricultural				
(includes active orchards, field, greenhouse etc.)				
• Surface water features				
(lakes, ponds, streams, rivers, etc.)				
• Wetlands (freshwater or tidal)				
Non-vegetated (bare rock, earth or fill)				
• Other				
Describe:				
 -				

c. Is the project site presently used by members of the community for public recreation?	
i. If Yes: explain:	□ Yes □ No
d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? If Yes, i. Identify Facilities:	□ Yes □ No
e. Does the project site contain an existing dam?	□ Yes □ No
If Yes:	□ Tes □ No
i. Dimensions of the dam and impoundment:	
• Dam height: feet	
• Dam length: feet	
• Surface area: acres	
• Volume impounded: gallons OR acre-feet ii. Dam's existing hazard classification:	
iii. Provide date and summarize results of last inspection:	
f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility Yes:	□ Yes □ No lity?
i. Has the facility been formally closed?	□ Yes □ No
If yes, cite sources/documentation:	
<i>ii.</i> Describe the location of the project site relative to the boundaries of the solid waste management facility:	
iii. Describe any development constraints due to the prior solid waste activities:	
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes:	□ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?	□ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr	□ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?	□ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? If Yes: i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site	□ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? If Yes: i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:	□ Yes □ No red: □ Yes □ No □ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? If Yes: i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site	□ Yes □ No red: □ Yes □ No □ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr remedial actions been conducted at or adjacent to the proposed site? If Yes: i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes - Spills Incidents database	□ Yes □ No red: □ Yes □ No □ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? If Yes: i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes - Spills Incidents database Provide DEC ID number(s): Neither database ii. If site has been subject of RCRA corrective activities, describe control measures: iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?	□ Yes □ No red: □ Yes □ No □ Yes □ No
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes: i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr he proposed waste(s) handled and waste management activities, including approximate time when activities occurr he proposed site? If Yes: i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes - Spills Incidents database	□ Yes □ No red: □ Yes □ No □ Yes □ No

v. Is the project site subject to an institutional control limiting property uses?		
 If yes, DEC site ID number:		
 Describe the type of institutional control (e.g., deed restriction or easement): Describe any use limitations: 		
Describe any engineering controls:		
 Will the project affect the institutional or engineering controls in place? 	□ Yes □ No	
Explain:		
E.2. Natural Resources On or Near Project Site		
a. What is the average depth to bedrock on the project site? feet		
b. Are there bedrock outcroppings on the project site?	□ Yes □ No	
If Yes, what proportion of the site is comprised of bedrock outcroppings?%		
c. Predominant soil type(s) present on project site:	%	
	% %	
	%	
d. What is the average depth to the water table on the project site? Average: feet		
e. Drainage status of project site soils: Well Drained: % of site		
□ Moderately Well Drained:% of site		
□ Poorly Drained% of site		
f. Approximate proportion of proposed action site with slopes: 0-10%: % of site		
□ 10-15%:% of site □ 15% or greater:% of site		
	D.V. D.N.	
g. Are there any unique geologic features on the project site? If Yes, describe:	□ Yes □ No	
1 200, 400011001		
h. Surface water features.		
i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers,	□ Yes □ No	
ponds or lakes)?		
ii. Do any wetlands or other waterbodies adjoin the project site?	\square Yes \square No	
If Yes to either <i>i</i> or <i>ii</i> , continue. If No, skip to E.2.i.		
iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal,	□ Yes □ No	
state or local agency? iv. For each identified regulated wetland and waterbody on the project site, provide the following information	on.	
• Streams: Name Classification		
 Lakes or Ponds: Name Classification 		
Wetlands: Name Approximate Size Wetland No. (if regulated by DEC)	e	
• Wetland No. (if regulated by DEC)	□ Yes □ No	
waterbodies?	- 1 c s - 110	
If yes, name of impaired water body/bodies and basis for listing as impaired:		
i. Is the project site in a designated Floodway?	□ Yes □ No	
j. Is the project site in the 100-year Floodplain?	□ Yes □ No	
k. Is the project site in the 500-year Floodplain?	□ Yes □ No	
1. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?	□ Yes □ No	
If Yes: i. Name of aquifer:		
6. I raine of aquiter.		

m. Identify the predominant wildlife species that occupy	or use the project site:		
n. Does the project site contain a designated significant na If Yes: i. Describe the habitat/community (composition, function)	atural community? on, and basis for designation):	□ Yes □ No	
, ,	acres acres acres	□ Yes □ No	
o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as □ Yes □ No endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? If Yes: i. Species and listing (endangered or threatened): □ Yes □ No endangered or threatened species? If Yes: i. Species and listing (endangered or threatened): □ Output □ Outpu			
 p. Does the project site contain any species of plant or an special concern? If Yes: i. Species and listing: 	•	□ Yes □ No	
q. Is the project site or adjoining area currently used for h If yes, give a brief description of how the proposed action		□ Yes □ No	
E.3. Designated Public Resources On or Near Project	Site		
a. Is the project site, or any portion of it, located in a design Agriculture and Markets Law, Article 25-AA, Section If Yes, provide county plus district name/number:	303 and 304?	□ Yes □ No	
b. Are agricultural lands consisting of highly productive soils present? i. If Yes: acreage(s) on project site? ii. Source(s) of soil rating(s): □ Yes □ Note of the productive soils present?			
c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? If Yes: i. Nature of the natural landmark: □ Biological Community □ Geological Feature ii. Provide brief description of landmark, including values behind designation and approximate size/extent: □ Since □ No Note □ Note □ No Note □ Note			
d. Is the project site located in or does it adjoin a state list If Yes: i. CEA name: ii. Basis for designation:		□ Yes □ No	
ii. Basis for designation:			

e. Does the project site contain, or is it substantially contiguous to, a but which is listed on the National or State Register of Historic Places, of Office of Parks, Recreation and Historic Preservation to be eligible for If Yes:	r that has been determined by the Commission	
i. Nature of historic/archaeological resource: □ Archaeological Site	☐ Historic Building or District	
ii. Name:		
f. Is the project site, or any portion of it, located in or adjacent to an archaeological sites on the NY State Historic Preservation Office (SF		□ Yes □ No
 g. Have additional archaeological or historic site(s) or resources been in If Yes: i. Describe possible resource(s): ii. Basis for identification: 		□ Yes □ No
tt. Dasis for identification.		
h. Is the project site within fives miles of any officially designated and scenic or aesthetic resource? If Yes:	publicly accessible federal, state, or local	□ Yes □ No
i. Identify resource:		
i. Identify resource:ii. Nature of, or basis for, designation (e.g., established highway overletc.):		scenic byway,
iii. Distance between project and resource:n	niles.	
 i. Is the project site located within a designated river corridor under the Program 6 NYCRR 666? If Yes: 		□ Yes □ No
<i>i.</i> Identify the name of the river and its designation:		
ii. Is the activity consistent with development restrictions contained in	6NYCRR Part 666?	□ Yes □ No
F. Additional Information Attach any additional information which may be needed to clarify you	ur project.	
If you have identified any adverse impacts which could be associated measures which you propose to avoid or minimize them.	with your proposal, please describe those im	npacts plus any
G. Verification I certify that the information provided is true to the best of my knowled	edge.	
Applicant/Sponsor Name	Date	
Signature	Title	



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.I. [Aquifers]	No

E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	Yes
E.3.i. [Designated River Corridor]	No



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B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	Yes
E.1.h.iii [Within 2,000' of DEC Remediation Site - DEC ID]	C961011
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Lake/Pond Name]	821-306
E.2.h.iv [Surface Water Features - Lake/Pond Classification]	С
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.I. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WYOM003
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	Yes
E.3.i. [Designated River Corridor]	No



RESOLUTION APPOINTING PART-TIME CROSSING GUARD, DANIELLE ALLEN

WHEREAS, there is a vacancy for a Crossing Guard and the Chief of Police is requesting the appointment of Danielle Allen; and

BE IT RESOLVED, that the Perry Village Board of Trustees does hereby appoint Danielle Allen as a Crossing Guard at a rate of \$31.93 per hour effective November 18, 2025.



RESOLUTION APPROVING APPOINTMENT OF PLANNING BOARD MEMBER, DENNIS MURPHY

WHEREAS, there is a vacancy on the Planning Board due to a recent resignation; and

WHEREAS, Mr. Dennis Murphy currently serves as an alternate member of the Planning Board and Mayor Hauser wishes to appoint Mr. Murphy to the unexpired member term; and

BE IT RESOLVED, Mayor Hauser appoints Mr. Dennis Murphy to fill the Planning Board Member term that expires 4/3/2028; and

BE IT RESOLVED, that the Perry Village Board of Trustees does hereby approve the appointment of Mr. Dennis Murphy.



RESOLUTION APPROVING APPOINTMENT OF PLANNING BOARD ALTERNATE, CRAIG UNTERBORN

WHEREAS, Mr. Dennis Murphy has been appointed to the Planning Board member seat leaving an alternate member of the Planning Board position open; and

BE IT RESOLVED, Mayor Hauser appoints Mr. Craig Unterborn to fill the Planning Board Alternate term that expires 4/6/2026; and

BE IT RESOLVED, that the Perry Village Board of Trustees does hereby approve the appointment of Mr. Craig Unterborn.



RESOLUTION APPROVING SUBMISSION OF BULLETPROOF VEST PARTNERSHIP APPLICATION BY PERRY POLICE DEPARTMENT

WHEREAS, the Perry Police Department would like to apply for a Bulletproof Vest Partnership grant for the cost of bulletproof vests and related equipment for five officers totaling \$6,180.85; and

BE IT RESOLVED, that the Village of Perry Board of Trustees hereby approves the submission of the Bulletproof Vest Partnership grant application and authorizes the Chief Financial Officer to submit and approve the application.



RESOLUTION APPROVING ALLIED CPAS, PC FINANCIAL STATEMENTS AUDIT FOR THE 2024-2025 FISCAL YEAR

WHEREAS, the Village of Perry Board of Trustees has hired Allied CPAs, PC to conduct an audit for the fiscal year ending May 31, 2025; and

WHEREAS, Allied CPAs, PC presented the draft audit report at the November 3, 2025 Village Board meeting and no changes have been made; and

BE IT RESOLVED, that the Perry Village Board of Trustees approves Allied CPAs, PC Financial Statements Audit for the 2024-2025 Fiscal Year.



RESOLUTION AUTHORIZING THE RELEVY OF UNPAID VILLAGE TAXES

WHEREAS, the deadline for payment of Village Taxes for the 2025-2026 Village Tax Year was October 31, 2025; and

WHEREAS, unpaid Village taxes are subject to relevy and collection pursuant to Real Property Tax Law and resolution duly adopted by the Village of Perry Board of Trustees; and

WHEREAS, the Village of Perry Clerk/Tax Collector has provided the total amount of all unpaid Village of Perry taxes for the 2025 Tax Roll in an amount of \$152,998.35; and

WHEREAS, the total unpaid amount for Perry (SWIS code 564201) is \$127,640.48, which includes a penalty of 8% and the total unpaid amount for Castile (SWIS code 562603) is \$25,357.87, which includes a penalty of 8%; and

BE IT RESOLVED, that the Village Clerk of the Village of Perry is hereby authorized and directed to relevy any and all unpaid Village taxes to the county; and

BE IT RESOLVED, that the Village of Perry Board of Trustees authorizes the Village Clerk and Board of Trustees to sign the 2025 Affidavit of Collector forms.

VILLAGE TAX RETURN For 2025 AFFIDAVIT OF COLLECTOR

STATE OF NEW YORK)	
COUNTY OF WYOMING) SS:	
I,Christina Slusser Tax Collector/Deputy T being duly sworn, do depose and swear that the sof which is \$127,640.48 and \$_0.00 for consending out the second notices; put zero if you can taxes remaining unpaid upon the tax roll of April 21 _, 2025, required by New York Sthat after diligent efforts, I have been unable to compute said taxes was:12.540578 for Perry (56)	tatement of Returned Village Taxes, amount lelinquent fees — (The \$1 or \$2 charge for lono charge this fee) is a true account of the said village which bears the warrant date that Real Property Tax laws 1436 and 1442 or collect the same, and that the rate used to
Sworn to and subscribed before me this	
Day of, 2025	Deputy Treasurer/Tax Collector
Notary Public; Justice of the Peace	Address
This is to certify that this statement of unpaid compared with the original tax roll, as required 1436; that it is a true transcript thereof.	
Sworn to and subscribed before me this Day of	Village Mayor
Notary Public; Justice of the Peace	Village Trustee
	Village Trustee
	Village Trustee
	Village Trustee

VILLAGE TAX RETURN For 2025 AFFIDAVIT OF COLLECTOR

STATE OF NEW YORK)	
COUNTY OF WYOMING) SS:	
I, Christina Slusser Tax Collector/Deputy being duly sworn, do depose and swear that the sof which is \$ 25,357.87 and \$ 0.00 for exending out the second notices; put zero if you exact taxes remaining unpaid upon the tax roll of April 21 , 2025, required by New York that after diligent efforts, I have been unable to compute said taxes was: 14.414452 for Castile (8)	statement of Returned Village Taxes, amoundelinquent fees — (The \$1 or \$2 charge for do no charge this fee) is a true account of the said village which bears the warrant dates at the Real Property Tax laws 1436 and 1442 to collect the same, and that the rate used to
Sworn to and subscribed before me this	
Day of, 2025	Deputy Treasurer/Tax Collector
Notary Public; Justice of the Peace	Address
This is to certify that this statement of unpaid compared with the original tax roll, as require 1436; that it is a true transcript thereof.	PROFESSION CONTRACTOR
Sworn to and subscribed before me this Day of, 2025	Village Mayor
Notary Public; Justice of the Peace	Village Trustee
	Village Trustee
	Village Trustee
	Village Trustee

VILLAGE OF PERRY

Abstract # 012 Summary by Fund

11/13/2025 16:39:53

Code	Fund	Prepaids	Unpaids	Totals
A	GENERAL FUND	847.61	198,437.39	199,285.00
CD	SPECIAL GRANT FUND		723.00	723.00
F	WATER FUND	41.15	39,213.76	39,254.91
G	SEWER FUND	88.51	42,718.58	42,807.09
HF	WATER TREATMENT PLANT PROJECT		532.50	532.50
HS	CAPITAL PROJECT - SEWER IMPROV		14,069.35	14,069.35
TA	TRUST & AGENCY		1,890.00	1,890.00
	Total:	977.27	297,584.58	298,561.85

Vouchers #965 - 1069 were audited by Trustee Lawrence.

Large expense: \$171,039.49 for annual insurance invoice.

Final tax collection report

11-13-25 16:52:26

Village of Perry - 2025 - 2026 - Village Tax Collection Trial Balance - All Swis Codes

11-13-25

Or	iginal Warrant	2,564,414.63
Ad	ljustments	1,879.10
		=======================================
Ad	ljusted Warrant	2,566,293.73
Fu	II Payments	2,424,628.57
Pe	enalties	10,118.73
Ba	d Check Fees	40.00
		=======================================
To	tal Collections	2,434,787.30
Ta	xes Outstanding	q 141,665.16

MONTHLY REPORT OF TREASURER

TO THE VILLAGE BOARD OF THE VILLAGE OF PERRY:

The following is a detailed statement of all moneys received AND disbursed during the month of October, 2025:

DATED: November 13, 2025

Samantha Marcy
TREASURER

		Balance 09/30/2025	Increases	Decreases	Balance 10/31/2025
A GENERAL FUND					
CHECKING		9,770.28	218,708.67	219,950.15	8,528.80
NYCLASS - CHECKI	NG	112,765.81	376.26	0.00	113,142.0
SPECIAL MUNICIPA	L FUNDS	-151,040.37	299,051.65	226,990.62	-78,979.3
NYCLASS - GENERA	L SAVINGS	538,378.99	1,796.48	0.00	540,175.4
NYCLASS - SAVING	S #2	2,450,421.68	7,757.56	150,000.00	2,308,179.2
SODA MACHINE ACC	OUNT	446.78	0.00	0.00	446.7
PETTY CASH		50.00	0.00	0.00	50.0
NYCLASS - FIRE A	PPARATUS RESER	86,502.45	288.65	0.00	86,791.1
NY CLASS - REPAI	R RESERVE	78,148.44	260.77	0.00	78,409.2
NY CLASS - CD EQ	NY CLASS - CD EQUIPMENT RESERV		823.30	0.00	247,552.2
NY CLASS - PARK CAPITAL RESERV		62,642.82	209.03	0.00	62,851.8
NY CLASS - EMPLO	YEE ACCRUED LI	44,307.73	147.84	0.00	44,455.5
	TOTAL	3,479,123.53	529,420.21	596,940.77	3,411,602.9
CD SPECIAL GRANT	FIIND				
	FOND	0.00	10,281.90	10 201 00	0.0
CASH - CHECKING				10,281.90	
SAVINGS	MMINITHY DEVIETO	2,000.00	8,281.90	10,281.90	0.0
PERRY VILLAGE CO		116,481.98	983.24	0.00	117,465.2
CDBG GRANT ACCOU		1.00	0.00	0.00	1.0
	TOTAL	118,482.98	19,547.04	20,563.80	117,466.2
F WATER FUND					
CASH - CHECKING		3,394.53	58,945.44	60,236.72	2,103.2
NYCLASS - CHECKI	NG	36,085.09	120.41	0.00	36,205.5
SAVINGS - JOINT		50,684.93	15,445.95	43,711.04	22,419.8
NYCLASS - WATER	SAVINGS	886,101.84	2,956.74	0.00	889,058.5
PETTY CASH		50.00	0.00	0.00	50.0
NY CLASS - WATER	RESERVE	101,049.45	337.17	0.00	101,386.6
	TOTAL	1,077,365.84	77,805.71	103,947.76	1,051,223.7
G SEWER FUND					
CASH - CHECKING		50,870.61	65,004.23	20,816.16	95,058.6
NYCLASS - CHECKI	NG	76,680.77	255.86	0.00	76,936.6
	140	150,247.25	119,527.51	61,829.52	207,945.2
SAVINGS - JOINT NYCLASS - SEWER	CAVITNCC			0.00	
	NU A TIMPO	373,572.46	1,246.53		374,818.9
PETTY CASH	DECEDITE	50.00	0.00	0.00	50.0
NY CLASS - SEWER		187,874.67	626.89	0.00	188,501.5
	TOTAL	839,295.76	186,661.02	82,645.68	943,311.1

H CAPITAL PROJECTS FUND

		Balance 09/30/2025	Increases	Decreases	Balance 10/31/2025
22111122		0.00	0.00	0.00	0.00
SAVINGS		66,917.53	0.00	40,768.28	26,149.25
	TOTAL	66,917.53	0.00	40,768.28	26,149.25
HB LEAD SERVICE LINE	REPLACEMEN	r			
		0.00	0.00	0.00	0.00
	TOTAL	0.00	0.00	0.00	0.00
HD SILVER LAKE TRAIL	CREEKSIDE				
		0.00	0.00	0.00	0.00
CASH - SAVINGS		175,682.76	0.00	0.00	175,682.76
	TOTAL	175,682.76	0.00	0.00	175,682.76
HE CDBG STORMWATER I					
HE CDBG STORMWATER I	MPROVEMENIS	0.00	0.00	0.00	0.00
		0.00	0.00	0.00	0.00
	TOTAL	0.00	0.00	0.00	0.00
HF WATER TREATMENT P	LANT PROJEC	r			
CASH - CHECKING		0.00	25 , 728.00	25,728.00	0.00
SAVINGS		0.00	40,011.50	25,728.00	14,283.50
	TOTAL	0.00	65,739.50	51,456.00	14,283.50
HS CAPITAL PROJECT -	SEWER				
		0.00	0.00	0.00	0.00
	TOTAL	0.00	0.00	0.00	0.00
JA SILVER LAKE WATER	SHED				
CASH - CHECKING		86.56	37.99	75.98	48.57
SAVINGS		12,402.14	1.05	37.99	12,365.20
CASH - NYCLASS		85,947.49	286.81	0.00	86,234.30
	TOTAL	98,436.19	325.85	113.97	98,648.07
TA TRUST & AGENCY					
CASH - CHECKING		154,245.87	2,048.25	5,415.82	150,878.30
SAVINGS - SURETY FEE		716.97	0.07	0.00	717.04
SAVINGS - PARK & REC	IMPROVEME	300.84	0.00	0.00	300.84
	TOTAL	155,263.68	2,048.32	5,415.82	151,896.18
TOTAL ALL FUNDS		6,010,568.27	881 , 547.65	901 852 08	5,990,263.84



Village of Perry

PTMA Financial Solutions

2135 CityGate Lane 7th Floor

Naperville, IL 60563 Phone: 630-657-6400 Fax: 630-718-8701

Monthly Activity Summary

10/1/2025 - 10/31/2025

Class	Account	Beginning Balance	Contributions	Dividends YTD	Dividends	Withdrawals	Month End Balance
NYCLASS	NY01-01059-0001 GENERAL SAVINGS	\$538,378.99	\$0.00	\$18,286.95	\$1,796.48	\$0.00	\$540,175.47
NYCLASS	NY01-01059-0002 FIRE APPARATUS RESERVE	\$86,502.45	\$0.00	\$2,938.22	\$288.65	\$0.00	\$86,791.10
NYCLASS	NY01-01059-0003 REPAIR RESERVE	\$78,148.44	\$0.00	\$2,654.43	\$260.77	\$0.00	\$78,409.21
NYCLASS	NY01-01059-0004 EQUIPMENT RESERVE	\$246,728.92	\$0.00	\$8,380.56	\$823.30	\$0.00	\$247,552.22
NYCLASS	NY01-01059-0005 PARK CAPITAL RESERVE	\$62,642.82	\$0.00	\$1,385.80	\$209.03	\$0.00	\$62,851.85
NYCLASS	NY01-01059-0006 EMP. ACCRD BENEFITS RESERVE	\$44,307.73	\$0.00	\$1,505.10	\$147.84	\$0.00	\$44,455.57
NYCLASS	NY01-01059-0007 WATER RESERVE	\$101,049.45	\$0.00	\$3,432.32	\$337.17	\$0.00	\$101,386.62
NYCLASS	NY01-01059-0008 SEWER RESERVE	\$187,874.67	\$0.00	\$6,381.49	\$626.89	\$0.00	\$188,501.56
NYCLASS	NY01-01059-0009 SILVER LAKE WATERSHED COMMISSION	\$85,947.49	\$0.00	\$2,689.65	\$286.81	\$0.00	\$86,234.30
NYCLASS	NY01-01059-0010 GENERAL CHECKING	\$225,531.67	\$0.00	\$8,665.19	\$752.53	\$0.00	\$226,284.20
NYCLASS	NY01-01059-0011 GENERAL SAVINGS 2	\$2,450,421.68	\$0.00	\$54,258.17	\$7,757.56	(\$150,000.00)	\$2,308,179.24
NYCLASS	NY01-01059-0012 WATER SAVINGS	\$886,101.84	\$0.00	\$28,948.10	\$2,956.74	\$0.00	\$889,058.58
NYCLASS	NY01-01059-0013 SEWER SAVINGS	\$373,572.46	\$0.00	\$12,172.88	\$1,246.53	\$0.00	\$374,818.99
		\$5,367,208.61	\$0.00	\$151,698.86	\$17,490.30	(\$150,000.00)	\$5,234,698.91

GENERAL FUND DETAIL OF REVENUES

		Modified budget	Earned 2025-26	Unearned Balance %
REAL PROPI	ERTY TAXES			
A1001	REAL PROPERTY TAXES	2,543,937.00	2,543,937.00	0.00 0.0
	TOTAL REAL PROPERTY TAXES	2,543,937.00	2,543,937.00	0.00 0.0
REAL PROPI	ERTY TAX ITEMS			
A1081	OTHER PAYMENTS IN LIEU OF TAXES	64,735.00	73,962.48	-9,227.48 0.0
A1089	OTHER TAX ITEMS	11,800.00	0.00	11,800.00 100.0
A1090	INTEREST & PENALTIES ON REAL PROP TAXES	17,000.00	0.00	17,000.00 100.0
	TOTAL REAL PROPERTY TAX ITEMS	93,535.00	73,962.48	19,572.52 20.9
NON-PROPE	RTY TAX ITEMS			
A1130	UTILITIES GROSS RECEIPTS TAX	38,000.00	14,806.97	23,193.03 61.0
A1170	FRANCHISE TAXES	44,000.00	17,368.44	26,631.56 60.5
	TOTAL NON-PROPERTY TAX ITEMS	82,000.00	32,175.41	49,824.59 60.8
DEPARTMEN	NTAL INCOME			
A1230	TREASURER FEES	0.00	0.00	0.00 0.0
A1255	CLERK FEES	900.00	476.25	423.75 47.1
A1289	OTHER GOVERNMENT INCOME	0.00	70.00	-70.00 0.0
A1520	POLICE FEES	200.00	50.00	150.00 75.0
A1589	PUBLIC SAVETY MISC INCOME	9,000.00	870.56	8,129.44 90.3
A1601	PUBLIC HEALTH FEES	1,800.00	670.00	1,130.00 62.8
A1710	PUBLIC WORK CHARGES	6,000.00	2,323.33	3,676.67 61.3
A1789	OTHER TRANSPORTATION INCOME ELEC STA	1,200.00	360.74	839.26 69.9
A2001	PARK & RECREATION CHARGES	4,500.00	1,385.00	3,115.00 69.2
A2001A	PARK & RECREAT CHARGES - SEA SERPENT	0.00	0.00	0.00 0.0
A2070	CONTRIBUTIONS BY PRIVATE AGENCIES	0.00	0.00	0.00 0.0
A2110	ZONING FEES	2,750.00	2,705.32	44.68 1.6
	TOTAL DEPARTMENTAL INCOME	26,350.00	8,911.20	17,438.80 66.2
INTERGOVE	RNMENTAL CHARGES			_
A2260	WYOMING COUNTY STOP DWI	7,500.00	5,900.00	1,600.00 21.3
A2262	FIRE PROTECTION SERV - OTHER GOVT	55,000.00	0.00	55,000.00 100.0
A2302	SNOW REMOVAL	20,100.00	8,455.18	11,644.82 57.9
A2389	HOME & COMMUNITY - TASK FORCE	0.00	0.00	0.00 0.0
A2389B	HOME & COMMUNITY - SRO	80,000.00	18,570.84	61,429.16 76.8
A2390	SHARED JOINT ACTIVITY - TOWN OF PERRY	0.00	0.00	0.00 0.0
	TOTAL INTERGOVERNMENTAL CHARGES	162,600.00	32,926.02	129,673.98 79.8
USE OF MON	WEY AND PROPERTY			
A2401	INTEREST & EARNINGS	92,531.00	47,291.29	45,239.71 48.9
A2401R	INTEREST & EARNINGS - RESERVE FUNDS	0.00	8,493.79	-8,493.79 0.0
A2410	RENTAL OF REAL PROPERTY	4,800.00	0.00	4,800.00 100.0
				Page 1 of 3

GENERAL FUND DETAIL OF REVENUES

		Modified budget	Earned 2025-26	Unearned Balance %
A2414	RENTAL OF EQUIPMENT	32,500.00	0.00	32,500.00 100.0
	TOTAL USE OF MONEY AND PROPERTY	129,831.00	55,785.08	74,045.92 57.0
LICENSES AN	ND PERMITS			
A2530	GAMES OF CHANCE	75.00	0.00	75.00 100.0
	TOTAL LICENSES AND PERMITS	75.00	0.00	75.00 100.0
FINES AND F	ORFEITURES			
A2610	FINES & FORFEITED BAIL	130,000.00	73,808.50	56,191.50 43.2
	TOTAL FINES AND FORFEITURES	130,000.00	73,808.50	56,191.50 43.2
SALE OF PRO	DPERTY & COMPENSATION FOR LOSS			
A2650	SALES OF SCRAP & EXCESS MATERIALS	3,500.00	0.00	3,500.00 100.0
A2665	SALE OF EQUIPMENT	37,101.44	27,101.44	10,000.00 27.0
A2680	INSURANCE RECOVERIES	0.00	0.00	0.00 0.0
A2690	OTHER COMPENSATION FOR LOSS	0.00	0.00	0.00 0.0
	TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS	40,601.44	27,101.44	13,500.00 33.3
MISCELLANI	EOUS LOCAL SOURCES			
A2701	REFUNDS OF PRIOR YEARS EXPENS	0.00	5,004.89	-5,004.89 0.0
A2705	GIFTS & DONATIONS	0.00	0.00	0.00 0.0
A2750	AIM RELATED PAYMENTS	0.00	0.00	0.00 0.0
A2770	UNCLASSIFIED REVENUES	0.00	0.00	0.00 0.0
A2770S	SODA MACHINE	0.00	0.00	0.00 0.0
	TOTAL MISCELLANEOUS LOCAL SOURCES	0.00	5,004.89	-5,004.89 0.0
INTERFUND	REVENUES			
A2801	INTERFUND REVENUES	0.00	0.00	0.00 0.0
	TOTAL INTERFUND REVENUES	0.00	0.00	0.00 0.0
STATE AID				
A3001	STATE REVENUE SHARING	30,057.00	30,057.00	0.00 0.0
A3005	MORTGAGE TAX	13,000.00	0.00	13,000.00 100.0
A3021	JCAP GRANT	0.00	0.00	0.00 0.0
A3089	STATE AID	0.00	2,103.00	-2,103.00 0.0
A3089B	DEC GRANT - TREE CITY	0.00	1,000.00	-1,000.00 0.0
A3389	STATE AID - PUBLIC SAFETY	0.00	0.00	0.00 0.0
A3501	CONSOLIDATED HIGHWAY AID	190,000.00	0.00	190,000.00 100.0
A3897	CULT & RECREAT CAPITAL GRANTS	0.00	0.00	0.00 0.0
	TOTAL STATE AID	233,057.00	33,160.00	199,897.00 85.8
FEDERAL AII				
A4089	FEDERAL AID, OTHER	0.00	0.00	0.00 0.0
A4389	FED AID - PUBLIC SAFETY	0.00	0.00	0.00 0.0
A4389A	US DEPT OF JUSTICE - BVP PROGRAM	0.00	0.00	0.00 0.0

GENERAL FUND DETAIL OF REVENUES

		Modified budget	Earned 2025-26	Unearned Balance %
	TOTAL FEDERAL AID	0.00	0.00	0.00 0.0
INTERFUND T	TRANSFERS			
A5031	INTERFUND TRANSFER - CAPITAL PROJECTS	0.00	40,768.28	-40,768.28 0.0
	TOTAL INTERFUND TRANSFERS	0.00	40,768.28	-40,768.28 0.0
	TOTAL REVENUES:	3,441,986.44	2,927,540.30	514,446.14 14.9

GENERAL FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	U Encumbered	nencumbered balance	% Remaining
ENERAL GOV	ERNMENT SUPPORT					
BOARD OF TE	RUSTEES					
PERSONNEL S	SERVICES					
A1010.1	BOARD OF TRUSTEES - PERSONNEL SERVICES	11,600.00	4,937.55	0.00	6,662.45	57.4
	TOTAL PERSONNEL SERVICES	11,600.00	4,937.55		6,662.45	57.4
CONTRACTUAL	L EXPENSE	,	,		,	
A1010.4	BOARD OF TRUSTEES - CONTRACTUAL	500.00	0.00	0.00	500.00	100.0
A1010.41	BOARD OF TRUSTEES - LABOR RELATIONS	5,000.00	0.00		5,000.00	100.0
	TOTAL CONTRACTUAL EXPENSE	5,500.00	0.00	0.00	5,500.00	100.0
	TOTAL BOARD OF TRUSTEES	17,100.00	4,937.55	0.00	12,162.45	
VILLAGE JUS	STICE	,	,		,	
PERSONNEL S	SERVICES					
A1110.1	VILLAGE JUSTICE - PERS SERV JUSTICES	22,582.00	9,553.50	0.00	13,028.50	57.7
A1110.11	VILLAGE JUSTICE - PERS SERV COURT CLERK	24,583.00	9,275.36		15,307.64	
A1110.12	VILLAGE JUSTICE - PERS SER COURT OFFICER	5,000.00	144.77		4,855.23	
	TOTAL PERSONNEL SERVICES	52,165.00	18,973.63	0.00	33,191.37	
CONTRACTUAL	L EXPENSE					
A1110.4	VILLAGE JUSTICE - CONTRACTUAL	8,500.00	4,040.91	0.00	4,459.09	52.5
A1110.41	VILLAGE JUSTICE - CONTRACTUAL JCAP	3,134.34	2,919.79	214.55	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	11,634.34	6,960.70	214.55	4,459.09	38.3
	TOTAL VILLAGE JUSTICE	63,799.34	25,934.33	214.55	37,650.46	59.0
MAYOR						
PERSONNEL S	SERVICES					
A1210.1	MAYOR - PERSONNEL SERVICES	4,800.00	2,000.00	0.00	2,800.00	58.3
A1210.11	DEPUTY MAYOR - PERSONNEL SERVICES	250.00	0.00	0.00	250.00	100.0
	TOTAL PERSONNEL SERVICES	5,050.00	2,000.00	0.00	3,050.00	60.4
EQUIPMENT/	CAPITAL OUTLAY					
A1210.2	MAYOR - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUAL	LEXPENSE					
A1210.4	MAYOR - CONTRACTUAL	250.00	0.00	0.00	250.00	100.0
	TOTAL CONTRACTUAL EXPENSE	250.00	0.00	0.00	250.00	100.0
	TOTAL MAYOR	5,300.00	2,000.00	0.00	3,300.00	62.3
CONTRACTUAL	L					
CONTRACTUAL	LEXPENSE					
A1320.4	CONTRACTUAL - AUDIT	14,500.00	0.00	0.00	14,500.00	100.0
	TOTAL CONTRACTUAL EXPENSE	14,500.00	0.00	0.00	14,500.00	100.0
	TOTAL CONTRACTUAL	14,500.00	0.00	0.00	14,500.00	100.0
TREASURER						
PERSONNEL S	SERVICES					
A1325.1	TREASURER - PERSONNEL SERVICES	46,350.00	19,464.85	0.00	26,885.15	58.0

GENERAL FUND DETAIL OF EXPENDITURES

		Modified	Expended	Uı	nencumbered	&
	_	budget	2025-26	Encumbered	balance I	Remainir
	TOTAL PERSONNEL SERVICES	46,350.00	19,464.85	0.00	26,885.15	58.0
EQUIPMENT/	CAPITAL OUTLAY					
A1325.2	TREASURER - EQUIPMENT	1,000.00	0.00	0.00	1,000.00	100.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	1,000.00	0.00	0.00	1,000.00	100.0
CONTRACTUA	L EXPENSE					
A1325.4	TREASURER - CONTRACTUAL	12,500.00	1,306.74	0.00	11,193.26	89.5
	TOTAL CONTRACTUAL EXPENSE	12,500.00	1,306.74	0.00	11,193.26	89.5
	TOTAL TREASURER	59,850.00	20,771.59	0.00	39,078.41	65.3
CONTRACTUA	L					
CONTRACTUA	L EXPENSE					
A1345.4	CONTRACTUAL - OFFICE SUPPLIES	1,500.00	259.72	0.00	1,240.28	82.7
	TOTAL CONTRACTUAL EXPENSE	1,500.00	259.72	0.00	1,240.28	82.7
	TOTAL CONTRACTUAL	1,500.00	259.72	0.00	1,240.28	82.7
TAX ADVERT	ISING CONTRACTUAL					
CONTRACTUA	L EXPENSE					
A1362.4	TAX ADVERTISING CONTRACTUAL	2,500.00	0.00	0.00	2,500.00	100.0
	TOTAL CONTRACTUAL EXPENSE	2,500.00	0.00	0.00	2,500.00	100.0
	TOTAL TAX ADVERTISING CONTRACTUAL	2,500.00	0.00	0.00	2,500.00	100.0
CLERK						
PERSONNEL :	SERVICES					
A1410.1	CLERK - PERSONNEL SERVICES	50,000.00	21,153.77	0.00	28,846.23	57.7
A1410.11	CLERK - PERS SERV LONGEVITY	500.00	0.00	0.00	500.00	100.0
A1410.12	CLERK - PERS SERV F/T CLERK	8,736.00	3,360.00	0.00	5,376.00	61.5
A1410.13	CLERK - PERSONNEL SERVICES, PT	4,370.00	1,680.99	0.00	2,689.01	61.5
	TOTAL PERSONNEL SERVICES	63,606.00	26,194.76	0.00	37,411.24	58.8
EQUIPMENT/	CAPITAL OUTLAY					
A1410.2	CLERK - EQUIPMENT	1,000.00	0.00	0.00	1,000.00	100.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	1,000.00	0.00	0.00	1,000.00	100.0
CONTRACTUA	L EXPENSE					
A1410.4	CLERK - CONTRACTUAL	8,000.00	1,916.86	0.00	6,083.14	76.0
A1410.41	CLERK - CONTRACTUAL GRANTS	10,000.00	0.00	0.00	10,000.00	100.0
	TOTAL CONTRACTUAL EXPENSE	18,000.00	1,916.86	0.00	16,083.14	89.4
	TOTAL CLERK	82,606.00	28,111.62	0.00	54,494.38	66.0
LAW						
PERSONNEL :	SERVICES					
A1420.1	LAW - PERSONNEL SERVICES	5,100.00	647.32	0.00	4,452.68	87.3
	TOTAL PERSONNEL SERVICES	5,100.00	647.32	0.00	4,452.68	87.3
CONTRACTUA	L EXPENSE					
A1420.4	LAW - CONTRACTUAL	12,500.00	2,590.76	0.00	9,909.24	79.3
	TOTAL CONTRACTUAL EXPENSE	12,500.00	2,590.76	0.00	9,909.24	79.3
	TOTAL LAW	17,600.00	3,238.08	0.00	14,361.92	81.6

GENERAL FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	U Encumbered	nencumbered balance	% Remaining
PERSONNEL	SERVICES					
A1430.1	PERSONNEL - PERSONNEL SERVICES	0.00	0.00	0.00	0.00	0.0
	TOTAL PERSONNEL SERVICES	0.00	0.00	0.00	0.00	0.0
	TOTAL PERSONNEL	0.00	0.00	0.00	0.00	0.0
ENGINEER						
CONTRACTUA	L EXPENSE					
A1440.4	ENGINEER - CONTRACTUAL	12,500.00	0.00	0.00	12,500.00	100.0
	TOTAL CONTRACTUAL EXPENSE	12,500.00	0.00	0.00	12,500.00	100.0
	TOTAL ENGINEER	12,500.00	0.00	0.00	12,500.00	100.0
ELECTIONS						
CONTRACTUA	L EXPENSE					
A1450.4	ELECTIONS - CONTRACTUAL	0.00	0.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	0.00	0.00	0.00	0.00	0.0
	TOTAL ELECTIONS	0.00	0.00	0.00	0.00	0.0
PUBLIC WOR	KS ADMIN					
PERSONNEL	SERVICES					
A1490.1	PUBLIC WORKS ADMIN - PERSONNEL SERVICES	76,000.00	29,139.84	0.00	46,860.16	61.7
	TOTAL PERSONNEL SERVICES	76,000.00	29,139.84	0.00	46,860.16	61.7
CONTRACTUA	L EXPENSE					
A1490.4	PUBLIC WORKS ADMIN - CONTRACTUAL	3,000.00	714.95	0.00	2,285.05	76.2
	TOTAL CONTRACTUAL EXPENSE	3,000.00	714.95	0.00	2,285.05	76.2
	TOTAL PUBLIC WORKS ADMIN	79,000.00	29,854.79	0.00	49,145.21	62.2
BUILDINGS						
EQUIPMENT/	CAPITAL OUTLAY					
A1620.2	BUILDINGS - VILLAGE HALL - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
A1620.21	BUILDINGS - VILLAGE HALL RENOVATION	26,198.02	0.00	1,198.02	25,000.00	95.4
	TOTAL EQUIPMENT/CAPITAL OUTLAY	26,198.02	0.00	1,198.02	25,000.00	95.4
CONTRACTUA	L EXPENSE					
A1620.4	BUILDINGS - CONTRACTUAL	25,400.00	17,021.18	0.00	8,378.82	33.0
A1620.41	BUILDINGS - VILLAGE HALL NETWORK	42,000.00	13,231.47	0.00	28,768.53	68.5
A1620.42	BUILDINGS - UTILITIES	15,000.00	3,314.30	0.00	11,685.70	77.9
	TOTAL CONTRACTUAL EXPENSE	82,400.00	33,566.95	0.00	48,833.05	59.3
	TOTAL BUILDINGS	108,598.02	33,566.95	1,198.02	73,833.05	68.0
CENTRAL PR	INT & MAIL					
CONTRACTUA	L EXPENSE					
A1670.4	CENTRAL PRINT & MAIL - CONTRACTUAL	7,500.00	3,024.17	0.00	4,475.83	59.7
	TOTAL CONTRACTUAL EXPENSE	7,500.00	3,024.17	0.00	4,475.83	59.7
	TOTAL CENTRAL PRINT & MAIL	7,500.00	3,024.17	0.00	4,475.83	59.7
DATA PROCE	SSING					
CONTRACTUA	L EXPENSE					
A1680.4	DATA PROCESSING - CONTRACTUAL	10,000.00	5,204.50	0.00	4,795.50	48.0
	TOTAL CONTRACTUAL EXPENSE	10,000.00	5,204.50	0.00	4,795.50	48.0

GENERAL FUND DETAIL OF EXPENDITURES

October 2025

		Modified budget	Expended 2025-26	U Encumbered	nencumbered balance	% Remaining
	TOTAL DATA PROCESSING	10,000.00	5,204.50	0.00	4,795.50	48.0
SPECIAL ITE	EMS					
A1910.4	UNALLOCATED INSURANCE	130,000.00	-3,888.55	0.00	133,888.55	103.0
A1920.4	MUNICIPAL ASSOCIATION DUES	3,500.00	2,067.00	0.00	1,433.00	40.9
A1950.4	TAXES & ASSESSMENTS MUNIC PROPERTY	800.00	538.89	0.00	261.11	32.6
A1990.4	CONTINGENCY ACCOUNT	0.00	0.00	0.00	0.00	0.0
	TOTAL SPECIAL ITEMS	134,300.00	-1,282.66	0.00	135,582.66	101.0
	TOTAL GENERAL GOVERNMENT SUPPORT	616,653.36	155,620.64	1,412.57	459,620.15	74.5
PUBLIC SAFE	TY					
POLICE						
PERSONNEL S	SERVICES					
A3120.1	POLICE - PERSONNEL SERVICES	420,000.00	171,097.31	0.00	248,902.69	59.3
A3120.11	POLICE - PERS SERV CROSSING GUARDS	11,000.00	2,346.88	0.00	8,653.12	78.7
A3120.12	POLICE - PERS SERV PART TIME	87,500.00	26,467.33	0.00	61,032.67	69.8
A3120.13	POLICE - PERS SERV OVERTIME	18,000.00	6,651.76	0.00	11,348.24	63.0
A3120.14	POLICE - PERSONNEL SERVICES - SRO	65,000.00	12,665.45	0.00	52,334.55	80.5
A3120.15	POLICE - GRANT TIME	16,500.00	1,478.26	0.00	15,021.74	91.0
	TOTAL PERSONNEL SERVICES	618,000.00	220,706.99	0.00	397,293.01	64.3
EQUIPMENT/	CAPITAL OUTLAY					
A3120.2	POLICE - EQUIPMENT	52,101.44	58,912.91	0.00	-6,811.47	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	52,101.44	58,912.91	0.00	-6,811.47	0.0
CONTRACTUAL	L EXPENSE					
A3120.4	POLICE - CONTRACTUAL	103,151.34	49,570.36	0.00	53,580.98	51.9
	TOTAL CONTRACTUAL EXPENSE	103,151.34	49,570.36	0.00	53,580.98	51.9
	TOTAL POLICE	773,252.78	329,190.26	0.00	444,062.52	2 57.4
TRAFFIC CON	NTROL					
CONTRACTUAL	L EXPENSE					
A3310.4	TRAFFIC CONTROL - CONTRACTUAL	8,000.00	0.00	0.00	8,000.00	100.0
	TOTAL CONTRACTUAL EXPENSE	8,000.00	0.00	0.00	8,000.00	100.0
	TOTAL TRAFFIC CONTROL	8,000.00	0.00	0.00	8,000.00	100.0
FIRE DEPART	TMENT					
EQUIPMENT/	CAPITAL OUTLAY					
A3410.2	FIRE DEPARTMENT - EQUIPMENT	48,150.00	24,232.36	0.00	23,917.64	49.7
	TOTAL EQUIPMENT/CAPITAL OUTLAY	48,150.00	24,232.36	0.00	23,917.64	49.7
CONTRACTUAL	L EXPENSE				•	
A3410.4	FIRE DEPARTMENT - CONTRACTUAL	43,852.66	16,835.23	1,490.90	25,526.53	58.2
A3410.41	FIRE DEPARTMENT - TRAINING	2,500.00	0.00		2,500.00	
A3410.42	FIRE DEPARTMENT - FIRE TRUCK MAINTENANCE	41,000.00	1,530.00		39,470.00	
	TOTAL CONTRACTUAL EXPENSE	87,352.66	18,365.23		67,496.53	
	TOTAL FIRE DEPARTMENT	135,502.66	42,597.59	-	91,414.17	

DEMO OF UNSAFE BUILDING

CONTRACTUAL EXPENSE

GENERAL FUND DETAIL OF EXPENDITURES

		Modified	Expended	Ur	nencumbered	8
	_	budget	2025-26	Encumbered	balance R	emaini
A3650.4	DEMO OF UNSAFE BUILDING	0.00	0.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	0.00	0.00	0.00	0.00	0.0
	TOTAL DEMO OF UNSAFE BUILDING	0.00	0.00	0.00	0.00	0.0
	TOTAL PUBLIC SAFETY	916,755.44	371,787.85	1,490.90	543,476.69	59.3
RANSPORTAT	TION					
STREET MAI	NTENANCE					
PERSONNEL	SERVICES					
A5110.1	STREET MAINTENANCE - PERSONNEL SERVICES	175,000.00	63,758.29	0.00	111,241.71	63.6
A5110.11	STREET MAINTENANCE - OVERTIME	21,000.00	7,419.35	0.00	13,580.65	64.7
A5110.12	STREET MAINTENANCE - SEASONAL	20,000.00	9,631.00	0.00	10,369.00	51.8
	TOTAL PERSONNEL SERVICES	216,000.00	80,808.64	0.00	135,191.36	62.6
EQUIPMENT/	CAPITAL OUTLAY					
A5110.2	STREET MAINTENANCE - EQUIPMENT	118,000.00	73,676.06	21,401.00	22,922.94	19.4
	TOTAL EQUIPMENT/CAPITAL OUTLAY	118,000.00	73,676.06	21,401.00	22,922.94	19.4
CONTRACTUA	L EXPENSE	,	,	,	,	
A5110.4	STREET MAINTENANCE - CONTRACTUAL	168,300.00	88,945.43	3,300.00	76,054.57	45.2
	TOTAL CONTRACTUAL EXPENSE	168,300.00	88,945.43	3,300.00	76,054.57	45.2
	TOTAL STREET MAINTENANCE	502,300.00	243,430.13	24,701.00	234,168.87	46.6
PERM IMPRO	VEM (STREETS)		,	_ 1,7, 0 2100	,	
EQUIPMENT/	CAPITAL OUTLAY					
A5112.2	PERM IMPROVEM (STREETS)	190,000.00	9,212.19	0.00	180,787.81	95.2
	TOTAL EQUIPMENT/CAPITAL OUTLAY	190,000.00	9,212.19	0.00	180,787.81	95.2
CONTRACTUA	*	1,0,000.00	>,=1=.13	0.00	100,707.01	,
A5112.4	PERM IMPROVEM (STREETS) - CONTRACTUAL	0.00	0.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	0.00	0.00	0.00	0.00	0.0
	TOTAL PERM IMPROVEM (STREETS)	190,000.00	9,212.19	0.00	180,787.81	95.2
GARAGE	,	170,000.00	,,212.17	0.00	100,707.01	,,,,
PERSONNEL	SERVICES					
A5132.1	GARAGE - PERSONNEL SERVICES	59,000.00	22,657.00	0.00	36,343.00	61.6
A5132.11	GARAGE - PERSONNEL SERV OVERTIME	4,400.00	731.08	0.00	3,668.92	83.4
	TOTAL PERSONNEL SERVICES	63,400.00	23,388.08	0.00	40,011.92	63.1
EOUIPMENT/	CAPITAL OUTLAY	05,400.00	23,300.00	0.00	40,011.92	05.1
A5132.2	GARAGE - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUA		0.00	0.00	0.00	0.00	0.0
A5132.4	GARAGE - CONTRACTUAL	11,000.00	3,395.66	0.00	7,604.34	69.1
A5132.4 A5132.42	GARAGE - UTILITIES					
	-	15,000.00	4,137.25	0.00	10,862.75	72.4
	TOTAL CAPACE	26,000.00	7,532.91	0.00	18,467.09	71.0
CNOW DEMO	TOTAL GARAGE	89,400.00	30,920.99	0.00	58,479.01	65.4
SNOW REMOV						
-	CAPITAL OUTLAY					
A5142.2	SNOW REMOVAL - EQUIPMENT	0.00	0.00	0.00	0.00	0.0

GENERAL FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	Ur Encumbered	nencumbered balance R	% Lemainin
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUAL	EXPENSE					
A5142.4	SNOW REMOVAL - CONTRACTUAL	43,380.00	2,592.14	900.00	39,887.86	91.9
	TOTAL CONTRACTUAL EXPENSE	43,380.00	2,592.14	900.00	39,887.86	91.9
	TOTAL SNOW REMOVAL	43,380.00	2,592.14	900.00	39,887.86	91.9
STREET LIGH	HTING					
CONTRACTUAL	EXPENSE					
A5182.4	STREET LIGHTING - CONTRACTUAL	32,000.00	13,707.42	0.00	18,292.58	57.2
	TOTAL CONTRACTUAL EXPENSE	32,000.00	13,707.42	0.00	18,292.58	57.2
	TOTAL STREET LIGHTING	32,000.00	13,707.42	0.00	18,292.58	57.2
SIDEWALKS						
EQUIPMENT/	CAPITAL OUTLAY					
A5410.2	SIDEWALKS - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUAL	EXPENSE					
A5410.4	SIDEWALKS - CONTRACTUAL	9,500.00	1,890.00	0.00	7,610.00	80.1
	TOTAL CONTRACTUAL EXPENSE	9,500.00	1,890.00	0.00	7,610.00	80.1
	TOTAL SIDEWALKS	9,500.00	1,890.00	0.00	7,610.00	80.1
ELECTRIC CH	HARGE STATION CONTRACTUAL					
CONTRACTUAL	EXPENSE					
A5680.4	Electric Charge Station Contractual	4,000.00	387.55	0.00	3,612.45	90.3
	TOTAL CONTRACTUAL EXPENSE	4,000.00	387.55	0.00	3,612.45	90.3
	TOTAL ELECTRIC CHARGE STATION CONTRACTUA	4,000.00	387.55	0.00	3,612.45	90.3
	TOTAL TRANSPORTATION	870,580.00	302,140.42	25,601.00	542,838.58	62.4
ECONOMIC AS	SISTANCE AND OPPORTUNITY					
PUBLICITY						
CONTRACTUAL	EXPENSE					
A6410.4	PUBLICITY - CONTRACTUAL	5,000.00	389.75	0.00	4,610.25	92.2
	TOTAL CONTRACTUAL EXPENSE	5,000.00	389.75	0.00	4,610.25	92.2
	TOTAL PUBLICITY	5,000.00	389.75	0.00	4,610.25	92.2
PROGRAMS FO	OR THE AGING					
CONTRACTUAL	EXPENSE					
A6772.4	PROGRAMS FOR THE AGING - CONTRACTUAL	750.00	102.00	0.00	648.00	86.4
	TOTAL CONTRACTUAL EXPENSE	750.00	102.00	0.00	648.00	86.4
	TOTAL PROGRAMS FOR THE AGING	750.00	102.00	0.00	648.00	86.4
OTHER ECONO	OMIC OPPORT & DEVELOP					
CONTRACTUAL	EXPENSE					
A6989.4	OTHER ECONOMIC OPPORT & DEVELOP - CONTR	5,000.00	5,000.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	5,000.00	5,000.00	0.00	0.00	0.0
	TOTAL OTHER ECONOMIC OPPORT & DEVELOP	5,000.00	5,000.00	0.00	0.00	0.0
		- /	.,	0.00	0.00	

GENERAL FUND DETAIL OF EXPENDITURES

		Modified	Expended	U	nencumbered	%
		budget	2025-26	Encumbered	balance	Remaining
RECREAT ADI	— MIN					
PERSONNEL	SERVICES					
A7020.1	RECREAT ADMIN - PERSONNEL SERVICES	66,000.00	24,748.50	0.00	41,251.50	62.5
A7020.11	RECREAT ADMIN - OVERTIME	2,500.00	3,755.19	0.00	-1,255.19	
A7020.15	RECREAT ADMIN - PERS SERV LONGEVITY	0.00	0.00	0.00	0.00	0.0
	TOTAL PERSONNEL SERVICES	68,500.00	28,503.69	0.00	39,996.31	58.4
CONTRACTUA	L EXPENSE	00,20000	,		27,770.00	
A7020.4	RECREAT ADMIN - CONTRACTUAL	0.00	0.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	0.00	0.00	0.00	0.00	0.0
	TOTAL RECREAT ADMIN	68,500.00	28,503.69	0.00	39,996.31	58.4
PARKS		00,000			27,770.00	
PERSONNEL	SERVICES					
A7110.1	PARKS - PERSONNEL SERVICES	48,000.00	28,471.37	0.00	19,528.63	40.7
	TOTAL PERSONNEL SERVICES	48,000.00	28,471.37	0.00	19,528.63	
EQUIPMENT/	CAPITAL OUTLAY	.0,000.00	20,171.57	0.00	17,020.00	,
A7110.2	PARKS - EQUIPMENT	13,000.00	10,311.00	0.00	2,689.00	20.7
	TOTAL EQUIPMENT/CAPITAL OUTLAY	13,000.00	10,311.00	0.00	2,689.00	
CONTRACTUA	L EXPENSE	,	,		_,,,,,,,,	
A7110.4	PARKS - CONTRACTUAL	63,022.50	15,802.99	3,700.00	43,519.51	69.1
	TOTAL CONTRACTUAL EXPENSE	63,022.50	15,802.99	3,700.00	43,519.51	69.1
	TOTAL PARKS	124,022.50	54,585.36	3,700.00	65,737.14	
PLAYGROUND	S & RECREATION	',••	- 1,5 00 10 0	2,,		
EQUIPMENT/	CAPITAL OUTLAY					
A7140.2	PLAYGROUNDS & RECREATION - EQUIPMENT	5,000.00	0.00	0.00	5,000.00	100.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	5,000.00	0.00	0.00	5,000.00	100.0
CONTRACTUA	L EXPENSE	-,	****		-,	
A7140.4	PLAYGROUNDS & RECREATION - CONTRACTUAL	0.00	0.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	0.00	0.00	0.00	0.00	
	TOTAL PLAYGROUNDS & RECREATION	5,000.00	0.00	0.00	5,000.00	
SPEC RECRE	AT FACIL	-,	****		-,	
EQUIPMENT/	CAPITAL OUTLAY					
A7180.2	SPEC RECREAT FACIL - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
A7180.21	SPEC RECREAT FACIL - PARK PAVING	0.00	0.00	0.00	0.00	
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	
CONTRACTUA		****	****			
A7180.4	SPEC RECREAT FACIL - CONTRACTUAL	0.00	0.00	0.00	0.00	0.0
A7180.42	SPEC RECREAT FACIL - UTILITIES	9,600.00	5,019.76	0.00	4,580.24	
	TOTAL CONTRACTUAL EXPENSE	9,600.00	5,019.76	0.00	4,580.24	
	TOTAL SPEC RECREAT FACIL	9,600.00	5,019.76	0.00	4,580.24	
YOUTH PROG		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2,027.10	0.00	.,200.21	,
CONTRACTUA						
A7310.4	YOUTH PROGRAMS - CONTRACTUAL	2,500.00	2,500.00	0.00	0.00	0.0
		2,300.00	2,500.00	0.00	0.00	0.0

GENERAL FUND DETAIL OF EXPENDITURES

		Modified	Expended	Un	encumbered	%
	_	budget	2025-26 E	incumbered	balance R	emainir
	TOTAL CONTRACTUAL EXPENSE	2,500.00	2,500.00	0.00	0.00	0.0
	TOTAL YOUTH PROGRAMS	2,500.00	2,500.00	0.00	0.00	0.0
CELEBRATIO	ns					
CONTRACTUA	L EXPENSE					
A7550.4	CELEBRATIONS - CONTRACTUAL	2,500.00	0.00	0.00	2,500.00	100.0
	TOTAL CONTRACTUAL EXPENSE	2,500.00	0.00	0.00	2,500.00	100.0
	TOTAL CELEBRATIONS	2,500.00	0.00	0.00	2,500.00	100.0
	TOTAL CULTURE AND RECREATION	212,122.50	90,608.81	3,700.00	117,813.69	55.5
OME AND CO	OMMUNITY SERVICES					
ZONING						
PERSONNEL						
A8010.1	ZONING - PERSONNEL SERVICES ZO & PMO	20,775.00	8,309.81	0.00	12,465.19	60.0
A8010.11	ZONING - PERSONNEL SERVICES CLERK	0.00	0.00	0.00	0.00	0.0
COMPA CHIA	TOTAL PERSONNEL SERVICES	20,775.00	8,309.81	0.00	12,465.19	60.0
A8010.4	ZONING - CONTRACTUAL	1 000 00	00.00	0.00	010.00	01.0
A8010.41	ZONING - CONTRACTUAL ZONING - CONTRACT BOARD MEMBERS	1,000.00	90.00	0.00	910.00	91.0
A8010.42		3,000.00	1,190.00	0.00	1,810.00	60.3
	ZONING - CONTRACTUAL UPDATE	0.00	0.00	0.00	0.00	0.0
A8010.43	ZONING - ATTORNEY FEES	10,000.00	2,992.40	0.00	7,007.60	70.1
	TOTAL ZONNAG	14,000.00	4,272.40	0.00	9,727.60	69.5
REFUSE & G	TOTAL ZONING	34,775.00	12,582.21	0.00	22,192.79	63.8
CONTRACTUA						
A8160.4	REFUSE & GARBAGE - CONTRACTUAL	4,000.00	2,181.53	0.00	1.818.47	45.5
11010011	TOTAL CONTRACTUAL EXPENSE	4,000.00	2,181.53	0.00	1,818.47	45.5
	TOTAL REFUSE & GARBAGE	4,000.00	2,181.53	0.00	1,818.47	45.5
STREET CLE		4,000.00	2,101.33	0.00	1,010.47	43.3
	CAPITAL OUTLAY					
A8170.2	STREET CLEANING - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUA	L EXPENSE					
A8170.4	STREET CLEANING - CONTRACTUAL	10,000.00	64.14	0.00	9,935.86	99.4
	TOTAL CONTRACTUAL EXPENSE	10,000.00	64.14	0.00	9,935.86	99.4
	TOTAL STREET CLEANING	10,000.00	64.14	0.00	9,935.86	99.4
COMMUN BEA	UTIFICATION	•			,	
CONTRACTUA	L EXPENSE					
A8510.4	COMMUN BEAUTIFICATION - CONTRACTUAL	27,500.00	2,908.17	0.00	24,591.83	89.4
	TOTAL CONTRACTUAL EXPENSE	27,500.00	2,908.17	0.00	24,591.83	89.4
	TOTAL COMMUN BEAUTIFICATION	27,500.00	2,908.17	0.00	24,591.83	89.4
DRAINAGE		,	,		,	
CONTRACTUA	L EXPENSE					
	DRAINAGE - CONTRACTUAL	8,000.00	0.00	0.00	8,000.00	100.0

GENERAL FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	Un Encumbered	encumbered balance H	% Remainin
	TOTAL CONTRACTUAL EXPENSE	8,000.00	0.00	0.00	8,000.00	100.0
	TOTAL DRAINAGE	8,000.00	0.00	0.00	8,000.00	100.0
SHADE TREES	s					
EQUIPMENT/	CAPITAL OUTLAY					
A8560.2	SHADE TREES - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUAL	L EXPENSE					
A8560.4	SHADE TREES - CONTRACTUAL	22,000.00	4,196.91	0.00	17,803.09	80.9
	TOTAL CONTRACTUAL EXPENSE	22,000.00	4,196.91	0.00	17,803.09	80.9
	TOTAL SHADE TREES	22,000.00	4,196.91	0.00	17,803.09	80.9
FLOOD & ERG	OSION CONTROL					
CONTRACTUAL	L EXPENSE					
A8745.4	FLOOD & EROSION CONTROL - CONTRACTUAL	7,843.00	7,842.84	0.00	0.16	0.0
	TOTAL CONTRACTUAL EXPENSE	7,843.00	7,842.84	0.00	0.16	0.0
	TOTAL FLOOD & EROSION CONTROL	7,843.00	7,842.84	0.00	0.16	0.0
	TOTAL HOME AND COMMUNITY SERVICES	114,118.00	29,775.80	0.00	84,342.20	73.9
MPLOYEE BE	NEFITS					
EMPLOYEE BE	ENEFITS					
A9010.8	STATE RETIREMENT	120,000.00	0.00	0.00	120,000.00	100.0
A9015.8	POLICE RETIREMENT	170,000.00	0.00	0.00	170,000.00	100.0
A9030.8	SOCIAL SECURITY	103,000.00	41,268.45	0.00	61,731.55	59.9
A9040.8	WORKER'S COMPENSATION	70,000.00	0.00	0.00	70,000.00	100.0
A9050.8	UNEMPLOYMENT INS	2,500.00	0.00	0.00	2,500.00	100.0
A9055.8	DISABILITY INS	4,000.00	782.25	0.00	3,217.75	80.4
A9060.8	HOSPITAL & MEDICAL INS	205,800.00	96,204.11	0.00	109,595.89	53.3
A9089.8	OTHER - EMPLOYEE ASSIST PROGRAM	2,000.00	0.00	0.00	2,000.00	100.0
	TOTAL EMPLOYEE BENEFITS	677,300.00	138,254.81	0.00	539,045.19	79.6
EBT SERVIC	Œ					
SERIAL BONI	0					
PRINCIPAL						
A9710.6	SERIAL BOND - PRINCIPAL	0.00	0.00	0.00	0.00	0.0
A9710.61	SERIAL BOND - 2005 FIRE TRUCK PRINCIPAL	0.00	0.00	0.00	0.00	0.0
A9710.62	SERIAL BOND - VILLAGE HALL ROOF PRINCIP	0.00	0.00	0.00	0.00	0.0
A9710.63	SERIAL BOND - 2012 FIRE TRUCK PRINCIPAL	0.00	0.00	0.00	0.00	0.0
A9710.64	SERIAL BOND - SNOW PLOW TRUCK PRINCIPAL	5,000.00	0.00	0.00	5,000.00	100.0
A9710.65	SERIAL BOND - 2020 FIRE TRUCK PRINCIPAL	41,000.00	0.00	0.00	41,000.00	100.0
	TOTAL PRINCIPAL	46,000.00	0.00	0.00	46,000.00	100.0
INTEREST						
A9710.7	SERIAL BOND - INTEREST	0.00	0.00	0.00	0.00	0.0
A9710.71	SERIAL BOND - 2005 FIRE TRUCK INTEREST	0.00	0.00	0.00	0.00	0.0
A9710.72	SERIAL BOND - VILLAGE HALL ROOF INTEREST	0.00	0.00	0.00	0.00	0.0

GENERAL FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	U Encumbered	nencumbered balance	% Remaining
A9710.74	SERIAL BOND - SNOW PLOW TRUCK INTEREST	1,995.00	0.00	0.00	1,995.00	100.0
A9710.75	SERIAL BOND - 2020 FIRE TRUCK INTEREST	5,873.00	0.00	0.00	5,873.00	100.0
	TOTAL INTEREST	7,868.00	0.00	0.00	7,868.00	
	TOTAL SERIAL BOND	53,868.00	0.00	0.00	53,868.00	100.0
BAN		,			,	
PRINCIPAL						
A9730.6	BAN - Principal	0.00	0.00	0.00	0.00	0.0
	TOTAL PRINCIPAL	0.00	0.00	0.00	0.00	0.0
INTEREST						
A9730.7	BAN- Interest	0.00	0.00	0.00	0.00	0.0
A9730.71	BAN - 2021 FIRE TRUCK INTEREST	0.00	0.00	0.00	0.00	0.0
	TOTAL INTEREST	0.00	0.00	0.00	0.00	0.0
	TOTAL BAN	0.00	0.00	0.00	0.00	0.0
LEASES, PR	INCIPAL					
PRINCIPAL						
A9788.6	LEASES, PRINCIPAL - AIR PACKS	16,033.00	16,033.00	0.00	0.00	0.0
	TOTAL PRINCIPAL	16,033.00	16,033.00	0.00	0.00	0.0
INTEREST						
A9788.7	LEASES, INTEREST - AIR PACKS	7,555.00	7,554.36	0.00	0.64	0.0
	TOTAL INTEREST	7,555.00	7,554.36	0.00	0.64	0.0
	TOTAL LEASES, PRINCIPAL	23,588.00	23,587.36	0.00	0.64	0.0
	TOTAL DEBT SERVICE	77,456.00	23,587.36	0.00	53,868.64	69.5
INTERFUND I	RANSFERS					
TRANSFERS !	TO OTHER FUNDS					
A9901.9	TRANSFER, OTHER FUNDS	50,000.00	0.00	0.00	50,000.00	100.0
	TOTAL	50,000.00	0.00	0.00	50,000.00	100.0
	TOTAL TRANSFERS TO OTHER FUNDS	50,000.00	0.00	0.00	50,000.00	100.0
TRANSFERS !	TO CAPITAL FUNDS					
A9950.9	TRANSFER TO CAPITAL PROJECTS FUND	75,000.00	75,000.00	0.00	0.00	0.0
	TOTAL	75,000.00	75,000.00	0.00	0.00	0.0
	TOTAL TRANSFERS TO CAPITAL FUNDS	75,000.00	75,000.00	0.00	0.00	0.0
	TOTAL INTERFUND TRANSFERS	125,000.00	75,000.00	0.00	50,000.00	40.0
	TOTAL EXPENDITURES:	3,620,735.30	1,192,267.44	32,204.47	2,396,263.39	66.2

WATER FUND DETAIL OF REVENUES

		Modified	Earned	Unearned
		budget	2025-26	Balance %
DEPARTME	NTAL INCOME			
F2140	METERED WATER SALES	798,632.00	352,293.71	446,338.29 55.9
F2142	UNMETERED WATER SALES	5,000.00	410.00	4,590.00 91.8
F2144	WATER SERVICE CHARGES	750.00	50.00	700.00 93.3
F2148	INTEREST & PENALTIES ON WATER RENTS	9,000.00	3,153.81	5,846.19 65.0
	TOTAL DEPARTMENTAL INCOME	813,382.00	355,907.52	457,474.48 56.2
INTERGOVE	ERNMENTAL CHARGES			
F2378	SERVICE FOR OTHER GOVT	9,500.00	0.00	9,500.00 100.0
	TOTAL INTERGOVERNMENTAL CHARGES	9,500.00	0.00	9,500.00 100.0
USE OF MO	NEY AND PROPERTY			
F2401	INTEREST & EARNINGS	25,000.00	15,512.81	9,487.19 37.9
F2401R	INTEREST & EARNINGS - RESERVE	0.00	1,717.76	-1,717.76 0.0
	TOTAL USE OF MONEY AND PROPERTY	25,000.00	17,230.57	7,769.43 31.1
SALE OF PR	OPERTY & COMPENSATION FOR LOSS			
F2665	SALE OF EQUIPMENT	0.00	0.00	0.00 0.0
	TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS	0.00	0.00	0.00 0.0
MISCELLAN	HEOUS LOCAL SOURCES			
F2701	REFUNDS OF PRIOR YEARS EXPEND	0.00	140.35	-140.35 0.0
	TOTAL MISCELLANEOUS LOCAL SOURCES	0.00	140.35	-140.35 0.0
	TOTAL REVENUES:	847,882.00	373,278.44	474,603.56 56.0

WATER FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	T Encumbered	Unencumbered balance	% Remaining
GENERAL GOV	ERNMENT SUPPORT					
LAW						
PERSONNEL S	SERVICES					
F1420.1	LAW - PERSONNEL SERVICES	4,950.00	628.28	0.00	4,321.72	87.3
	TOTAL PERSONNEL SERVICES	4,950.00	628.28	0.00	4,321.72	87.3
CONTRACTUAL	L EXPENSE					
F1420.4	LAW - CONTRACTUAL	5,000.00	0.00	0.00	5,000.00	100.0
	TOTAL CONTRACTUAL EXPENSE	5,000.00	0.00	0.00	5,000.00	100.0
	TOTAL LAW	9,950.00	628.28	0.00	9,321.72	93.7
ENGINEER						
CONTRACTUAL	L EXPENSE					
F1440.4	ENGINEER - CONTRACTUAL	15,000.00	1,432.50	0.00	13,567.50	90.5
	TOTAL CONTRACTUAL EXPENSE	15,000.00	1,432.50	0.00	13,567.50	90.5
	TOTAL ENGINEER	15,000.00	1,432.50	0.00	13,567.50	90.5
SPECIAL IT	EMS					
F1910.4	UNALLOCATED INS	30,000.00	0.00	0.00	30,000.00	100.0
F1990.4	CONTINGENCY ACCOUNT	0.00	0.00	0.00	0.00	0.0
	TOTAL SPECIAL ITEMS	30,000.00	0.00	0.00	30,000.00	100.0
	TOTAL GENERAL GOVERNMENT SUPPORT	54,950.00	2,060.78	0.00	52,889.22	96.2
HOME AND CO	MMUNITY SERVICES					
WATER ADMIN	N					
PERSONNEL S	SERVICES					
F8310.1	WATER ADMIN - PERSONNEL SERVICES	80,000.00	32,610.58	0.00	47,389.42	59.2
	TOTAL PERSONNEL SERVICES	80,000.00	32,610.58	0.00	47,389.42	59.2
EQUIPMENT/	CAPITAL OUTLAY					
F8310.2	WATER ADMIN - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUAL	L EXPENSE					
F8310.4	WATER ADMIN - CONTRACTUAL	10,000.00	1,878.18	0.00	8,121.82	81.2
	TOTAL CONTRACTUAL EXPENSE	10,000.00	1,878.18	0.00	8,121.82	81.2
	TOTAL WATER ADMIN	90,000.00	34,488.76	0.00	55,511.24	61.7
SOURCE OF S	SUPPLY POWER PUMP					
PERSONNEL S	SERVICES					
F8320.1	SOURCE OF SUPPLY POWER PUMP - PERS SERV	132,000.00	51,917.94	0.00	80,082.06	60.7
F8320.11	SOURCE OF SUPPLY POWER PUMP - P/S OT	6,000.00	1,537.06	0.00	4,462.94	74.4
	TOTAL PERSONNEL SERVICES	138,000.00	53,455.00	0.00	84,545.00	61.3
EQUIPMENT/	CAPITAL OUTLAY					
F8320.2	SOURCE OF SUPPLY POWER PUMP - EQUIPMENT	104,990.00	0.00	29,990.00	75,000.00	71.4
	TOTAL EQUIPMENT/CAPITAL OUTLAY	104,990.00	0.00	29,990.00	75,000.00	71.4
CONTRACTUAL	L EXPENSE					
F8320.4	SOURCE OF SUPPLY POWER PUMP - CONTRACTUA	44,000.00	2,751.11	0.00	41,248.89	93.7

WATER FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	U Encumbered	nencumbered balance	% Remaining
F8320.41	SOURCE OF SUPPLY POWER PUMP - UTILITIES	39,000.00	14,670.18	0.00	24,329.82	62.4
	TOTAL CONTRACTUAL EXPENSE	83,000.00	17,421.29		65,578.71	79.0
	TOTAL SOURCE OF SUPPLY POWER PUMP	325,990.00	70,876.29		225,123.71	
WATER PURIFI	CATION	,	,	,	,	
EQUIPMENT/CA	APITAL OUTLAY					
F8330.2	WATER PURIFICATION - EQUIPMENT	7,238.08	5,928.08	0.00	1,310.00	18.1
	TOTAL EQUIPMENT/CAPITAL OUTLAY	7,238.08	5,928.08	0.00	1,310.00	
CONTRACTUAL	EXPENSE					
F8330.4	WATER PURIFICATION - CONTRACTUAL	92,000.00	42,483.72	0.00	49,516.28	53.8
	TOTAL CONTRACTUAL EXPENSE	92,000.00	42,483.72	0.00	49,516.28	53.8
	TOTAL WATER PURIFICATION	99,238.08	48,411.80	0.00	50,826.28	51.2
WATER TRANSM	MIS & DISTRIB					
PERSONNEL SE	ERVICES					
F8340.1	WATER TRANSMIS & DISTRIB - PERSONNEL SER	65,000.00	22,684.95	0.00	42,315.05	65.1
F8340.12	WATER TRANSMIS & DISTRIB - PERS SER OT	0.00	0.00		0.00	
	TOTAL PERSONNEL SERVICES	65,000.00	22,684.95	0.00	42,315.05	65.1
EQUIPMENT/CA	APITAL OUTLAY	,	,		,	
F8340.2	WATER TRANSMIS & DISTRIB - EQUIPMENT	33,400.00	26,534.24	0.00	6,865.76	20.6
	TOTAL EQUIPMENT/CAPITAL OUTLAY	33,400.00	26,534.24		6,865.76	
CONTRACTUAL	EXPENSE	•	,		ŕ	
F8340.4	WATER TRANSMIS & DISTRIB - CONTRACTUAL	12,000.00	5,513.77	0.00	6,486.23	54.1
F8340.43	WATER TRANSMIS & DISTRIB - EQUIPMENT USE	17,500.00	0.00	0.00	17,500.00	
	TOTAL CONTRACTUAL EXPENSE	29,500.00	5,513.77	0.00	23,986.23	
	TOTAL WATER TRANSMIS & DISTRIB	127,900.00	54,732.96	0.00	73,167.04	57.2
	TOTAL HOME AND COMMUNITY SERVICES	643,128.08	208,509.81	29,990.00	404,628.27	62.9
EMPLOYEE BEN	EFITS					
EMPLOYEE BEN	JEFITS					
F9010.8	STATE RETIREMENT	20,000.00	0.00	0.00	20,000.00	100.0
F9030.8	SOCIAL SECURITY	22,500.00	8,696.18	0.00	13,803.82	61.4
F9040.8	WORKERS COMPENSATION	16,500.00	0.00	0.00	16,500.00	100.0
F9050.8	UNEMPLOYMENT INS	2,000.00	0.00	0.00	2,000.00	100.0
F9055.8	DISABILITY INSURANCE	1,000.00	37.80	0.00	962.20	96.2
F9060.8	HOSPITAL & MEDICAL INS	30,000.00	7,914.84	0.00	22,085.16	73.6
F9089.8	OTHER EMPLOYEE ASSIST PROGRAM	350.00	0.00	0.00	350.00	100.0
	TOTAL EMPLOYEE BENEFITS	92,350.00	16,648.82	0.00	75,701.18	82.0
DEBT SERVICE						
SERIAL BOND						
PRINCIPAL						
F9710.6	SERIAL BOND - 94 WTR PRINCIPAL	19,000.00	19,000.00	0.00	0.00	0.0
F9710.61	SERIAL BOND - WATER TANK PRINCIPAL	14,000.00	14,000.00		0.00	
	TOTAL PRINCIPAL	33,000.00	33,000.00		0.00	
INTEREST		,	,	0.00	0.30	

WATER FUND DETAIL OF EXPENDITURES

		Modified	Expended	Uı	nencumbered	&
	_	budget	2025-26	Encumbered	balance	Remaining
F9710.7	SERIAL BOND - 94 WTR INTEREST	6,225.00	3,350.00	0.00	2,875.00	46.2
F9710.71	SERIAL BOND - WATER TANK INTEREST	1,750.00	1,050.00	0.00	700.00	40.0
	TOTAL INTEREST	7,975.00	4,400.00	0.00	3,575.00	44.8
	TOTAL SERIAL BOND	40,975.00	37,400.00	0.00	3,575.00	8.7
SERIAL BOND						
PRINCIPAL						
F9715.6	SERIAL BOND - BACKLOT WATERLINE PRINCIPA	7,000.00	7,000.00	0.00	0.00	0.0
	TOTAL PRINCIPAL	7,000.00	7,000.00	0.00	0.00	0.0
INTEREST						
F9715.7	SERIAL BOND - BACKLOT WATERLINE INTEREST	3,775.00	1,975.00	0.00	1,800.00	47.7
	TOTAL INTEREST	3,775.00	1,975.00	0.00	1,800.00	47.7
	TOTAL SERIAL BOND	10,775.00	8,975.00	0.00	1,800.00	16.7
WATER TREAT	MENT PLANT STIFF					
PRINCIPAL						
F9730.6	Water Treatment Plant STIFF	37,932.00	0.00	0.00	37,932.00	100.0
	TOTAL PRINCIPAL	37,932.00	0.00	0.00	37,932.00	100.0
	TOTAL WATER TREATMENT PLANT STIFF	37,932.00	0.00	0.00	37,932.00	100.0
	TOTAL DEBT SERVICE	89,682.00	46,375.00	0.00	43,307.00	48.3
	TOTAL EXPENDITURES:	880,110.08	273,594.41	29,990.00	576,525.67	65.5

SEWER FUND DETAIL OF REVENUES

		Modified	Earned	Unearn	ed
		budget	2025-26	Balance	용
DEPARTME	NTAL INCOME				
G2120	SEWER RENTS	1,051,020.00	441,554.24	609,465.76	58.0
G2122	SEWER CHARGES	10,000.00	8,024.00	1,976.00	19.8
G2128	INTEREST & PENALTIES ON SEWER ACCTS	13,000.00	6,310.59	6,689.41	51.5
	TOTAL DEPARTMENTAL INCOME	1,074,020.00	455,888.83	618,131.17	57.6
INTERGOVE	CRNMENTAL CHARGES				
G2374	SERVICES FOR OTHER COVT	89,473.00	15,096.27	74,376.73	83.1
	TOTAL INTERGOVERNMENTAL CHARGES	89,473.00	15,096.27	74,376.73	83.1
USE OF MON	NEY AND PROPERTY				
G2401	INTEREST & EARNINGS	15,000.00	6,642.71	8,357.29	55.7
G2401R	INTEREST & EARNINGS - RESERVE	0.00	3,193.69	-3,193.69	0.0
	TOTAL USE OF MONEY AND PROPERTY	15,000.00	9,836.40	5,163.60	34.4
SALE OF PR	OPERTY & COMPENSATION FOR LOSS				
G2650	SALE OF SCRAP & EXCESS MATERIALS	0.00	0.00	0.00	0.0
G2680	INSURANCE RECOVERIES	0.00	0.00	0.00	0.0
	TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS	0.00	0.00	0.00	0.0
MISCELLAN	EOUS LOCAL SOURCES				
G2701	REFUND OF PRIOR YEARS EXPENSE	0.00	30.35	-30.35	0.0
	TOTAL MISCELLANEOUS LOCAL SOURCES	0.00	30.35	-30.35	0.0
	TOTAL REVENUES:	1,178,493.00	480,851.85	697,641.15	59.2

SEWER FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	Encumbered	Jnencumbered balance	% Remaining
GENERAL GOV						
LAW						
PERSONNEL	SERVICES					
G1420.1	LAW - PERSONNEL SERVICES	4,950.00	628.26	0.00	4,321.74	87.3
	TOTAL PERSONNEL SERVICES	4,950.00	628.26	0.00	4,321.74	87.3
CONTRACTUA	L EXPENSE					
G1420.4	LAW - CONTRACTUAL	4,000.00	0.00	0.00	4,000.00	100.0
	TOTAL CONTRACTUAL EXPENSE	4,000.00	0.00	0.00	4,000.00	100.0
	TOTAL LAW	8,950.00	628.26	0.00	8,321.74	93.0
ENGINEER						
CONTRACTUA	L EXPENSE					
G1440.4	ENGINEER - CONTRACTUAL	15,000.00	4,013.00	0.00	10,987.00	73.2
	TOTAL CONTRACTUAL EXPENSE	15,000.00	4,013.00	0.00	10,987.00	73.2
	TOTAL ENGINEER	15,000.00	4,013.00	0.00	10,987.00	73.2
SPECIAL IT	EMS					
G1910.4	UNALLOCATED INS	30,000.00	0.00	0.00	30,000.00	100.0
G1990.4	CONTINGENCY ACCOUNT	12,505.00	0.00	0.00	12,505.00	100.0
	TOTAL SPECIAL ITEMS	42,505.00	0.00	0.00	42,505.00	100.0
	TOTAL GENERAL GOVERNMENT SUPPORT	66,455.00	4,641.26	0.00	61,813.74	93.0
HOME AND CO	OMMUNITY SERVICES					
SEWER ADMI	N					
PERSONNEL	SERVICES					
G8110.1	SEWER ADMIN - PERSONNEL SERVICES	80,000.00	32,610.68	0.00	47,389.32	59.2
	TOTAL PERSONNEL SERVICES	80,000.00	32,610.68	0.00	47,389.32	59.2
EQUIPMENT/	CAPITAL OUTLAY					
G8110.2	SEWER ADMIN - EQUIPMENT	0.00	0.00	0.00	0.00	0.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.0
CONTRACTUA	L EXPENSE					
G8110.4	SEWER ADMIN - CONTRACTUAL	7,500.00	333.43	0.00	7,166.57	95.6
	TOTAL CONTRACTUAL EXPENSE	7,500.00	333.43	0.00	7,166.57	95.6
	TOTAL SEWER ADMIN	87,500.00	32,944.11	0.00	54,555.89	62.3
SANITARY S	EWER					
PERSONNEL	SERVICES					
G8120.11	SANITARY SEWER - PERSONNEL SERVICES	67,000.00	22,684.86	0.00	44,315.14	66.1
	TOTAL PERSONNEL SERVICES	67,000.00	22,684.86	0.00	44,315.14	66.1
EQUIPMENT/	CAPITAL OUTLAY					
G8120.2	SANITARY SEWER - EQUIPMENT	7,500.00	0.00	0.00	7,500.00	100.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	7,500.00	0.00	0.00	7,500.00	100.0
CONTRACTUA	L EXPENSE					
G8120.4	SANITARY SEWER - CONTRACTUAL	12,000.00	3,532.15	0.00	8,467.85	70.6
G8120.43	SANITARY SEWER - CONTRACT EQUIPMENT USE	15,000.00	0.00	0.00	15,000.00	100.0

SEWER FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	Ur Encumbered	nencumbered balance	% Remainin
	=					
	TOTAL CONTRACTUAL EXPENSE	27,000.00	3,532.15	0.00	23,467.85	86.9
	TOTAL SANITARY SEWER	101,500.00	26,217.01	0.00	75,282.99	74.2
SEWAGE TREAT						
PERSONNEL SE						
G8130.1	SEWAGE TREATM DISP - PERSONNEL SERVICES	130,000.00	49,970.40		80,029.60	61.6
G8130.11	SEWAGE TREATM DISP - PERS SERV OT	6,200.00	1,014.98	0.00	5,185.02	83.6
	TOTAL PERSONNEL SERVICES	136,200.00	50,985.38	0.00	85,214.62	62.6
EQUIPMENT/CA	APITAL OUTLAY					
G8130.2	SEWAGE TREATM DISP - EQUIPMENT	20,000.00	799.99	0.00	19,200.01	96.0
	TOTAL EQUIPMENT/CAPITAL OUTLAY	20,000.00	799.99	0.00	19,200.01	96.0
CONTRACTUAL	EXPENSE					
G8130.4	SEWAGE TREATM DISP - CONTRACTUAL	217,800.00	62,737.34	0.00	155,062.66	71.2
G8130.41	SEWAGE TREATM DISP - CONTRACT UTILITIES	66,000.00	37,609.41	0.00	28,390.59	43.0
G8130.42	SEWAGE TREATM DISP - WWTP FLOODING	0.00	0.00	0.00	0.00	0.0
	TOTAL CONTRACTUAL EXPENSE	283,800.00	100,346.75	0.00	183,453.25	64.6
	TOTAL SEWAGE TREATM DISP	440,000.00	152,132.12	0.00	287,867.88	65.4
	TOTAL HOME AND COMMUNITY SERVICES	629,000.00	211,293.24	0.00	417,706.76	66.4
MPLOYEE BEN	EFITS					
EMPLOYEE BEN	NEFITS					
G9010.8	STATE RETIREMENT	20,000.00	0.00	0.00	20,000.00	100.0
G9030.8	SOCIAL SECURITY	24,000.00	8,378.56	0.00	15,621.44	65.1
G9040.8	WORKERS COMPENSATION	16,500.00	0.00	0.00	16,500.00	100.0
G9050.8	UNEMPLOYMENT INS	2,000.00	0.00	0.00	2,000.00	100.0
G9055.8	DISABILITY INSURANCE	1,000.00	37.80	0.00	962.20	96.2
G9060.8	HOSPITAL & MEDICAL INS	32,500.00	12,672.18	0.00	19,827.82	61.0
G9089.8	OTHER - EMPLOYEE ASSIST PROGRAM	350.00	0.00	0.00	350.00	100.0
	TOTAL EMPLOYEE BENEFITS	96,350.00	21,088.54	0.00	75,261.46	78.1
EBT SERVICE	1					
SERIAL BOND						
PRINCIPAL						
G9710.61	EFC SERIAL BONDS - PRINCIPAL	0.00	0.00	0.00	0.00	0.0
G9710.62	SERIAL BOND - DIGESTOP COVER PRINCIPAL	0.00	0.00	0.00	0.00	0.0
G9710.63	SERIAL BOND - SEWER BOILER PRINCIPAL	0.00	0.00	0.00	0.00	0.0
G9710.64	SERIAL BOND - WWTF IMPROVEMENTS PRINC	79,280.00	0.00	0.00	79,280.00	100.0
	TOTAL PRINCIPAL	79,280.00	0.00	0.00	79,280.00	100.0
INTEREST						
G9710.72	SERIAL BOND - DIGESTOP COVER INTEREST	0.00	0.00	0.00	0.00	0.0
G9710.73	SERIAL BOND - SEWER BOILER INTEREST	0.00	0.00	0.00	0.00	0.0
G9710.74	SERIAL BOND - INTEREST	0.00	0.00	0.00	0.00	0.0
	TOTAL INTEREST	0.00	0.00		0.00	0.0

SEWER FUND DETAIL OF EXPENDITURES

		Modified budget	Expended 2025-26	Encumbered	Unencumbered balance	% Remaining
PRINCIPAL						
G9730.6	BAN - WWTP PRINCIPAL	307,408.00	0.00	0.00	307,408.00	100.0
	TOTAL PRINCIPAL	307,408.00	0.00	0.00	307,408.00	100.0
	TOTAL BAN	307,408.00	0.00	0.00	307,408.00	100.0
	TOTAL DEBT SERVICE	386,688.00	0.00	0.00	386,688.00	100.0
	TOTAL EXPENDITURES:	1,178,493.00	237,023.04	0.00	941,469.96	79.9

NOVEMBER MONTHLY SUPERINTENDENTS REPORT

MEETINGS ATTENDED:

10/20 – DRI Village Hall selection committee

10/20 - Board Meeting

10/23 - WTP Geotech boring MRB

10/28 – Integrated Surveillance systems for Village assets

10/29 - DRI Village Hall Engineer interviews

11/3 - Parks Committee

11/6 - Cintas health and safety compliance for PESH upgrading med kits

11/12 – WNY Village Superintendents Association meeting

DPW PROJECTS:

Various Stake outs

Leaf Route w/new machine

Brush pickup

Topsoil

Asphalt patch repairs Benedict, Park St, Walker Rd

Curb box repairs

Tree trimming

Tree removals

Remove trees from outlet by bridge

Water main repair 1 S. Main St

Tree removal from Leicester St property

Winterizing equipment and Prep for plow season

Catch basin maintenance

ALFX leak detection system installation
Sidewalk repairs
Bradford St sidewalk
Tree planting (47)
Topsoil repairs
Hydrant maintenance
Cold patch
Placing snow markers for plowing
Class D water training
Swap out summer Main St. banners for winter
UPCOMING PROJECTS:
Dam inspection repairs
Tree removals
Snow removal
PARKS PROJECTS:
Daily clean-up
Main St garbage
Water mums
Winterize public bathrooms
Install bike racks at Public Beach
Install snow markers for plowing at beach
Store picnic tables
Clean and store Adirondack chairs at beach

Wind fence installation at park for arborvitaes

Leaf pickup

Remove planter boxes

Remove plantings from medians

Remove drinking station at Main St Trailhead

UPCOMING PROJECTS:

Holiday décor

Leaf removal

Continued winter prep

2025 November Village Board Report

WTP

- 1. Collect all monthly water samples for VOP and TOP.
- 2. Clean inline turbidity lines and monitors weekly.
- 3. Print out and file backflow preventer results for 3 meters at 348 South Main Street.
- 4. Complete yearly spreadsheet for splash park totals. The splash park was open for a total of 134 days, using 3,490,700 gallons for a daily AVG of 26,054 gallons.
- 5. Order, get delivered and unload 2-275-gallon totes of CL and exchange with old ones.
- 6. Will Stowell attended a class at Siewert Equipment for pumps and PFAS on 10/16/25 for CEU credits for 2A Water license.
- 7. Collect Microcystin samples for Blue/Green algae on the lake 10/21.
- 8. Michael Mott attended Lab class at VOP Fireman's building on 10/21/25 for CEU credits for 2A Water license.
- 9. Assist DPW with leak on Main Street that Steve Freeman from NY Rural water found. Leaking 13 days at 80,000/ day for a total water loss of 1,040,000 gallons.
- 10. Collect Microcystin samples for Blue/Green algae on the lake 10/28.
- 11. Pack up sewer trailer and all equipment. Store trailer in storage building and all electronic equipment inside at the water plant.
- 12. Load up mower and take it to the storage building. Unhook battery and store for the winter inside at the water plant.
- 13. Winterize and seal up vents at Perry Center booster station.
- 14. Pump out 8 pits in Perry Center. Help Eric Kelly change out badger meter heads for new Neptune meter heads for all 8 pits for Town of Perry. Changed meter heads so Wyoming County can read the pits with their meter reading system.
- 15. Replace all hoses for Raw turbidity monitor.
- 16. Assist Austin in doing seasonal shutoffs for the islands at S. Main/ S. Center, N. Center/Covington, Hope cemetery and Glenwood cemetery.
- 17. Turn off water at Prospect Hill cemetery with Adam from Town of Perry.

- 18. Turn off valve on Lake Street to shut off water for bathrooms and Splash Park in the village park.
- 19. Pump out pit for 40 Walker Road. Show Austin how to do a profile extraction on 1" meter in the pit.
- 20. Collect Microcystin samples for Biggs Laboratory Wadsworth Center for NYS DOH. Box up and send samples with Fed Ex 11/5/25.
- 21. Replace drive belt and chain for scrapper arms in Up Flow Clarifier. Top off gear oil in both gear boxes and grease all fittings.
- 22. Collect Microcystin samples for Biggs Laboratory Wadsworth Center for NYS DOH. Box up and send samples with Fed Ex 11/12/25.
- 23. Collect yearly samples on 11/13/25 for Sodium, 1.4 Dioxane, Radium 226, Radium 228, Cyanide, Table 525.2 SVOC, Fluoride, Table 515.3 CL Acids, Table 531.2 Carbamates, and Table 505 PEST PCB.
- 24. The total amount of water produced for the month of October was 19,250,524 gallons for a daily average of 621,000 gallons/ day.

Respectfully submitted

11/13/2025

2025 October wastewater report

- Complete all monthly/daily sampling for wwtp.
- All general maintenance performed on equipment per O&M.
- Gallon's sludge pressed 0
- 1 sludge dumpster removed from plant = 17.43 tons.
- Perry Ave. flow .356 MGD
- Castile Ave. flow .049 MGD
- Letchworth septage 12,500 gallons.
- Still working on getting Koester out to calibrate gas detection in headworks.
- Still in process of getting standpipe generator repaired.
- We passed 4th Qtr. Wet test. We only failed one test, therefore we need to complete another year.
- Still working on pipe insulation for digesters.
- We were out of compliance for phosphorus again this month. I have been juggling Between keeping low chemical addition in order not to fail wet test and adding enough chemical not to fail for phosphorus. We have a few months before we need to perform the start of our 2026 wet test so I believe we should be in the clear for now. I have obtained 3 quotes for an online phosphorus meter for next year's budget. Basically this meter would take a phosphorus reading every 15 minutes and adjust the chemical addition in real time, saving money, chemical and noncompliance issues.
- Operators are in process of replacing wall sections in sludge storage building. We completed opposite side two years ago and it seems to be holding up more the original design.
- Operators are in process of running conduit for large fans to assist in the drying of biosolids.

Respectfully submitted, Tom

PERRY POLICE DEPARTMENT 2025 REPORT

					. /								
	JAN	/ tfb	MA	A APRI	MA	i juni	IIII	Mic	_ st	r/ot	MO	Str.	\ \do
Total Calls	425	329	398	364	468	501	488	410	578	574		The second of th	4535
Domestics	12	7	6	8	12	18	7	17	15	16			118
Vehicle Accidents	3	4	5	3	4	4	4	2	5	3			37
(vehicle injury)	0	0	0	0	0	1	0	0	0	0			1
Gasoline	358	400	388	376	386	391	385	425	405	403			3917
Value of Stolen												Surface in the surface of the surfac	
Property/larceny	\$500	\$0	\$300	\$6,000	140K	\$2,000	\$4,500	\$7,810	\$50	\$70,155			91315
Loss Due Mischief	\$750	\$400	\$0	\$85	\$0	\$0	\$0	\$0	\$0	\$1,575		That we also a spatiation	2810
Summons Issued	81	56	116	89	152	155	170	151	155	115			1240
Arrested Persons	8	7	20	15	13	27	18	21	24	18			171
Misdemeanor (counts)	5	5	19	18	13	27	17	21	27	21			173
Felonies (counts)	1	3	2	2	2	6	1	3	5	2			27
Violation (counts)	3	5	6	5	9	16	10	6	18	6			84
BALLA A	0	3	2	4	5	8	3	6	6	5			42
MHA Arrest	0	0	0	0	0	0	0	0	0	0			0
Overdose													
						6	14	9	18	14			61
165 Lake St		-	-	10	9	6	11	1	2	3			64
55 South Main St	7	4	6	18	6	2	12	13	10	6			70
55 Elm St (DePaul) Use of Force	0	8	0	0	0	2	0	0	0	0			2

OFFICER STATS 2025

	W. W	SSEL	-	/8	65		/	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	ESS		A	MIGE	S.	18	ONCH	OWIAK	01	NESS SE	INY	7
Complaint/ Arrest/ Tickets	С	Α	Т	С	A	Т		С	Α	Т	С	Α	T	С	A	Т	С	Α	Т	
JAN	62	2	12	120	2	14		32	2	8	78	0	5	48	0	2	2	1	2	
FEB	63	0	9	29	2	5		34	2	6	79	0	2	47	0	7	13	1	4	
MAR	72	4	13	48	2	11		23	2	7	95	1	1	36	6	6	13	0	2	
APR	48	4	7	52	1	13		41	2		91	2	3	6	0	3	2	0	0	
MAY	8	0	1	68	3	11		43	2	4	113	0	5	25	1	15	10	0	8	
JUN	0	0	0	85	4	21		48	7	10	94	0	4	29	4	8	7	0	3	
JUL	59	4	7	95	2	14		46	4	8	74	3	37	16	1	7	7	0	7	
AUG	65	1	13	68	0	14		40	8	6	53	2	34	8	2	4	0	0	0	
SEP	102	6	38	60	4	15		37	3	7	69	4	24	4	0	4	141	0	0	
ОСТ	90	3	17	61	2	10		16	0	2	36	3	10	7	2	0	185	0	2	
NOV																1				
DEC																				
TOTAL	569	24	117	686	22	128		360	32	58	782	15	125	226	16	56	380	2	28	

	5	MITH		S	RUSC	<i>/</i>		ANOTE	SPINT	7	/~	SCHER		1	TRIK		/3	MASC	Jr.	
Complaint/ Arrest/ Tickets	С	Α	T	C	A	Т	С	A	Т		С	Α	Т	С	A	Т	С	Α	Т	
JAN	38	0	19	41	1	19	4	0	0		0	0	0				SOCIAL TO A STORY			
FEB	35	2	14	14	0	8	3	0	0		12	0	1							
MAR	74	3	62	0	0	0	3	1	2		34	1	12							
APR	66	3	39	12	0	0	9	0	0		34	4	10							
MAY	145	6	92	13	1	5	3	0	0		58	0	11							
JUN	160	9	90	16	0	4	1	0	0		64	3	15							
JUL	111	2	69	9	0	2	0	0	0		71	2	19							
AUG	87	4	50	0	0	0	0	0	0		87	4	30							
SEP	89	4	45	3	0	2	5	0	0		68	3	20							
ОСТ	102	2	55	4	0	1	7	0	0		58	4	18	7	1	0	1	0	0	
NOV																				
DEC																				
TOTAL	907	35	535	112	2	41	35	1	2		486	21	136	7	1	0	1	0	0	

		Sky	EARIN	ુ ં	1	ALTO	4													
Complaint/ Arrest/ Tickets	C		A	T	С	A	T	С	A	T	С	Α	T	С	Α	T	C	A	Т	
JAN	The state of the s																			
FEB																				
MAR																				
APR																				
MAY																				
JUN										×										
JUL																				
AUG																				
SEP																				
ОСТ	C)	0	0	0	0	0													
NOV																	7			
DEC																				
TOTAL	0)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

Board Update

Property Maintenance 10/2025

Submitted by: Brittni Kwiecien 11/2025

Sign Law	Rolled Over from '24	January	February	March	April	May	June	July	August	September	October
New violations/complaints		3	0	0	0	0	0	0	0	0	0
# Closed Out		0	0	0	0	1	0	0	0	1	0
Total Open	3	6	6	6	6	5	5	5	5	4	4
Property Maintenance											
New violations/complaints		1	0	1	0	3	2	3	0	3	1
# Closed Out		0	0	1	0	0	6	4	0	0	0
Total Open	13	14	14	14	14	17	13	12	12	15	16
Commercial Vacant											
Properties Identified/awaiting applications		3	0	0	0	1	0	6	6	5	6
# Closed Out		0	0	0	0	0	0	0	0	0	0
invoiced/fees accruing	2	2	6	3	3	3	3	3	3	3	1
Total Registered	4	4	4	5	6	6	6	2	2	3	3
Residential Vacant											

Properties Identified/awaiting applications		0	2	0	0	1	2	0	1	0	1
# Closed Out		1	0	0	0	1	0	0	0	0	0
invoiced/fees accruing	4	6	9	7	7	4	4	5	5	3	3
Total registered	1	1	1	2	3	5	7	8	9	9	9
Property Maintenance Zones											
Properties Identified/awaiting letter							5	5	0	15	10
Letter Sent							0	4	0	10	10